



### Changing your information?

- E-mail the Fair Office when you change your e-mail address ([office@markhamfair.ca](mailto:office@markhamfair.ca)) or call 905-642-3247.
- At Fair time, complete the e-mail address area on the Exhibitor Entry Form.
- Check the website [www.markhamfair.ca](http://www.markhamfair.ca) for updates to Prize Book and other information.
- Update your contact information. Simply complete the 'Contact' page from our website or send us an e-mail to ensure that the Markham Fair has all your current mail and e-mail addresses.

<https://www.markhamfair.ca/contact/>

**Please Note:** Markham Fair will be communicating mostly via e-mail. Please ensure that the office has your current e-mail address. If you do not have access to e-mail, we will arrange to have messages sent via Canada Post.

Advance Copy  
2020 Preview  
Draft

## General Rules and Regulations

The following rules and regulations apply to all sections in this Prize Book. Additional rules and regulations applicable to a specific section or group of sections are noted as required elsewhere in this book.

### Violation Of Rules

Any exhibitor who violates any of the following rules or any rules printed in any of the sections of the Prize Book shall be liable, upon the decision of the Executive Committee, to the forfeiture of any and all prizes, prize money and awards which may have been awarded to the exhibitor as well as any entry fees that may have been paid, whether for any entry shown before or after such violation and such exhibitor may be barred from showing at the Markham Fair for such period as the Executive may determine.

### Liability

All exhibits shall be under the control and direction of the Society but solely at the risk of the exhibitor. The Society will not be responsible for damage, injury, loss or theft of any exhibit, regardless of the cause of such damage, injury or theft. Each exhibitor will be solely responsible for any article exhibited by him/her and shall indemnify the Society against all legal or other proceedings in regard thereto.

### Photographs

Markham Fair Committee Members will be photographing various events during Markham Fair. The images captured may be used by Markham Fair for record keeping, advertising and promotion of Markham Fair. By entering a competition at Markham Fair, you consent to the use of your photograph solely by Markham Fair.

### Closing Date For Entry Forms

The closing date for entry forms is **September 17th, 2020 by 8:00 p.m.** except where otherwise noted for a specific Section. This date will be strictly enforced. Entry forms will only be accepted in the office May 25th, 2020 - September 17th, 2020.

### Making Entries

All entries must be made on official entry forms and in accordance with instructions on same, or in the Prize Book, giving all information requested. Each exhibitor must have his/her own entry form. If additional forms are required, they may be downloaded from the Markham Fair website at [www.markhamfair.ca](http://www.markhamfair.ca) or obtained from the Markham Fair Office. Each entry form must be signed by the exhibitor and forwarded to the Markham Fair Office (unless otherwise stated) so as to be received **on or by September 17th 2020, 8:00 p.m. (Entry tags should be ready for pick-up by the following Thursday). After September 17th 2020, no additional entries or changes to entries can be accepted.**

### Exhibitor Entry Fee

All exhibitors are required to pay a \$5.00 exhibitor fee. All exhibitors will pay 25 cents per entry (unless otherwise stated). This money must accompany your entry form. Please make cheques payable to Markham Fair. Visa, MasterCard accepted for \$10.00 or more.

**NOTE: All entry fees are returned as prize money.**

## **Payment Of Prize Money**

Prize money will be paid by cheque and mailed within 60 days after the close of the Markham Fair. No payment of prize money will be made at Fair time.

## **Applying For Prize Money**

Exhibitors who do not receive their prize money by December 1st, 2020 should apply in writing to the Secretary Treasurer, Markham Fair Office, on or before December 8th, 2020.

## **Erroneous Entries**

The Society reserves the right to refuse any entry fee paid without being liable for compensation. If an exhibit has been entered in an improper Class of a Section, the Committee Chairperson may transfer the exhibit to the proper Class previous to judging.

## **Protests**

Any exhibitor lodging a protest must make it in writing. This protest must be received by the Markham Fair Office before 6:00 p.m. on the date in which the entry concerned was shown, or no later than the last day of the Fair. It must be accompanied by a deposit of \$5.00 which will be forfeited to the Society if the said protest is not sustained. (The deposit will be \$25.00 for all horse, cattle, sheep and goat Sections.)

## **Arrival Of Exhibits**

All exhibits must be in place, with all non-relevant material cleared away, at the times stated for that particular Section or group of Sections. These exhibits must remain in place until the time authorized for their removal. Any violation of this rule will cause forfeiture of all premiums earned by the exhibitor. Late arrivals will not be permitted to take part in the competition.

## **Offensive Or Dangerous Exhibits**

Under no circumstances will an article, which is offensive by reason of odour or appearance or which is dangerous by reason of combustible or explosive character, be accepted or admitted.

## **Judging**

Committee Chairpersons are responsible for making sure that their Judges are familiar with all Rules and Regulations pertaining to Markham Fair in general and to their Section in particular.

## **Unworthy Exhibits**

Judges must not award prizes to unworthy exhibits. It is the intention of the Markham Fair to give no distinction or premium of any kind to an article that is not deserving of such awards.

## **Competition**

In the absence of any competition in a Class for reason of number of exhibits or inferior quality, the Judge will exercise his/her discretion as to whether a 1st, 2nd or any premium will be awarded. **No ties will be allowed.**

## **Decision Of Judges/Committee**

No exhibitor shall interfere with the judges, Committee Members or judging process in any way, nor shall said exhibi-

tor permit any agent or anyone working on his behalf to show disrespect to any Judge. The decision of the Judge shall be final in all cases, except where fraud, misrepresentation or collusion is proven. In such cases, the Executive Committee shall make the final decision.

## **Exhibitor Passes**

Two passes per exhibitor will only be available at the same time that exhibits are brought in to the appropriate building location. A committee member will stamp the stub of the entry tag which the exhibitor will then take to the main Office in order to retrieve the passes.

## **Prize Ribbons**

Prize ribbons shall be awarded accordingly: **1st** - red, **2nd** - blue, **3rd** - white, **4th** - yellow, **5th** - green, **6th** - pink.

## **Weather**

In the event of bad weather, with a consequent loss in gate receipts, the Society reserves the right to pay a percentage of the prize money.

## **Pets**

No pets are allowed on the Fair Grounds, except: pets taking part in a Fair event, which must be leashed; and leashed working animals required to assist disabled people.

## **Errors**

The Society will not be responsible for any errors, printing or otherwise, in this Prize Book.

## **Privacy**

Markham & East York Agricultural Society ("Markham Fair") is committed to maintaining the accuracy, security and privacy of personal information. Please visit our website for complete Privacy Policy details.

<https://www.markhamfair.ca/about/privacy>

## **Lead By Example**

As Exhibitors and Volunteers, we are all in a position to set a good example for all visitors to our Fair Grounds.  
Please pass along this message when needed.

# Homecraft Sections

Questions? Contact us by email at [homecraft@markhamfair.ca](mailto:homecraft@markhamfair.ca)

## Additional Rules For Homecraft Sections 1 - 12

All general rules of Markham Fair apply as well as the following:

- A. All exhibits must be the work of the exhibitor.
- B. The judges are authorized to award prizes to new entries only. Soiled, defective or old entries will be eliminated from the competition by the Judge and/or Committee Chairperson.
- C. Only one entry per person per Class is permitted.
- D. The Committee reserves the right to refuse any entry or entries.
- E. Exhibits must be brought to either the Homecraft Building or the General Exhibits Building, Tuesday, September 29th, 2020 between the hours of 12 noon and 8:30 p.m., with the exception of Sections 2a, 9, 10 and 12. See individual Sections/Classes for entry dates and times.
- F. No exhibits are to be removed from the Homecraft Building or the General Exhibits Building before 6:30 p.m. Sunday, October 4th, 2020. The buildings will re-open at 6:30 p.m. until 8:00 p.m. only, by which time **all items must be picked up.**
- G. Exhibitors' stubs (bottom portion of entry tags) must be presented in order to collect exhibits.
- H. **Exhibits will NOT be kept after October 7th.** On October 8th all remaining exhibits will be respectively donated or recycled. (Those progressing to District 5 competition in their category will be contacted.)

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# Section I: Antiques

Chairperson: Betty Burkholder (905-294-0585).

Before entering this section, please refer to the **General Rules & Regulations** and **Additional Rules for Homecraft** as well as the following:

- \* Entry Forms Accepted From Monday, May 25th, 2020 to Thursday, September 17th, 2020
- \* **No Entries will be accepted after 8:00p.m. September 17th, 2020** \*Will be strictly enforced.\*

## Additional Rules:

- A. Entries are judged on condition and age - only Antiques 80 years or older and collectibles circa 1940-1970 will be eligible for judging.
- B. No article will be entered for more than one year.
- C. Entry tags must be securely attached to item to be exhibited.
- D. Exhibits must be brought to the Homecraft Building on Tuesday, September 29th, 2020 between 12:00 and 8:30 p.m. and may be reclaimed on Sunday, October 4th, 2020, between 6:30 p.m. and 8:00 p.m.
- E. A charge of 25¢ per entry will apply plus a \$5.00 exhibitor fee.

## Prize Money Classes #1-35

1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00; 4th - \$2.00.

## Classes #1-30 (antiques – articles 80 years or older):

1. Abacus under 12 inches
2. Ball and jacks game
3. CANADIAN stamp SPECIAL EVENT
4. Carnival glass dish under 12 inches
5. Chintz tea pot
6. Christmas book
7. Car Crank
8. Death notice card
9. Farmer's Almanac
10. Engraved napkin ring
11. Betty Lamp
12. Leather postcard
13. Local crock/pottery
14. Measuring cups
15. Postcard family home
16. Morse key
17. Old cookbook
18. Old doll with china head
19. Old door knob
20. Old farm sign
21. Pair of bob skates
22. Jewelry: Coloured glass brooch
23. Riding Crop
24. Sad iron with trivet under 6 inches
25. School note book
26. Scissors
27. Sock darner
28. Straight pen with nib
29. Wedding photo

30. Wooden cigar box

### Classes #31-35 (collectible articles circa 1940-1970)

- 31. Memorabilia from cruise ship
- 32. Dance card
- 33. Hat -pillbox style
- 34. Powder compact
- 35. Spinning toy

## Awards Generously Sponsored By:

### Clarkson Auctions, Stouffville:

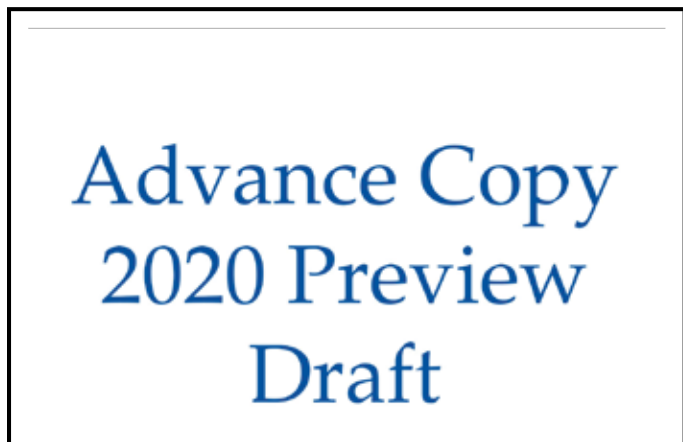
- #5 Chintz Teapot - \$25.00
- #13 Crock - \$15.00
- #35 Spinning Toy - \$10.00

### Betty Devenport Memorial:

- #7 Car Crank - \$20.00
- #11 Betty Lamp - \$15.00
- #8 Death Notice - \$15.00

### Reesor Family in Canada

- #21 Pair of Bob Skates - \$20



## Section 2: Art

Chairpersons: Sandra Devenport (416-903-6407), Chantelle Kelly-Rae (416-770-1717), Alison Lyon (416-508-4261)

Before entering this section, please refer to the **General Rules & Regulations** and **Additional Rules for Homecraft** as well as the following:

- \* Entry Forms Accepted From Monday, May 25th, 2020 to Thursday, September 17th, 2020
- \* **No Entry Forms will be accepted after 8:00p.m. September 17th, 2020** \*Will be strictly enforced.\*

## Additional Rules for all Art Divisions:

**Any artwork that does not comply with the rules will not be accepted.**

- A. Please secure entry tag to back of artwork.



- B. Exhibits must be brought to the Homecraft Building Tuesday, September 29th, 2020 between 12:00 and 8:30 p.m. and must be reclaimed on **Sunday, October 4th, 2020, between 6:30 and 8:00 p.m.**
- C. **No wet artwork will be accepted.**
- D. Flat Artwork Only.
- E. **No standing photo frames**

## Adult Art Division

### Additional Rules to this Division:

- A. No former prize winning works of art will be accepted.
- B. To be accepted, all pictures must be properly **framed or on stretch canvas.**
- C. Artwork must be wired from side to side for **hanging; sawtooth hangers will not be accepted.**
- D. Pictures including frames must be no longer than 36" (91 cm) on the longest side however **glass or plexi-glass** size shall not exceed 24" (61 cm) on the longest side, not including frame, in any category.
- E. All artwork is to be original - no copies or paint by numbers. A copy is defined as a drawing or painting taken (or partially taken) from another artist's work.
- F. Any work entered in the wrong Class may be hung but not judged.
- G. A charge of 25¢ per entry will apply plus a \$5.00 exhibitor fee.

### Prize Money Classes #1-12:

**1st - \$7.00; 2nd - \$6.00; 3rd - \$5.00; 4th - \$4.00**

- 1. Land/Seascape, any medium.
- 2. Mixed Media, more than one medium.
- 3. Any subject, any medium.
- 4. Floral, any medium.
- 5. People, any medium.
- 6. Buildings, one or more, any medium.
- 7. Animals, including fish, fowl & reptiles, any medium.
- 8. Transparent watercolour, any subject.
- 9. Oil or acrylic, any subject.
- 10. Charcoal, pencil, coloured pencil or conte, any subject.
- 11. Abstract, any medium.
- 12. Computer generated.

### Awards:

Markham Group of Artists - \$25.00 - Best of Show.  
Markham Group of Artists - \$20.00 - Best Watercolour.  
Markham Group of Artists - \$20.00 - Best Oil or Acrylic.

## Intermediate Art Division

### Additional Rules to this Division:

- A. No former prize winning works of art will be accepted.
- B. All entrants must be 18 years of age or under as of Dec. 31st, 2020.
- C. To be accepted all exhibits **must be sturdily matted, stretch canvas or framed (all artwork must be wired from side to side)**
- D. **Sawtooth hangers not accepted.**
- E. Pictures must be no longer than **24" (61 cm)** on the longest side, including frame.
- F. **Intermediate artists may enter in the Adult Division but are subject to the Adult Rules.**
- G. Please Note: There is only one class in which a copy may be entered. A copy is defined as a drawing or painting taken (or partially taken) from another artist's work.
- H. An entry fee of 25¢ will be charged for each entry plus a \$5.00 exhibitor fee.
- I. Any work that is entered in the wrong category may be displayed but not judged.

### Prize Money Classes #13-21:

**1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00; 4th - \$3.00**

- 13. Transparent watercolour, any subject. No copies.
- 14. Oil, Acrylic, Tempera, Gouache - any subject. No copies.
- 15. Pastels, any subject. No copies.
- 16. Any subject, any medium. No copies. Must be 14 years of age and under, any medium.
- 17. Theme: Your Home for Family Fun. No copies. Must be 16 years of age and under.
- 18. Pen and ink, any subject. No copies.
- 19. Pencil, charcoal or conte, no colour, any subject. No copies.
- 20. Terry Fox 40th Anniversary, any medium.
- 21. A copy of your favourite artist's drawing or painting, any medium.

### Awards (Excluding Class #21):

Markham Group of Artists - \$25.00 - Best of Show  
Markham Group of Artists - \$20.00 - Judge's Choice  
Markham Group of Artists - \$20.00 - Judge's Choice  
Michael Bonnycastle Memorial Award - \$25.00 - Judges Choice  
Carolyn Sutton Memorial Award - \$25 - Best Pen and Ink

## Junior Art Division

### Additional Rules to this Division:

- A. All entrants must be 13 years of age or under as of December 31st, 2020.
- B. Pictures must be:
  - i. **Mounted on Bristol Board or sturdy matting.**
  - ii. **No longer than 18" (46 cm) in total on the longest side.**
  - iii. **No thicker than 1" (due to display case depth restrictions).**
  - iv. **No Frames**
- C. Please Note: There is only one class in which a copy may be entered. A copy is defined as a drawing or painting taken (or partially taken) from another artist's work.
- D. An entry fee of 25¢ will be charged for each entry plus a \$5.00 exhibitor fee.
- E. Any work that is entered in the wrong class may be

displayed but not judged.

- F. **Junior Artists may enter in the Intermediate division but are subject to intermediate rules.**

### Prize Money Classes #22-31:

**1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00; 4th - \$3.00**

- 22. A copy of your favourite artist's drawing or painting, any medium.
- 23. Oil, acrylic or watercolour, any subject. No copies.
- 24. Cartoons, your own original caricature or cartoon situation, any medium.
- 25. Felt pen or pen and ink, any subject. No copies.
- 26. Terry Fox 40th Anniversary, any medium.
- 27. Lead pencil or charcoal, any subject. No colour. No copies.
- 28. More than one medium, any subject. No copies. (For example: watercolour, ink, crayon).

### Please note age restrictions for #29, #30 & #31 (Children 9 years of age or under may also enter in any of the above classes.)

- 29. Any subject, any medium. For children 9 years or under as of Dec. 31st, 2020. No copies.
- 30. Any subject, any medium. For children 7 years or under as of Dec. 31st, 2020. No copies.
- 31. Any subject, any medium. For children 5 years or under as of Dec. 31st, 2020. No copies.

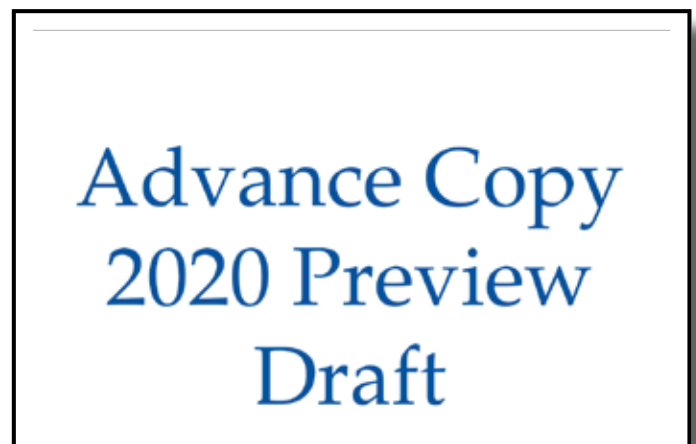
### Awards (Excluding Class #22):

Markham Group of Artists - \$25.00 - Best of Show  
Markham Group of Artists - \$20.00 - Judge's Choice  
Markham Group of Artists - \$20.00 - Judge's Choice  
Committee Memorial Award - Classes #29, 30 & 31 - \$10.00 each.

**"Youth Poster Competition"**

**See section 11 Page 34**

**(Youth Section Class # 2, 3 & 4)**



## Section 2a: International Arts and Crafts

Chairpersons: Thilaka Rajaguru (416-575-6924), Tina Smith, Emily Boag

### Additional Rules:

- All items must be securely assembled for display purposes with entry tag affixed.
- A charge of 25 cents per entry fee will apply, plus a \$5.00 exhibitor fee
- Exhibits must be brought to **the General Exhibits Building between 10 a.m. and 3 p.m. on Saturday September 26th, 2020.** and may be reclaimed on **Sunday, October 4th, 2020 between 6:30 and 8:00 pm**

### Prize Money Classes #101- 109:

1st - \$6.00; 2nd - \$4.00; 3rd - \$3.00; 4th - \$2.00

101. Chinese Lanterns - handmade, not to exceed 12"
102. Origami animal - not to exceed 6"
103. Other Origami creation - not to exceed 6"
104. First Nations - Inukshuk - not to exceed 12"
105. Indian - Diya, handmade and painted
106. A Hand-drawn coloured Mandela - not to exceed 10" diameter
107. A Hand-drawn black and white Mandela - not to exceed 10" diameter
108. African - 3 panel paintings of an African landscape - mounted on bristol board or 18" x 24" paper
109. Flag Paintings - on 11" x 17" paper.

## Section 3: Christmas Collections

Chairpersons: Heather Dougan (647-861-9441), Erin Dougan (647-818-2386)

Before entering this section, please refer to the **General Rules & Regulations** and **Additional Rules for Homecraft** as well as the following:

\* Entry Forms Accepted From Monday, May 25th, 2020 to Thursday, September 17th, 2020

**\* No Entries will be accepted after 8:00p.m. September 17th, 2020** \*Will be strictly enforced.\*

### Additional Rules:

- All items must be securely assembled for display purposes with entry tag affixed.
- A charge of 25¢ per entry will apply, plus a \$5.00 exhibitor's fee.
- Work must not be older than 2 years. Soiled or defective items will not be accepted or judged.
- No article may be entered for more than one year.
- Exhibits must be brought to the Homecraft Building on Tuesday, September 29th, 2020 between 12 noon and 8:30 p.m., and may be reclaimed on October 4th, 2020 between 6:30 and 8:00 p.m. (The stub of the exhibitor's

entry tag is required.)

- We are not responsible for damage done to any items due to humidity or dust in the buildings.
- No marshmallow icing or Fluff on edible items.
- Christmas themes only.**
- No poisonous embellishments. i.e. Holly, Privet, Dolls Eye, Berries, etc.

### Prize Money Classes #1-59:

1st - \$6.00; 2nd - \$4.00; 3rd - \$3.00; 4th - \$2.00.

### Adult - Classes #1-36:

1. A Christmas wreath using grape vines or willow vines for the base. Not to exceed 24" in diameter
2. A Christmas wreath using materials other than vines for the base. Not to exceed 24" in diameter
3. Christmas hanging door/wall decoration other than a wreath. Not to exceed 24" x 36"
4. One Christmas tree ornament (Needlepoint, cross stitch, counted cross stitch, embroidered).
5. One Christmas tree ornament (Knitted, crochet)
6. One Christmas tree ornament ball shaped.
7. One Christmas tree ornament, any method not mentioned above
8. A Christmas stocking, suitable for filling. No kits or preprinted panels
9. A Christmas Apron any size NEW!
10. A Christmas Themed Wine Bottle Cover – Including Empty Wine Bottle NEW!
11. A Christmas table topper. Normally fabric, but other medium may be used. Not to exceed 36" x 36"
12. A Christmas quilted table runner
13. A Christmas table placemat
14. A Christmas tree skirt. No kits
15. A Christmas fabric mug rug or coaster.
16. A handmade Christmas pillow. Form not to exceed 14"
17. Advent Calender. Must be able to hang and suitable for filing. Not to exceed 30" x 36"
18. A Christmas jewelry item
19. A Christmas Centerpiece. Not to exceed 15" x 18"
20. A creatively wrapped and decorated Christmas gift box. Not to exceed 12" in diameter
21. A Christmas Greeting Card using computer Only. No envelope. Not to exceed 6" x 9"
22. A Handmade Christmas Greeting Card using scrapbooking items. No envelope. Not to exceed 6" x 9"
23. A Handmade Christmas Greeting Card. Any method not mentioned above. No envelope. Not to exceed 6" x 9"
24. Hand decorated Christmas paper gift bag. Not to exceed 11"L x 6"W x 14"H including handle
25. A Christmas article using all recycled material. Not to exceed 18"L x 18"W x 14"H
26. A Christmas themed scrapbook page (Not to Exceed 14' x 14') NEW!
27. A Christmas decorated cupcake. Must be on a small paper plate
28. Christmas gingerbread house. Building & decorations to be totally edible. Display area not to exceed any direction 18"L x 18"W
29. A Christmas creation, other than a building using gingerbread, shortbread, sugar cookies, chocolate, etc.. Creation and decorations to be totally edible. Display area

not to exceed any direction 18"L x 18"W

30. A Christmas themed cookie creatively decorated. Creation and decorations to be totally edible. Not to exceed 6"
31. Christmas Elf, totally hand made except for embellishments, with bendable arms and legs. Not to exceed 12"
32. Christmas Theme Painting or Drawing, any medium. Not to exceed 12" x 16"
33. A Christmas decorated canning jar (eg. Mason jar)
34. A Christmas decorated mug
35. A fresh Christmas arrangement (embellishments allowed). Container inside measurement not exceed 10"x10". Maximum height 14"
36. Almost done! One item from any above classes 2/3 complete

## Children's Christmas Corner Classes #37-59:

37. A Christmas tree ornament (Ages 5 & Under) NEW!
38. A Christmas tree ornament (Ages 6-7)
39. A Christmas tree ornament (Ages 8-9)
40. A Christmas tree ornament (Ages 10-12)
41. A Christmas tree ornament (Ages 13-14)
42. A Christmas wreath. Base not to exceed 14" (Ages 6-7)
43. A Christmas wreath. Base not to exceed 14" (Ages 8-9)
44. A Christmas wreath. Base not to exceed 14" (Ages 10-12)
45. A Christmas wreath. Base not to exceed 14" (Ages 13-14)
46. A Christmas diorama in a jar (Ages 6-7)
47. A Christmas diorama in a jar (Ages 8-9)
48. A Christmas diorama in a jar (Ages 10-12)
49. Rudolph the Red Nosed Reindeer. Not to exceed 10", excluding stand (Ages 6-9)
50. Christmas hanging door/wall decoration other than a wreath. Not to exceed 12" x 24"
51. An ugly Christmas top, sweatshirt, sweater, etc.
52. Christmas Cupcake judged on decoration only. Must be on paper plate (Ages 6-9)
53. Christmas Cupcake judged on decoration only. Must be on paper plate (Ages 10-14)
54. Christmas graham cracker cookie house. Totally edible including decorations. Display area not to exceed 10" in any direction (Ages 6-9)
55. Christmas graham cracker cookie house. Totally edible including decorations. Display area not to exceed 10" in any direction (Ages 10-14)
56. Christmas theme painting or drawing, any medium. Not to exceed 12" x 16" (Ages 10-14)
57. A Christmas Article using all recycled material. Not to exceed 18"L x 18"W x 14"H (Ages 6-9)
58. Christmas Greeting Card. No envelope. Not to exceed 6" x 9" (Ages 6-9) NEW!
59. Christmas Greeting Card. No envelope. Not to exceed 6" x 9" (Ages 10-14) NEW!

## Special Awards:

All awards are gift certificates unless otherwise stated.

### Robert Smith Financial

- Best of Show - Committee Choice

### MGS Print-Web-Design

- Best Edible Creation - Adult

### Edward Jones Financial, Unionville

- Best Christmas Ornament - Adult Section

### Sheridan Nurseries - Whitby

- Best Christmas Centrepiece - Gift

### Controtech Valves

- Best Wall Hanging or Wall Decoration

### Quattro Renovations

- Best Christmas Ornament - Children's Section

### Comtech Trading Company

- Best Christmas Item - Children's Section (Ages 6-9)

### Patti Lynn Interiors

- Graham Cracker Cookie House (Ages 6-9)

### True North Nutrition

- Best Graham Cracker Cookie House - Children's Section (Ages 10-14)

### Gen Stampin' 4 Fun

- Best Christmas greeting card. No computer work, graphics and/or scrapbooking. Class #23

## Section 4: Crafts

Chairpersons: Darlene Marcellus (905-294-0319), Irene Reid (905-294-3150)

Before entering this section, please refer to the **General Rules & Regulations** and **Additional Rules for Homecraft** as well as the following:

\* Entry Forms Accepted From Monday, May 25th, 2020 to Thursday, September 17th, 2020

\* **No Entries will be accepted after 8:00p.m. September 17th, 2020** \*Will be strictly enforced.\*

### Additional Rules:

- A. **Adult entries only 19 years and over.**
- B. **No Christmas Themes**
- C. No work shall be entered more than 1 year
- D. Work must not be older than 2 years and must be in good condition
- E. Pictures must be framed and ready for hanging.  
**No Saw-Tooth Hangers**
- F. All work **must** be done by entrant
- G. No article shall be made with anything edible
- H. Exhibits must be brought to the Homecraft Building on **Tuesday, September 29th, 2020 between 12 noon and 8:30 pm** and may be reclaimed on **Sunday, October 4th, 2020 between 6:30 and 8:00 pm**

### Prize Money Classes #1- 50:

1st - \$7.00; 2nd - \$5.00; 3rd - \$4.00; 4th - \$3.00

1. One hand-carved wood article. No decorative birds (**Not to exceed 24" in any one direction**)
2. One or two decorative birds on a single base,

- hand-carved in wood.
3. One hand-crafted wood article.  
**(Not to exceed 24"L x 24"W x 18"H)**
  4. One hand-crafted wooden toy.  
**(Not to exceed 24" in any one direction)**
  5. One handcrafted item of woodburning. No decorative birds.  
**(Not to exceed 24" in any one direction.)**
  6. One article in painted ceramic ( no larger than 12" in any one direction)
  7. One hand formed or wheel thrown piece of pottery (no larger than 12" in any one direction)
  8. One handcrafted wind chime, any medium.  
**(Not to exceed 24" in length.)**
  9. One handmade article made primarily of duct tape  
**(Not to exceed 12" in any one direction)**
  10. One handmade article in string art ready for hanging (not to exceed 18"x18", No saw-tooth Hangers)
  11. One Welcome door decoration. Ready for hanging  
**(Not to exceed 24" x 24")**
  12. One beaded necklace.
  13. One beaded bracelet
  14. One article in jewelry - any other medium - featuring the 2020 Fair colour "navy and fuchsia" - No earrings - No beading..
  15. One handcrafted pair of earrings. - any medium.
  16. One decorated Pet Collar  
**(Not to exceed 24" in length) NEW!**
  17. One handmade blank verse "Birthday" greeting card/ note paper **No** computer work or graphics.  
**(Not to exceed 6"x 8")**
  18. One handmade blank verse "Birthday" greeting card/ note paper using computer work, graphics or computerised cutters **(Not to exceed 6"x 8")**
  19. One handmade blank verse "interactive" Birthday greeting card (not to exceed 6"x8")
  20. One handmade blank verse "Watercolour stamped" Birthday card **(Not to exceed 6" x 8") NEW!**
  21. One decorated clay flower pot. **(Not to exceed 8")**
  22. One handmade farmhouse sign. Ready for Hanging (Not to exceed 24"x36") **No sawtooth hangers.**
  23. One article in technique not mentioned above.  
**No needlework. (Not to exceed 24" x 36")**  
Name the technique.
  24. One handmade article made from macrame. **(Not to exceed 18" x 36") NEW!**
  25. One article in counted cross-stitch, 11-18 count Aida. "Framed"**(Not to exceed 24"x 36") No sawtooth hangers.**
  26. One article in counted cross-stitch, on other material.  
**No plastic canvas. (Not to exceed 24"x 36") No sawtooth hangers.**
  27. One article in counted cross-stitch or needlepoint completed but not meant to be framed. **(Not to exceed 12" x 24")**
  28. One hand-made felted article using felted technique not purchased felt.
  29. One article in needlepoint on plastic canvas. No sets.  
**(Not to exceed 18" overall)**
  30. One article in stitchery not mentioned above (no knitting crocheting, tatting or sewing)  
**Name the technique. (Not to exceed 24" x 36".)**
  31. One handmade fridge magnet-any medium  
**(Not to exceed 4"X4").**
  32. One hand puppet. No sets
  33. One finger puppet. No sets
  34. One hand-crafted animal. Any soft medium. No sets.  
**(Not to exceed 12")**
  35. One stuffed toy, knitted or crocheted. No sets.  
**(Not to exceed 22")**
  36. One Bouquet of 3 handmade Flowers on Stems, any medium.  
**(Flower and Stem not to exceed 10" in height)**
  37. One handmade bookmark made from paper.  
**(Not to exceed 3"x 10")**
  38. One handmade bookmark made from other material.  
**NO PAPER! (Not to exceed 3" x" 10")**
  39. One hand-crafted doll. **Doll & Clothes** must be made by entrant. **(Not to exceed 25")**
  40. One handcrafted item made from recycled material.  
**(Not to exceed 18" x 18")**
  41. One hand created journaled memory book page.  
**(Each page not to exceed 14" x 14")**
  42. Two hand created journaled memory book page(s).  
**(Each page not to exceed 14" x 14")**
  43. One hand made party favour holder empty (Not to exceed 3"x3"x3")
  44. One hand crafted gift card holder.  
**(Not to exceed 4"x6")**
  45. One handmade banner - max 5 panels ( panels any shape but not to exceed 6"x8")
  46. One handmade gift tag for a Birthday - **(No larger than 4"x6")**
  47. One pair of hand crafted coasters (Not to exceed 4" in any one direction)
  48. One handcrafted glass etched article (Not to exceed 12" in any one direction) **NEW!**
  49. One article decorated with sharpie markers.  
**(Not to exceed 12" x 12")**
  50. **Charity Toy** - Hand-crafted, any medium. **Note:** These toys will not be returned to the entrant, but will be donated to the Salvation Army Markham.

## Special Awards:

**Best In Show** Markham Guild of Village Crafts - \$25.00  
**Tom Rimmer Memorial**

- #2 Markham Guild of Village Crafts - \$25.00

**Oda Pritzker Award** - #25 \$25.00

**Babs Robinson Award** - Committees Choice

**Markham Fair Award** - #16 \$10.00

**Markham Fair Award** - #21 \$10.00

**Hempden Jewellers** - #14 Gift

**Andrew McCully Financial/ Hollis Wealth** - #5 \$25.00

**Andrew McCully Financial/ Hollis Wealth** - #24 \$25.00

**Andrew McCully Financial/ Hollis Wealth** - #30 \$25.00

**Andrew McCully Financial/ Hollis Wealth** - #48 \$25.00

**Midas/Drml** - #9 Gift Certificate For Maintenance Package

**The Nailady & Aesthetics** - #31 Gift Certificate For One Manicure

**The Workshop** - Gift - #20

**The Workshop** - Gift - #37

**The Workshop** - Gift - #41

**The Workshop** - Gift - #46

**HJ Group** - #6 \$25.00

**HJ Group** - #35 \$25.00

**HJ Group** - #40 \$25.00

**HJ Group** - #50 \$25.00



# Section 5: Baking and Preserves

Chairpersons: Heather Kennedy (905-640-4630);  
Christine Beer (289-928-3554)  
Jill Shaw (647-308-4145)

Before entering this section, please refer to the **General Rules & Regulations** and **Additional Rules for Homecraft** as well as the following:

\* Entry Forms Accepted From Monday, May 25th, 2020 to Thursday, September 17th, 2020

\* **No Entries will be accepted after 8:00p.m. September 17th, 2020** \*Will be strictly enforced.\*

Exhibits must be brought to the Homecraft Building **Tuesday, September 29th, 2020, 12 noon to 8:30 p.m.** Reclaim your exhibit **Sunday, October 4th, 2020 6:30 to 8:00 p.m.** (or exhibits will be discarded, ribbons and personal containers will go to the office.)

## Additional Rules & Information:

- A. No ready mixes or commercial fillings will be allowed unless otherwise stated.
- B. No sale of food from this Section will be allowed on the Fair Grounds.
- C. The committee will remove from a showcase any baked product that is not suitable for display during the Fair.
- D. Tempered pie plates: Coat the foil plate with cooking oil and bake in 350 degree oven for 15 minutes before using for pies.
- E. A charge of 25 cents per entry, plus a \$5.00 exhibitor's fee will apply.
- F. Entry tag must be **securely** fastened to outside edge of base (not on covering wrap) secure all your entry tags (on white paper plates, pie plates - glass, metal, ceramic or foil covered cardboard). Please be sure to have your entry tags on **before the Tuesday** entry night. Entrant's **name** should be on the bottom of all returnable containers.
- G. The committee will not be responsible for any accidental breakage of glass or ceramic baking or display containers.
- H. Open to all ages except those who derive more than 50% of their income from baking and preserves. Especially in the decorated cake area. Amateurs only. Personal advertising is prohibited. Brackets indicate number of pieces per plate.
- I. **NEW: Decision of Judges/Committee: No exhibitor/committee member shall interfere with the judges. No exhibitor shall have anyone working on his/her behalf or show any disrespect to judges. The decision of the judge shall be final. The judge will exercise his/her discretion as to whether a 1st, 2nd, 3rd or 4th or any premium be awarded. No ties allowed.**
- J. **New: No committee member shall have any say in the judges decision during judging day.**

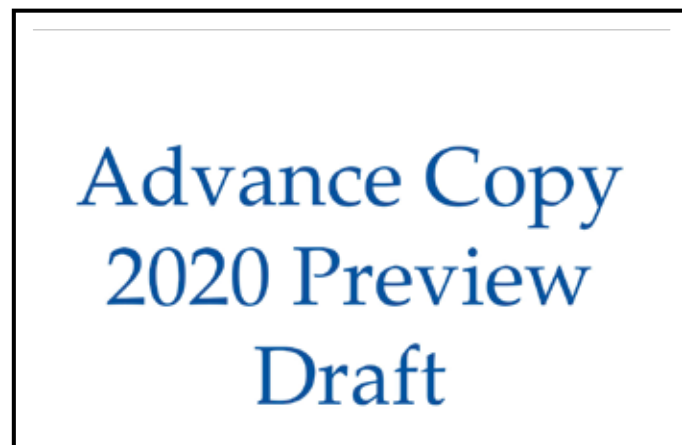
Please read each section carefully and be sure to have your entry in the right section #5 and category. Be sure your

entry is in the right size jar, whole or half loaf, numbers on a plate and **most of all please read carefully the decorated cake area. All of this can affect your entry during judging.**

**Specials:** There will be a special prize awarded to all 1st and 2nd place winners in the "**Special categories only**".

Special awards will be given by Bernardin, Robin Hood, Crisco, Pit Haulage, Reesor Family of Canada, Timber Creek Golf, Fair President, Casa Massimo Salon, ElHabinaro, Boston Pizza Stouffville, Lindy's Florist, Coffee Tea Express, Barthau Jewellers and Centrepiece Flowers.

**Read Carefully:** Bernardin (#58), Robin Hood (#10) and Crisco (#13) ask that you use your family favourite recipe with the sponsor's product when baking/preserving. **A product label must accompany your entry as proof of purchase on entry night.** Decision of the Fair judges will be final. First place winners may submit recipe, proof of purchase, photograph and must sign a release form giving the sponsors permission to use your name if you continue to go on to the National Division.



## Refrigeration Division

Pies prepared in pie plate of choice; pastry pie crust, unless otherwise specified.

### Prize Money Classes #1-7:

**1st - \$6.00; 2nd - \$5.25; 3rd - \$4.50; 4th - \$3.25**

1. Lemon Meringue Pie
2. Pumpkin Pie - no topping
3. **Special:** Peach Pie - double crust
4. Butterscotch Pie
5. Crumble Top Fruit Pie - named
6. Coconut Cream Pie - topped only with coconut
7. Custard Pie - single crust

## Tarts and Pies

Tarts must be entered on a bread and butter sized white paper plate or Chinet plate and covered with a Ziploc plastic bag. Entry tags must be securely fastened to the outside edge of the plate. Pies must have a natural cover unless otherwise stated. Choice of pie plate is up to the entrant's discretion, with all returnable items labelled with the entrant's name. All pastry and fillings must be homemade.

### Prize Money Classes #8-14:

1st - \$6.00; 2nd - \$5.25; 3rd - \$4.50; 4th - \$3.25

8. **Special:** Butter Tarts (3) \*The winner of this Class is eligible to enter the District 5 Competition. Entrant's name will be displayed with winning tarts, along with date and time of future competition\*
9. Fruit Tart (3) - named
10. **Special:** Cherry Pie - topped with hand woven lattice \*Sponsored by Robin Hood - please use product and enter with product label\*
11. Apple Pie - double crust
12. Blueberry Pie - double crust
13. **Special:** Baked Pie Shell \*Sponsored by Criso - please use product and enter with product label\*
14. Raisin Pie - double crust

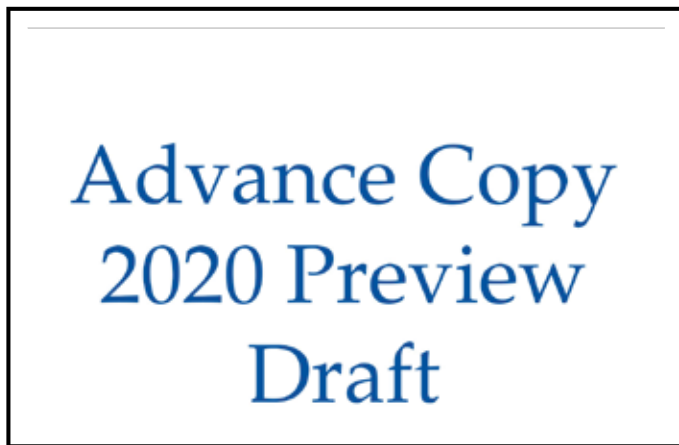
### Special Award:

#### Reesor Family In Canada

#11 (Apple Pie - double crust) - \$15

#### Best Pie In Show:

A special prize will be awarded.



## Cakes

Cakes to have no icing, unless otherwise stated. Entries must be exhibited on foil covered cardboard, cut to the approximate size of the cake. Enter 1/2 of an 8" square or round, single layered cake unless otherwise stated. Entry tags must be securely fastened to the outside edge of the foil covered base. Please cover entries with plastic wrap or Ziploc bag.

### Prize Money Classes #15-24:

1st - \$6.00; 2nd - \$5.25; 3rd - \$4.50; 4th - \$3.25

15. Apple Cake - enter 1/2 of cake only
16. Spice Cake - enter 1/2 of cake only
17. Banana Cake with butter icing - enter 1/2 of cake only
18. **Special:** Keto Vanilla Cake, single layer with choice of topping - enter 1/2 of cake only
19. Carrot Cake, single layer with cream cheese icing - enter 1/2 of cake, no bundt
20. Pineapple Upside Down Cake - enter 1/2 of cake only
21. Caramel Cake, iced - enter 1/2 of cake only
22. Cinnamon Coffee Cake - enter whole cake, bundt or tube

23. Gluten Free Chocolate Cake, iced - enter 1/2 of cake, 8" or 9"

24. Tomato Soup Cake, iced - enter 1/2 of cake, 8" or 9"

### Special Award:

**Best Cake In Show** - a special prize will be awarded

## Breads & Rolls

Entries must be exhibited on foil covered cardboard, cut to the approximate size of the loaf. Entry tags must be securely fastened to the outside edge of the foil covered base. Please cover entries with plastic wrap or Ziploc bag. No bread maker machine products are to be entered unless otherwise specified.

### Prize Money Classes #25-31:

1st - \$6.00; 2nd - \$5.25; 3rd - \$4.50; 4th - \$3.25

25. White Bread Loaf - enter 1/2 of loaf
26. Chelsea Buns (3) - iced
27. Braided Egg Bread - enter whole loaf
28. Whole Wheat Buns (3)
29. **Special:** Sourdough Rolls (3)
30. Bagel - any flavour, named (1)
31. Cheese Bread - enter 1/2 of loaf

## Quick Breads

Loaves must be exhibited on foil covered cardboard, cut to the approximate size of the loaf, with entry tags securely fastened to the foil covered base. Muffins and tea biscuits must be exhibited on bread and butter sized white paper plate or Chinet plate, with entry tag securely fastened to edge of plate. Please cover entries with plastic wrap or Ziploc bag. Please do not use paper baking cups on muffins or biscuits. Entries should be cooked in pans no larger than 4" x 8", unless otherwise specified.

### Prize Money Classes #32-39:

1st - \$6.00; 2nd - \$5.25; 3rd - \$4.50; 4th - \$3.25

32. Fruit Loaf - named, enter 1/2 of 4"x8" pan
33. Plain Banana Bread, no nuts - enter 1/2 of 4"x8" pan
34. Glazed Lemon Loaf - enter 1/2 of 4"x8" pan
35. Chocolate Zucchini Loaf, no nuts - enter 1/2 of 4"x8" pan
36. **Special:** Tea Biscuits with cheese (3)
37. Blueberry Muffins (3)
38. Corn Muffins (3)
39. Donut Hole (3) - no yeast

## Cookies and Bars

Cookies and Bars must be entered on a bread and butter sized white paper plate or Chinet plate and covered with a Ziploc plastic bag. Entry tags must be securely fastened to the outside edge of the plate.

### Prize Money Classes #40-46:

1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00; 4th - \$2.00

40. Snickerdoodles (3)
41. Chocolate Chip Cookies (3)
42. Date Filled Oatmeal Cookies (3)
43. **Special:** One Decorated Sugar Cookie, not to exceed 5" - coloured navy blue and fuchsia (Judged by decoration only) \*Sponsored by Fair President\*
44. Shortbread Cookies - not whipped (3)
45. Ginger Molasses Cookies (3)
46. **Special:** Churro Bars - not to exceed 3" long

## Freezer Jams

Jam must be entered in 250ml jam jar, with 2 piece metal sealing lids. Please attach the entry tag to the neck of the jam jar with an elastic band. No fancy material or labels allowed.

### Prize Money Classes #47- 50:

**1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00; 4th - \$2.00**

47. Raspberry Freezer Jam
48. Strawberry Freezer Jam
49. **Special:** Diabetic Strawberry Freezer Jam
50. Any Other Freezer Jam - named, variety not mentioned above

### Special Award:

Bernardin is offering a "Best in Show" for all canning categories. First place winners will go on to compete with Bernardin and must sign a release form.

## Jams And Jellies

Jam must be entered in 250ml jam jar, with 2 piece metal sealing lids. Please attach the entry tag to the neck of the jam jar with an elastic band. Jars must be sealed; unsealed jars will automatically be disqualified. No fancy material or labels allowed.

### Prize Money Classes #51-59:

**1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00; 4th - \$2.00**

51. Strawberry Jam
52. Raspberry Jam
53. Red Pepper Jelly - not hot
54. Mixed Fruit Jam - named
55. Peach Jam
56. Rhubarb and Strawberry Jam
57. Crab Apple Jelly
58. **Special:** Marmalade - named \*Sponsored by Bernardin - please use Bernardin Original Fruit Pectin and enter with product label\*
59. Grape Jelly

### Special Award:

Bernardin is offering a "Best in Show" for all canning categories. First place winners will go on to compete with Bernardin and must sign a release form.

## Preserved Fruits And Pickles

Preserves must be entered in pint size 500ml mason jar, with 2 piece metal sealing lids. Please attach the entry tag to the neck of the mason jar with an elastic band. Jars must be sealed; unsealed jars will automatically be disqualified. No fancy material or labels allowed.

### Prize Money Classes #60-72:

**1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00; 4th - \$2.00**

60. Preserved Peaches
61. Preserved Pears
62. Chilli Sauce - using ripe tomatoes
63. Bread and Butter Pickles
64. Salsa - mild
65. **Special:** Hot Dog Relish - not hot
66. Pickled Beets
67. Dill Pickles - cucumber
68. Cranberry Sauce
69. Any Other Pickled Vegetable - named
70. Fruit Cocktail
71. Fruit Chutney - named
72. Spaghetti Sauce - no meat

### Special Award:

Bernardin is offering a "Best in Show" for all canning categories. First place winners will go on to compete with Bernardin and must sign a release form.

## Men Only

Pies must have a natural cover unless otherwise stated. Choice of pie plate is up to the entrant's discretion, with all returnable items labelled with the entrant's name. All pastry and fillings must be homemade. Loaves must be exhibited on foil covered cardboard, cut to the approximate size of the loaf, with entry tags securely fastened to the foil covered base. Please use 250ml or 500ml, regular mouth-sized mason jars as specified, with entry tag attached to the neck of the jar with an elastic band. Cookies and muffins must be entered on a bread and butter sized white paper plate or Chinet plate and covered with a Ziploc plastic bag. Entry tags must be securely fastened to the outside edge of the plate.

### Prize Money Classes #73-80:

**1st - \$6.00; 2nd - \$5.25; 3rd - \$4.50; 4th - \$3.25**

73. Signature BBQ Sauce - not hot, 250ml regular mouth-sized mason jar
74. **Special:** Pumpkin Pie - single crust
75. Oatmeal Chocolate Chip Cookies (3)
76. Cranberry-Blueberry Muffins (3)
77. Rum Balls (3) - non-alcoholic
78. Pickled Eggs (8) - 500ml regular mouth-sized mason jar
79. Sourdough Bread - with yeast
80. Nuts and Bolts Snacks - 250ml regular mouth-sized mason jar.

### Special Award:

A special prize will be awarded to the 1st place winner of Class #74 (Pumpkin Pie - single crust), donated by **Timbercreek Golf**, Ninth Line, Stouffville

## Assorted Homemade Products

Homemade Products must be entered on a bread and butter sized white paper plate or Chinet plate and covered with a Ziploc plastic bag, unless otherwise stated. Entry tags must be securely fastened to the outside edge of the plate, or attached to the neck of the glass container with an elastic band.

### Prize Money Classes #81-84:

1st - \$7.00; 2nd - \$6.00; 3rd - \$5.00; 4th - \$4.00

81. Flavoured Popcorn - named, 250ml regular mouth-sized mason jar
82. Fudge (3) - named
83. Chocolate Bark (3) - named
84. **Special:** Beet Hummus - not hot, ½ cup portion in small glass container

### Cake Decoration

Cakes in Classes 85-90 will be judged on decoration only. Decoration must be 80% edible and buttercream icing is to be used unless otherwise stated. Use of styrofoam form is allowed. Cake bases must not exceed 12" x 12" and the total height must not exceed 8" high. These Classes are open to amateurs only.

### Prize Money Classes #85-90:

1st - \$15.00; 2nd - \$10.00; 3rd - \$8.00; 4th - \$6.00

85. Traditional Wedding Cake - fondant, not to exceed 8" tall
86. Food Themed Cake - buttercream with fondant pieces
87. Flower Bouquet Cake - buttercream
88. Lumberjack Themed Cake - buttercream
89. TV Show Themed Cake - fondant, not to exceed 12" tall
90. Midway Themed Cake - buttercream with fondant pieces, not to exceed 12" tall

### Special Awards:

**Best Decorated Cake in Show** - a special prize will be awarded

**Best Overall in Show**

### New - Pumpkin Anything

Muffins and cookies must be entered on a bread and butter sized white paper plate or Chinet plate and covered with a Ziploc plastic bag, unless otherwise stated. Entry tags must be securely fastened to the outside edge of the plate. Cakes and loaves must be exhibited on foil covered cardboard, cut to the approximate size of the cake/loaf. Entry tags must be securely fastened to the outside edge of the foil covered base. Please cover entries with plastic wrap or Ziploc bag.

### Prize Money Classes #91-95:

1st - \$12.00; 2nd - \$10.00; 3rd - \$8.00; 4th - \$6.00

91. Pumpkin Decorated Cake - fondant, enter whole cake, 8"
92. Pumpkin Spice Muffins (3)
93. Pumpkin Flavoured Cookies (3)
94. **Special:** Pumpkin Decorated Cookies (3) - Judged on decoration only.
95. Pumpkin Loaf - ½ of loaf

**Thank you to our Baking and Preserves sponsors:**

[www.robinhood.ca](http://www.robinhood.ca)

[www.criscoCanada.com](http://www.criscoCanada.com)

[www.bernardin.ca](http://www.bernardin.ca)

## Section 6: Flowers and Plants

Chairpersons: Marion Norton (905-649-5824) **Flowers/Plants Classes 1-62**  
Lori Hulshof (905-852-3192) **Arrangements Classes 63-83**

Before entering this section, please refer to the **General Rules & Regulations** and **Additional Rules for Homecraft** as well as the following:

\* Entry Forms Accepted From Monday, May 25th, 2020 to Thursday, September 17th, 2020

\* **No Entries will be accepted after 8:00p.m.**

**September 17th, 2020** \*Will be strictly enforced.\*

### Additional Rules:

- A. Flowers & Plants are judged in accordance with the "Ontario Judging and Exhibiting Standards for Horticulture and Floral Design" (Publication 34/2003) which is printed and distributed by the Ontario Horticulture Association and the Garden Clubs of Ontario. To obtain a copy please contact <http://www.gardenontario.org/abo/judging.php>
- B. **Recognized growers are not permitted to enter in a class.**
- C. All cultural exhibits for competition must have been grown by the exhibitor. Self Foliage to be included unless specified. Classes 1-62.
- D. Where a definite number or quantity of specimens is specified in the class, neither more nor less than that number shall be exhibited. A bud showing colour must be considered a bloom.
- E. Potted plants and planters must have been in the possession of the exhibitor for at least 3 months prior to Markham Fair.
- F. All house plants and planters to be grown in suitable containers. Not freshly potted.
- G. Hanging plants must have own hangers.
- H. No plant shine is to be used on plants.
- I. All exhibits must be in suitable containers to prevent tipping when handled by the judges and committee people.
- J. Leaves should be removed below water level.
- K. Classes 36, 37, 38, 53, 55, 57, 58, 59, 60, 61 & 62 **must be properly named or entry will be disqualified (printed on front of entry tag).**
- L. Plant material for arrangements Classes 63-80 and Classes 82-83 need not be home grown and can be obtained from any source.
- M. No artificial plant material to be used in fresh flower arrangement Classes 64, 65, 66, 68-77, 81-83.
- N. Accessories are permitted in arrangement classes.
- O. Natural materials such as foliage, twigs, driftwood, moss, evergreens, rocks, grasses, etc. may be used in flower arrangements.
- P. After judging day, specimens and arrangements can be replaced with fresh flowers.
- Q. The committee has the right to disqualify any entry with insect infestation.
- R. An entry fee of 25 cents will be charged for each entry ,

plus a \$5.00 exhibitor fee.

- S. Exhibits must be brought to the General Exhibits Building on **Tuesday, September 29th, 2020 between 12 noon and 8:30 p.m. and may be reclaimed on Sunday, October 4th, 2020, between 6:30 and 8:00 p.m.**

### Tips For Exhibitors:

- Specimens should stand erect.
- Do not use wide mouthed containers.
- Flowers show best in a clear container.
- Flowers should be free of disease, insect damage and insects.
- Flowers should have good colour, be fresh, not wilted, uniform in size with strong, straight stems.

**Annual:** A herbaceous plant which normally completes its cycle of seed in one year. To include tender perennials such as pansies & snapdragons, that are plants called "Annuals" grown as such in this region.

**Biennial:** A herbaceous plant which requires two growing seasons to complete its normal growth e.g. from seed to seed.

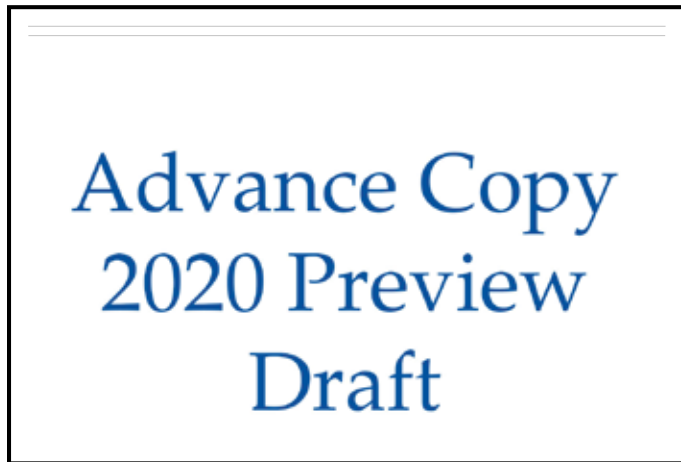
**Perennial:** A herbaceous plant that lives more than two years. The stem dies to the ground each fall. For example, phlox, delphiniums, peonies, etc.

**Spike:** An upright stem carrying several flowers, usually with short pedicels, such as gladiolus and snapdragon.

**Stem Or Stalk:** A plant structure carrying one or more flowers and buds. It may be branched e.g. sweet peas, primulas and irises.

**Spray:** A branch of plant with a number of flowers, e.g. chrysanthemum, climbing and floribunda roses, petunias, etc. All exhibits should have a good stem length.

**NAS:** not according to schedule



### Cut Specimen Classes (self-foliage to be attached)

#### Prize Money Classes #1-38:

1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00; 4th - \$2.00

1. Amaranthus - no foliage not to exceed 30" (76.2cm) - 3 stems.
2. Aster - 3 stems - Annual.
3. Aster - Perennial (e.g. Michaelmas Daisy) - 3 stems.
4. Begonia - 1 bloom floating in a clear bowl of water, **no**

### leaves.

5. Calendula - 3 stems
  6. Celosia - 3 stems.
- Chrysanthemums Must Be Outdoor Garden Variety.**
7. Chrysanthemums - Single - 3 sprays.
  8. Chrysanthemums - Semi-Double or Double - 3 sprays.
  9. Feverfew (Chrysanthemums) - 3 sprays
  10. Cosmos - 5 stems.
  11. Dahlia - 1 bloom - over 6" (15.24cm).
  12. Dahlia - pom pom or ball type - 1 bloom - 4" to 6" (10.16cm to 15.24cm).
  13. Dahlia - any other type - 1 bloom - 4" to 6" (10.16cm to 15.24cm).
  14. Dahlia - pom pom or ball type - 3 blooms - under 4" (10.16cm) (miniature)
  15. Dahlia - any other type - 3 blooms - under 4" (10.16cm) (miniature).
  16. Geranium - 1 stem with self-foliage attached. \*\*\***See Specials** Lloyd Seebeck Memorial
  17. Gladiolus - 1 spike - any colour
  18. Hosta - 3 varieties - 3 leaves. **NEW!**
  19. Hydrangea stems **NOT** to exceed 24" (60.96cm) - 3 blooms.
  20. Lavatera - 3 stems.
  21. Marigold - 5 stems - over 2" (5.08cm).
  22. Marigold - one colour - 5 stems - 1" - 2" (2.54cm - 5.08cm).
  23. Marigold - bi-colour - 5 stems - 1" - 2" (2.54cm - 5.08cm).
  24. Marigold - 5 stems - under 1" (2.54cm) (miniature).
  25. Nasturtium - Bouquet with self-foliage.
  26. Petunia - 3 sprays.
  27. Rudbeckia or Gloriosa - 3 stems.
  28. Salvia - 3 stems.
  29. Sedum - 3 stems.
  30. Snapdragon - 3 stems
  31. Strawflower - wired - 3 stems.
  32. Sunflower - 1 bloom not to exceed 8" (20.32cm), stem not to exceed 12" (30.48cm).
  33. Sweet Peas - Bouquet with self foliage.
  34. Zinnia - Large type - 3 stems 2" (5.08cm) and over.
  35. Zinnia - Small type - 5 stems under 2" (5.08cm).
  36. Any Other Variety Annual - 3 stems or 3 sprays - **Must Be Properly Named On Front Of Entry Tag.**
  37. Any Other Variety Perennial or Biennial - 3 stems or 3 sprays - **Must Be Properly Named On Front Of Entry Tag.**
  38. Any Other Flowering Branch - 3 stems or 3 sprays - **Must Be Properly Named on Front of Entry Tag.**

#### Prize Money Classes #39-41:

1st - \$5.50; 2nd - \$4.50; 3rd - \$3.50; 4th - \$2.50

39. Vase of Mixed Annuals - minimum of 6 varieties.
40. Basket of Dahlias
41. A Collection of Garden Flowers - all round arrangement.

### Roses

**Note:** Must be 1/2 to 3/4 open for judging.

#### Prize Money Classes #42-46:

1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00; 4th - \$2.00

42. Rose - HT - 1 bloom - any colour - named if possible.
43. Rose - Polyantha or Shrub (not Mini) - 1 spray - named if possible.

44. Rose - Mini (not Polyantha or Shrub) - 1 spray - named if possible.
45. Rose - Floribunda - 1 Stem - named if possible.
46. Rose - Full Blown - 1 bloom floating in a clear bowl of water - any colour - any variety - named if possible.

## Potted Plant Classes

### Prize Money Classes #47-61:

1st - \$5.50; 2nd - \$4.50; 3rd - \$3.50; 4th - \$2.50

### Flowering Plants In Bloom:

(Container not to exceed 12" (30.48cm) - inside measurement. No hanging plants.)

47. African Violet - standard - single bloom, single crown  
\*\*\*See Specials - Vera Clarkson Memorial
48. African Violet - standard - semi-double or double bloom, single crown \*\*\*See Specials Vera Clarkson Memorial.
49. Begonia(s) - Tuberous in bloom.
50. Begonia(s) - Fibrous (e.g. Bizzy Lizzy, Reiger Type, etc.) in bloom.
51. Impatiens - sunshine type.
52. Geranium(s).
53. Any Other Flowering Plant in Bloom - **Must Be Properly Named On Front Of Entry Tag.**

### Plants Grown Principally For Foliage:

(Container not to exceed 12" (30.48cm) - inside measurement. No hanging plants.)

54. Coleus.
55. Any Other Foliage Plant Not in Bloom - **Must Be Properly Named On Front Of Entry Tag.**

### Planters:

(Container not to exceed 16" (40.64cm) - inside measurement.)

56. Mixed Succulent and or Cactus Garden
57. Mixed Outdoor Planter - 3 or more different varieties - **Must Be Properly Named On Front Of Entry Tag.**
58. Mixed Herb Planter - 3 or more different varieties - **Must Be Properly Named On Front Of Entry Tag.**

### Hanging Plants:

**Classes 59-61 (Must be hanging - please provide your own hanger.)**

59. Mixed Hanging Planter - minimum of 2 varieties - must be hanging - **Must Be Properly Named On Front Of Entry Tag.**
60. Any Hanging Plant - 1 Variety Plant Grown Principally For Foliage **Must Be Properly Named On Front Of Entry Tag.**
61. Any Hanging Plant - 1 variety - Plant Grown Principally For Bloom - **Must Be Properly Named On Front Of Entry Tag.**

### Window Boxes:

(Container not to exceed 30" (76.2cm) in length - inside measurement).

62. Otter Greenhouses Ltd.  
Outdoor Window Box. **Must Be Properly Named On Front Of Entry Tag. \*\*\*See Specials**

### Arrangement Classes

#### Prize Money Classes #63-80:

1st - \$7.00; 2nd - \$6.00; 3rd - \$5.00; 4th - \$4.00

## Classes 63-83 Helpful Hints:

Please refer to Rules L through O at beginning of Section 6.

- Fresh flowers **MUST** have a container to hold water.
- Use proper type of oasis for the flowers you are working with (wet oasis for fresh flowers and dry oasis for silk and dried flowers).

### Miniatures:

63. "Merry Christmas" - using dried flowers - under 5" (12.7cm).
64. "Cinnamon Spice" - using orange/red flowers - using fresh flowers - under 5" (12.7cm).
65. "Welcome Home" - using navy blue and fuchsia colours - using fresh flowers - under 5" (12.7cm).

### Small Designs:

66. "Enchanted Garden" - using fresh flowers - 5 1/2" to 10" (13.97cm to 25.4cm).

### Silk and/or Dried Flower Arrangements:

(No Live Flowers or Miniatures - Candles and Novelties to be used when needed)

67. An arrangement suitable for hanging. May be silk, dried, or a combination of both. Exhibitors choice.

### Fresh Flower Arrangements:

(No artificial material or miniatures).

Please refer to Rule O at beginning of Section 6

68. "Markham Fair - Your Home For Family Fun" - using blue and hot pink flowers.
69. "Reach For The Stars" - a crescent shaped design.
70. "Festive Foliage" - foliage only arrangement.
71. "Citrus Twist" - using flowers and fruit.
72. "White Lace" - using white flowers, one-sided arrangement.
73. "Swinging On The Garden Gate" - an arrangement that shows motion.
74. "Let's Go Swimming" - an arrangement using water.
75. "Triple Trouble" - using three containers.
76. Arrangement in a Cup and Saucer. \*\*\*See Specials Colleen Reesor Memorial
77. "VanGogh" - an arrangement using a collection of sunflowers.

### Dried Flower Arrangements:

(No artificial flowers or miniatures).

78. "Pat-A-Cake" - using a baking utensil or gadget and dried materials.
79. "Country Lane" - using dried flowers, wild berries, grains and/or seed pods, etc. in a basket
80. "Fireside Glow" - using driftwood.

### Fresh Flower Arrangements:

81. Reesor Family in Canada  
"Saturday Market" - using a wicker basket, fresh cut flowers and edible material - flowers to be home grown. \*\*\*See Specials
82. Candlelight and Memories Fine Gifts & Tea Room  
an arrangement in a lantern - using fresh flowers. \*\*\*See Specials
83. Exhibitor's Choice - Using fresh flowers.

\*\*\*See Specials

### \*\*\*Specials:

#### See class #16

##### Lloyd Seebeck Memorial

1st Place Geranium - \$25.00

#### See Class #47 and Class #48

##### Vera Clarkson Memorial

Best African Violet from Classes #47 and #48 – \$25.00

#### See Class #62

##### Otter Greenhouses Ltd.

315 Medd Road, Port Perry.

Gift Certificates: 1st - \$30.00; 2nd - \$20.00; 3rd - \$10.00

#### See Class #76

##### Colleen Reesor Memorial

1st Place Cup and Saucer Arrangement - \$25.00

#### See Class #81

##### Reesor Family in Canada

1st - \$20.00

#### See Class #82

##### Candlelight and Memories Fine Gifts & Tea Room

6198 Main Street, Stouffville.

Gift Certificates: 1st – \$20.00; 2nd – \$15.00

#### See Class #83

##### Markham Fair Special

1st - \$10.00; 2nd - \$5.00

### Markham Fair Awards And Rosettes:

Judges Choice – Best potted plant - \$10.00

Judges Choice – Best Specimen - \$5.00

Judges Choice – Best Entry in classes 39, 40 or 41 - \$5.00

Judges Choice – Best Arrangement - \$10.00

2020 Homecraft President, Hope Boyuk – Favourite Entry - Rosette.

#### Richters, Goodwood - Specializing in Herb Plants and Seeds.

\$30.00 Gift Certificate - Top Point Winner Classes 1-61

\$20.00 Gift Certificate - 2nd Point Winner Classes 1-61

#### Sheridan Nurseries, Markham

\$30.00 Gift Certificate - Top Point Winner Classes 63-80

\$25.00 Gift Certificate - 2nd Point Winner Classes 63-80

## Section 7: Needlecraft

Chairpersons: Carol DeGeer (416-283-1841)

Ann Reesor (905-294-1485).

Before entering this section, please refer to the **General Rules & Regulations** and **Additional Rules for Homecraft** as well as the following:

\* Entry Forms Accepted From Monday, May 25th, 2020 to Thursday, September 17th, 2020

\* **No Entries will be accepted after 8:00p.m.**

**September 17th, 2020** \*Will be strictly enforced.\*

### Additional Rules:

- A. No liquid embroidery to be used.
- B. **\*Sample fabrics, yarns or flosses must be visibly attached to every exhibit. Fabric samples must be approximately 1" x 1" (2.5cm x 2.5cm). Cutting of samples off seam allowances is NOT allowed.**
- C. NOTE: Youth 18 and under are eligible to enter any class.
- D. All quilting must be done by hand, except where noted to be a machine quilting class or in the sewing classes.
- E. Please pin sets together so that they stay together.
- F. No machine knitting.
- G. Items must **not** be used or worn.
- H. No loose ends on any articles.
- I. Be sure you have read **all** the rules pertaining to the Needlecraft Section before you bring your articles to the Fair for competition.
- J. A charge of \$.25 for each entry will apply plus a \$5.00 exhibitor fee.
- K. Size of Afghans does not include fringe.
- L. The judges are authorized to award prizes to new entries only. Soiled, defective, offensive odours or old entries will be eliminated from the competition by the Judge and/or Committee Chairperson.
- M. Exhibits must be brought to the Homecraft Building on Tuesday, September 29th, 2020 between 12 noon and 8:30 p.m., and must be reclaimed on Sunday, October 4th, 2020, between 6:30 and 8:00 p.m.
- N. No work is to be entered more than **one year**.
- O. No professional (those who derive more than 55% income from their craft) persons may enter this section as it is intended for amateurs only.

This year our Fair theme is 'Your home for family fun'. Colours are 'Navy and Fuchsia'. Please be aware that the following classes reflect this theme: #32 & #125.

### Knitting Classes #1-37

\*\*\*Sample Yarns To Be Attached To Each Item\*\*\*

#### Prize Money Classes #1-29:

1st - \$8.00; 2nd - \$7.00; 3rd - \$6.00; 4th - \$5.00

Articles to be knit only

No ribbons or cords on any baby items.

All articles must be new and unused.

1. Baby's bonnet and sweater (Baby Fingering Yarn).
2. Dress - infant to 18 months.
3. Baby's hooded sweater (yarn of your choice).
4. Baby afghan. (Not to exceed 210" perimeter excluding fringe.)
5. Child's poncho.
6. Child's cardigan
7. Child's pullover - size 2-6.
8. Child's pullover - size 8 and over.
9. Child's hat and mitt set.
10. Mittens for Mitten Tree - any size - to be **donated** to charity.
11. Mittens with a knitted design.
12. Lady/ Teen Shawl.
13. Pair of fingerless gloves/mitts – any size.
14. Adult Cape - with front opening and min 18" from neck to bottom at the back.
15. Adult pullover.
16. Adult cardigan
17. Sweater - using bulky weight yarn
18. Adult hat and scarf set.
19. Infinity Scarf - with or without twist
20. Cowl.
21. Ladies fancy dress socks - pinned together - not tied together.
22. Men's dress socks - pinned together - not tied together.
23. Men's heavy knit socks - pinned together - not tied together.
24. Pair knitted slippers.
25. Knitted Chemo Cap - **Cotton yarn only** - To be **donated** to Markham Stouffville Hospital.
26. Premie hat - to fit size of grapefruit (size 36). - to be **donated** Markham Stouffville Hospital.
27. Tea cozy with tea pot.
28. Shopping Bag. - Cotton yarn **NEW!**
29. One Complete Doll Outfit - **No Doll.**

#### Prize Money Classes #30-31:

1st - \$12.00; 2nd - \$11.00; 3rd - \$10.00; 4th - \$9.00

\*\*\*Sample Yarns To Be Attached To Each Item\*\*\*

30. Afghan (Minimum size 216" perimeter excluding fringe.)
31. Afghan - Lap/Blanket (minimum size 152" perimeter)

#### Special Class #32-33

##### Prize Money Classes #32-33:

1st - \$8.00; 2nd - \$7.00; 3rd - \$6.00; 4th - \$5.00

\*\*\*Sample Yarns To Be Attached To Each Item\*\*\*

32. Knit or Crochet Item Using Fair Theme 'Your Home For Family Fun' - to include colour 'Navy and Fuchsia' any shade . Attach a note explaining why this item reflects our theme this year.
33. Article of arm knitting

### Youth Classes #34-37 (Age 18 & Under Only)

\*\*\*Sample Yarns To Be Attached To Each Item\*\*\*

#### Prize Money Class #34-37:

1st - \$8.00; 2nd - \$7.00; 3rd - \$6.00; 4th - \$5.00

34. Knitted Scarf

35. Hat. **NEW!**
36. Any Other Article of Knitting
37. Shopping Bag - Cotton Yarn. **NEW!**

### Crochet Classes #38-63

\*\*\*Sample Yarns To Be Attached To Each Item\*\*\*

#### Prize Money Classes #38-57:

1st - \$8.00; 2nd - \$7.00; 3rd - \$6.00; 4th - \$5.00

**All Articles Must Be New And Unused.  
No Ribbons Or Cords On Any Baby Items.**

38. Baby sweater
39. Baby afghan (Not to exceed perimeter of 210")
40. Child dress – size 1-4.
41. Child Hat
42. Toddler vest.
43. Sweater - Soft yarn
44. Poncho
45. One pair of slippers
46. Child's Purse with closure.
47. Doily – 10" – 18" – mounted
48. Tea cozy with tea pot
49. Pair of pot holders
50. Cape - with front opening and min 18" from neck to bottom at the back
51. Shawl.
52. Infinity Scarf - with or without twist
53. Cowl.
54. Hooded Cowl. **NEW!**
55. Chemo Cap - soft **cotton yarn only** - To be **donated** to Markham Stouffville Hospital.
56. Shopping Bag - use cotton yarn.
57. One Complete Doll Outfit - No Doll.

#### Prize Money Classes #58-59:

1st - \$12.00; 2nd - \$11.00; 3rd - \$10.00; 4th - \$9.00

**All Articles Must Be New And Unused**

58. Afghan - Lap - (maximum 152" perimeter)
59. Afghan - Any other design - (minimum 152" perimeter)

### Youth Class #60-63 (Age 18 & Under Only)

\*\*\*Sample Yarns To Be Attached To Each Item\*\*\*

#### Prize Money Class #60-63:

1st - \$8.00; 2nd - \$7.00; 3rd - \$6.00; 4th - \$5.00

**All Articles Must Be New And Unused.**

60. Scarf
61. Hat **NEW!**
62. Cell phone cover **NEW!**
63. Shopping Bag - use cotton yarn

### Tatting Class #64

\*\*\*Sample Yarns To Be Attached To Each Item\*\*\*

#### Prize Money Class #64:

1st - \$8.00; 2nd - \$7.00; 3rd - \$6.00; 4th - \$5.00

**All Articles Must Be New And Unused.**

64. Article of tatting.



## Sewing Classes #65-98

\*\*\*Sample Fabrics To Be Attached To Each Item\*\*\*

### Prize Money Classes #65-90:

1st - \$8.00; 2nd - \$7.00; 3rd - \$6.00; 4th - \$5.00

#### All Articles Must Be New And Unused.

65. Article of boy's clothing – size 6 & under – **No Sets.**
66. Girl's dress – size 12 & under – attach sample floss if it's a smocked dress.
67. Vest - any size
68. Jacket any size
69. Two piece pyjama set – any size.
70. One piece pyjamas - any size.
71. Ladies/Teens Dress
72. Cape - with front opening and min 18" from neck to bottom at the back..
73. An article of clothing made out of Polar Fleece
74. Halloween costume – child or adult size
75. Fancy pin cushion. **NEW!**
76. Ladies purse - must have a closure.
77. Shopping bag.
78. Pair of pillow cases.
79. One pair Quilted pot holders – hand or machine quilted.
80. Set of 2 place mats.
81. Tea cozy with tea pot.
82. Table Topper.
83. Kitchen apron – practical.
84. Hostess apron – fancy
85. Quilted Table Runner - hand quilted.
86. Quilted Table Runner - machine quilted **No Long Arm**
87. Cushion. (Less than 48" perimeter before ruffle)
88. Cushion. (48" - 72" perimeter before ruffle.)
89. Any item of pet apparel.
90. One Complete Doll Outfit—**No Doll.**

## Youth Classes

### (Age 18 & Under Only) #91-98

\*\*\*Sample Fabrics To Be Attached To Each Item\*\*\*

### Prize Money Classes #91-98:

1st - \$8.00; 2nd - \$7.00; 3rd - \$6.00; 4th - \$5.00

#### All Articles Must Be New And Unused.

91. Apron
92. Pillowcase - 100% cotton only - **donated** to Charity
93. Lounge pants
94. Stuffed pillow
95. Any article of sewing, age 12 and under.
96. Any article of sewing - age 13-18.
97. Doll Quilt.
98. Flannelette Sheet 25" x 30" - single layer fabric - to be **donated** to Markham Stouffville Hospital for Isolette in NICU.

## Embroidery Classes #99-102

\*\*\*Sample Floss/Ribbon To Be Attached To Each Item\*\*\*

### Prize Money Classes #99-102:

1st - \$8.00; 2nd - \$7.00; 3rd - \$6.00; 4th - \$5.00

#### All Articles Must Be New And Unused.

99. One pair of pillow cases.

100. One pair of tea towels.

101. Any article of Embroidery not mentioned above '

102. One pair of Guest Towels with Counted X-Stitch design'.

## Quilting Classes #103-135

All Articles Must Be New And Unused.

\*\*\*Sample fabrics and floss if embroidery is used - must be attached to each entry\*\*\*

Please write quilt pattern name and approximate number of hours to complete on back of entry tag.

**Long Arm Quilting refers to any type of quilting done on a machine other than a table top domestic sewing machine.**

### Prize Money Classes #103-105:

1st - \$9.00; 2nd - \$8.00; 3rd - \$7.00; 4th - \$6.00

#### All Articles Must Be New And Unused.

103. Cushion - one traditional quilt block. (12"-18" before any ruffle.)
104. Quilt top only - twin bed and smaller size.
105. Quilt top only - double bed and larger size.

## Quilting Classes #106-130

\*\*\*Sample Fabrics To Be Attached To Each Item\*\*\*

### Prize Money Classes #106-130:

1st - \$25.00; 2nd - \$20.00; 3rd - \$15.00; 4th - \$13.00

All Articles Must Be New And Unused. Please cover your name on back of quilt.

106. Quilt - 26" x 34" - to be **donated** to Markham Stouffville Hospital NICU.
107. Tied quilt – any bed size.
108. Hand quilted crib quilt – no pre-printed panels. (Not larger than 200" perimeter.)
109. Hand quilted crib quilt - pre-printed panel - no stamped quilting. (Not larger than 200" perimeter.)
110. Hand quilted miniature. (Less than 80" perimeter).
111. Hand quilted wall hanging. (Greater than 80" perimeter; less than 160" perimeter.) Must have hanging sleeve.
112. Hand quilted wall hanging - greater than 160" perimeter; less than 288" perimeter. Must have hanging sleeve.
113. Hand quilted - My first quilt – beginner. (Any Size.)
114. Hand quilted - twin bed quilt. (Greater than 240" perimeter; less than 324" perimeter.)
115. Hand quilted quilt - made by 3 people or more, list group or names.
116. Machine quilted crib quilt - no pre-printed panels. **No Long Arm.** (Not larger than 200" perimeter.)
117. Machine quilted crib quilt - Pre-printed panel. **No Long Arm.** (Not larger than 200" perimeter.)
118. Machine quilted - My first quilt. (Any Size.) **No Long Arm.**
119. Machine quilted miniature – (Less than 80" perimeter.) **No Long Arm**
120. Machine quilted wall hanging – (Greater than 80" perimeter, but less than 160" perimeter.) **No Long Arm.**

Must have hanging sleeve.

121. Machine quilted wall hanging (Greater than 160" perimeter but less than 288" perimeter.) **No Long Arm**— must have hanging sleeve.
122. Machine quilted quilt twin size (Greater than 240" perimeter, less than 324" perimeter.) **No Long Arm.**
123. Rag quilt - does not require a middle layer.
124. Wallhanging - Mixed technique - Art Quilt - can include different techniques such as hand quilting, machine quilting, piecing, appliquéing, beading, etc. (Greater than 80" perimeter, less than 288" perimeter.)— must have hanging sleeve. **No Long Arm**
125. Wallhanging celebrating Fair Theme. Attach to back of wallhanging a story describing how your wallhanging represents to you. This year our Fair theme is **'Your home for family fun'**. Colours are **'Navy and Fuchsia'**.
126. Quilt - any bed size - Quilt and quilting to be done by one person using long arm quilting machine.
127. Machine quilted Quilt - Done by three or more people, list group, name. - **No Long Arm**
128. Quilt-top & binding made by one person, and machine quilted by another. Hand guided long-arm quilting only.
129. Quilt Top and binding made by one person and quilted by another using computerized long arm.
130. **Special Class:** Computerized Long-Arm Quilters only - only quilting will be judged. Top can be made by another.

#### **Rules For O.A.A.S. Quilt Competition Classes #131-134:**

To contact Ontario Association of Agricultural Societies for a full list of O.A.A.S. rules please visit [www.ontariofairs.ca](http://www.ontariofairs.ca) or link through [www.markhamfair.ca](http://www.markhamfair.ca). A copy is also in the fair office.

#### **General Conditions for both Hand Quilted and Machine Quilted Quilt Competitions**

- A. Each local fair is entitled to send the Grand Champion Quilt judged Best of Show for both sections to the District Competition in November 2020. If the same quilt wins at more than one fair the Exhibitor must consider the Agricultural Society closest to his/her home address as the one from which the quilt will be sent to the District meeting. If any entry wins Grand Champion or best of all classes at more than one Fair, the other Fairs at which this quilt was entered and won should enter their Reserve Grand Champion.
- B. Judging will occur at local fairs and district levels. A provincial Grand Champion Quilt will be selected at the annual OAAS Convention.
- C. The winners name and pattern is to be displayed at the Fair on a sign provided by OAAS.
- D. Upon making an entry into the OAAS quilt competition the exhibitor agrees to participate in any promotional activities related to the competition.
- E. The winning OAAS Champion quilt will not be eligible to compete in any future district and/or Convention OAAS Competition.

#### **Hand Quilting Classes #131-134: All Articles Must Be New And Unused.**

#### **Sample Fabrics to be Attached.**

#### **Specific Rules for OAAS Hand Quilting Competition - Classes #131-134**

Entries must be solely made and hand quilted by the exhibitor.

Entry quilts must be a minimum of 324" measured on the perimeter (smaller quilts will not be eligible to proceed to the next level of competition)

#### **Prize Money Classes #131-134:**

**1st- \$35.00, 2nd - \$30.00, 3rd - \$25.00, 4th - \$20.00**

131. Quilt - traditional design only - pieced.

132. Quilt - traditional design only - appliqued.

133. Quilt - mixed technique – must include at least 3 different techniques.

134. Quilt - whole cloth quilt - one fabric on each side of the quilt - design made only by the hand quilting done on the quilt. No preprinted panels. One plain fabric.

#### **Machine Quilting - Class #135**

**All Articles Must Be New And Unused.**

#### **OAAS Rules Specific to Machine Quilt/Wallhanging Competition - Class #135**

- A. Entries must be solely made and machine quilted by the exhibitor.
- B. Entry quilts must be a minimum of 324" measured on the perimeter.
- C. Entry must have visible machine quilting.

#### **Prize Money Class #135:**

**1st- \$35.00, 2nd - \$30.00, 3rd - \$25.00, 4th - \$20.00**

135. Quilt – any design – any technique - domestic machine or long-arm quilting.

#### **Awards:**

##### **Ann's Fabrics (Stouffville) Gift Certificate:**

Classes # 72, 74, 77, 97, 98, 99, 102

**Committee's Choice Award:** \$20.00 - committee's choice

**Coulson Award \$25.00:** Class #105

**Homespun Designs (Stouffville) Gift Certificate \$25.00:**

Class # 108

**Jean Beare Memorial Award \$20.00:** Best in Youth Knitting

**Jean Beare Memorial Award \$20.00:** Best in Youth Crochet

**Katherine Kwan Award: \$15.00:** Class #15.

**Katherine Kwan Award: \$35.00:** Class #113.

**Larry's Sewing Machines - Pickering.** Gift certificate for sewing machine full tune-up worth \$149.99 'Best Quilt in Show'.

**Markham Towne Quilters' Guild - \$50.00:** Class #125 and #126

**Reesor Family in Canada Award \$25.00:** Class #131, 132, 133, 134.

**Sew Here Sew Now, Highland Creek - Gift Certificate \$25.00 Class #122**

# Section 8: Seniors

**N.B. Please Note That There Are Two Divisions For Seniors (Please Refer To Definition \*)**

Chairpersons: Phyllis Tyrie (905-294-4560) & Joyce Bulgin (905-294-4205)

Before entering this section, please refer to the **General Rules & Regulations** and **Additional Rules for Homecraft** as well as the following:

Entry Forms Accepted From Monday, May 25th, 2020 to Thursday, September 17th, 2020

**\*\* No Entries will be accepted after 8:00p.m. September 17th, 2020** Will be strictly enforced.

## Additional Rules:

- A. Minimal assistance by craft personnel is allowed.
- B. There are to be no more than three (3) articles in each Class from each residence.
- C. An entry fee of 25 cents will be charged for each entry plus a \$5.00 exhibitor fee.
- D. All prize money will be sent to the Residence but is to be the property of the winning resident.
- E. Exhibits must be brought to the Homecraft Building on Tuesday, September 29th, 2020 between 12 noon and 8:30 p.m., and may be reclaimed on Sunday, October 4th, 2020, between 6:30 and 8:00 p.m.
- F. Residences must attach a list of exhibitors to their entry form so that the appropriate number of complimentary Fair passes can be provided when exhibits are brought in.

## Prize Money Classes #1-88:

1st - \$6.00; 2nd - \$4.00; 3rd - \$3.00; 4th - \$2.00

## Division I

**\*Residents In A 24-Hour Nursing Care Facility OR Seniors in an Adult Day Program\***

## Christmas Collection Classes #1-6

1. A Christmas tree ornament.
2. A Christmas table ornament.
3. A Christmas card.
4. A Christmas apron.
5. A Christmas wreath 12" x 12" or less.
6. Any Christmas Craft

## Needlework Classes #7-17

7. Afghan - knit or crochet.
8. Needlecraft any article.
9. Knitted square 12" x 12" or less.
10. Scarf - knit or crochet.
11. Dish Cloth - knit or crochet.
12. Any craft article - knit or crochet.
13. Tea cozy
14. Pair of pot holders
15. Tote Bag - any medium
16. Bassinet or carriage blanket knit or crochet 25" x 25"

or less

17. Draft dodgers 12" x 12" or less.

## Crafts Classes #18-44 12"x12" Or Less

18. Refrigerator magnet.
19. Greeting card - any occasion.
20. Decorated gift bag.
21. Decorated bird house.
22. Craft using recycled materials 12" x 12" or less.
23. Decorated candle.
24. Decorated candle holder.
25. Decorated bookmark.
26. Any craft article - ie Seasonal - 12" x 12" or less.
27. Pin cushion.
28. Decorative wall hanging - not to exceed 12".
29. Any article made of podge.
30. Decorated picture frame 12" x 12" or less.
31. Decorated flower pot.
32. Pumpkin - small/medium.
33. Wrapped boxes - decorated 12" x 12" or less.
34. Any article - group project 12" x 12" or less.
35. Flower Arrangement
36. Jigsaw Puzzle 12" x 12" or less.
37. Collage.
38. Key ring.
39. Any article in woodworking no larger than 12".
40. Advent calendar - any medium 12" x 12" or less.
41. Mandala adult colouring 12" x 12" or less.
42. Abstract art 12" x 12" or less.
43. Water colour art 12" x 12" or less.
44. Painting Acrylic, Oil 12" x 12" or less.

## Photography Class #45

45. Single photo - "Something I Like" theme accompanied by a short description. not to exceed 8" x 10".

## Creative Writing Classes #46-50

46. Original poem on any theme.
47. Favourite memory.
48. Dictated story (can be hand-written or typed).
49. Favourite recipe.
50. Calligraphy - any language.

## 100 Years And Over Classes #51-52

**Open - 12" X 12" Or Less**

51. Any article in needlework.
52. Any craft article

## Division 2

**\*Seniors Must be 75 Years of Age or Older Living Independently OR Seniors in a Community Based Program\***

## Christmas Collection Classes #53-55

53. Christmas tree ornament - knit or crochet.
54. Christmas tree ornament - any other medium.
55. A Christmas wall decoration. 12"x12" or less

## Needlework Classes #56-74

56. Knitted socks.
57. Carriage bassinet - knit or crochet - 25" x 25" or less.
58. Carriage blanket - knit or crochet.
59. Tea cozy - any medium.
60. Child's sweater - knit or crochet.
61. Adult's sweater - knit or crochet.
62. Afghan - knit or crochet.
63. Doily - crochet 6" to 12".
64. Slippers - knit or crochet.
65. One article - hand embroidered.
66. Pair of pot holders.
67. Scarf - knit or crochet.
68. Shawl - knit or crochet.
69. Hat & mittens - knit or crochet.
70. Bag - any medium.
71. Vest - any medium.
72. Dish cloth - knit or crochet.
73. Any quilted article machine 12" x 12" or less
74. Decorated Pillow 12" x 12" or less

## Crafts Classes #75-79

75. Any article in plastic canvas.
76. Pin cushion.
77. Decorative wall hanging - not to exceed 12".
78. Any article in wood working - no larger than 12".
79. Any Craft Article 12" x 12" or less

## Creative Writing Classes #80-82 Open – 12" X 12" Or Less

80. Original poem on any theme.
81. Favourite recipe.
82. Framed painting with hanger 12" x 12" or less.

## Photography Class #83

83. Single photo - Framed or Mounted - not to exceed 8" x 10"

## Art Class #84-88

84. Mandala adult colouring
85. Abstract painting, 12" x 12" or less.
86. Digital - Created on a tablet or computer.
87. Multi media - ie. water colour, oil, finger painting, 12" x 12" or less.
88. Painting - oil, acrylic, 12" x 12" or less.

## Awards:

- Grecian Place Hair Salon** - Division 2 - gift certificate  
**Committee's Choice** - Division 1 - \$25.00  
**Committee's Choice** - Division 2 - \$25.00

# Section 9: Photography

Chairpersons: Elaine Rennie (416-716-5618), Brad Derynck, Michelle Wannop.

Before entering this section, please refer to the **General Rules & Regulations** and **Additional Rules for Home-craft** as well as the following:

\* Entry Forms Accepted From Monday, May 25th, 2020 to Thursday, September 17th, 2020

\* **No Entries will be accepted after 8:00p.m. September 17th, 2020** \*Will be strictly enforced.\*

**Please take special note:**

**All print photography entries are to be brought to the General Exhibits Building between 10 a.m. and 3 p.m. on Saturday September 26th, 2020.** The judging will be done the next day. For this reason **no entries will be accepted after 3 p.m. Saturday.** We regret that **no entries for other sections** can be accepted at this time.

The Markham Fair Photography competition is ALL PRINT! You can still take your photos with a digital camera, however the digital display categories have been removed. This competition is about your ability to capture that special image and present it in print form without obvious enhancements. This is a photography competition, not a Photoshop® Competition. \*\*\* Check out our website for more information.

Advance Copy  
2020 Preview  
Draft

## Additional Rules:

Please read all rules carefully.

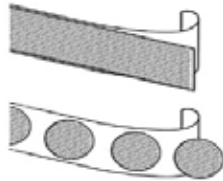
- A. One entry per class.
- B. Framed photos will not be accepted. No wooden mounts. No glass.
- C. Minimum print size to be 5" x 7" unless otherwise stated.
- D. **Maximum mount size must not exceed 11" x 14" unless otherwise stated.**
- E. All photos must be applied to stiff cardboard or photographic mounting board. To hang properly, use the hook portion Velcro® adhesive dots or strips on the back of your entries. Four dots or small strips of Velcro® should be sufficient to support each entry.

- F. All entries must be marked on the back with exhibitor name and entry number for identification. No exhibitor names on front. Exhibitor tag to be attached as shown below.



- G. The photography class is open to anyone except those who derive more than 25% of their income from photography.
- H. No former Markham Fair prize winning photograph will be accepted.
- I. An entry fee of 25 cents will be charged for each entry plus a \$5.00 Exhibitor Fee.
- J. All Print exhibits may be produced from traditional film media (slides or negatives), or from a digital media source.
- K. Please pick up all entries between 6:30 p.m. and 8:00 p.m. on the final day of the Fair. Markham Fair is not responsible for lost or damaged entries.

So...just which portion is the hook and which portion is the loop?



The hook portion of Velcro® brand fasteners looks like an upside-down letter “J”. Hook is often described in different terms - the “rough” or the “bristly” portion. The hook portion engages into the loop component of our panels. The Photography Section panels are covered in the “soft”, “fuzzy” or “carpet” portion of the Velcro®. **\*\*Note: Exhibitors please supply your own Velcro®.\*\***

Digital Entries have been removed since 2016

## Junior Division #1-10

(12 years & under as of December 31, 2020)

### Additional Rules to this Division:

- A. All prints are to be mounted on **stiff** cardboard or photographic mounting board and shall be ready to hang with the hook portion Velcro® adhesive dots or strips.
- B. Print size should be no smaller than 3 ½” x 5”.
- C. **Mount size should be not larger than 8” x 10” unless otherwise stated.**

### Prize Money Classes #1-10:

1st - \$4.00; 2nd - \$3.50; 3rd - \$3.00; 4th - \$2.50; 5th - \$2.00

Participant ribbons will be awarded to all junior entrants.

## Colour Classes #1-10

1. Landscape.
2. Water Slides.
3. Pet.
4. Flower or Plant.

5. Collection of not less than 3 related prints (any size) on one subject mounted on one rigid board not more than 11” x 14”. Pictures may overlap.
6. Member of your family.
7. Something funny.
8. Animal other than pet.
9. Insects.
10. Photographer’s choice.

## Junior & Intermediate Division

(18 years and under as of December 31, 2020)

## Black and White Classes #11-12

### Additional Rules to this Division:

- A. Print size should be no smaller than 3 ½” x 5”
- B. Mount size must not exceed 11” x 14”.

### Prize Money Classes #11-12:

1st - \$4.50; 2nd - \$4.00; 3rd - \$3.50; 4th - \$3.00; 5th - \$2.50

Participant ribbons will be awarded to all entrants.

11. Your community.
12. Photographer’s Choice.

## Intermediate Division

(13 to 18 years as of December 31, 2020)

### Additional Rules to this Division:

- A. All prints are to be mounted on **stiff** cardboard or photographic mounting board and shall be ready to hang with the hook portion Velcro® adhesive dots or strips.
- B. Print size shall be no smaller than 3 ½” x 5”.
- C. Mount size must not exceed 11” x 14”.

### Prize Money Classes #13-23:

1st - \$4.50; 2nd - \$4.00; 3rd - \$3.50; 4th - \$3.00; 5th - \$2.50.

Participant ribbons will be awarded to all entrants.

## Colour Classes #13-23

13. Stormy weather.
14. Water Fun.
15. Landscape or Seascape.
16. Hay Bales.
17. Selfie.
18. Nature - Animal.
19. Special Friend.
20. Flower.
21. Celebrations.
22. Collection of not less than 3 coloured prints (any size) on one subject mounted on rigid board not more than 11” x 14” in size. Pictures may overlap.
23. Photographer’s choice.

## Open Print Division (all ages)

### Additional Rules to this Division:

- A. All prints are to be mounted on **stiff** cardboard or photographic mounting board and shall be ready to hang with the hook portion Velcro® adhesive dots or strips.

- B. Framed photos will not be accepted.
- C. Print size shall be no smaller than 5" x 7".
- D. Mount size must not exceed 11" x 14".
- E. At the judge's discretion, photos unsuitable for family viewing, photos in violation of third party rights (including, without limitation, copyrights) and photos in violation of application law or regulation, will be immediately disqualified.
- F. Anyone submitting entries to this contest warrants that they have sufficient rights to the material they are submitting, that it has been legally obtained and created, that they have all necessary model and property releases and can make them available upon request, and that publication of the material via various media will not infringe on any third party rights. Entering this contest will be construed as permission to publish winners' entry(ies) on the Markham Fair website.
- G. **No** Photoshopping

#### Prize Money Classes #24-63:

1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00; 4th - \$3.00; 5th - \$2.00

### Open Black & White

#### Classes #24-29:

- 24. 'Lonely' Tree.
- 25. Human Portrait (Showing control of Pose and Lighting).
- 26. Shadow.
- 27. Special Effect.
- 28. "Relics of Yesteryear".
- 29. Photographer's Choice.

### Open Colour Classes #30-63:

- 30. Child/children.
- 31. Farm Scene.
- 32. Wild Bird.
- 33. Animal.
- 34. Bell Towers.
- 35. Summer.
- 36. Photo of Markham Fair.
- 37. Close-up.
- 38. Wood.
- 39. Rural Landscape.
- 40. Food Plates.
- 41. Stained Glass.
- 42. Flowers.
- 43. Reflection.
- 44. Something Funny.
- 45. Boat(s).
- 46. Sunrise or Sunset.
- 47. Collection of not less than 3 coloured prints (any size) on one subject mounted on one rigid board not more than 11" x 14" in size. Pictures may overlap.
- 48. Panorama - minimum print size 4" x 10", mount not to exceed 11" x 14" in size. **I print only.**
- 49. Winter
- 50. Mirrors
- 51. Water
- 52. Misty Morning
- 53. Festivals
- 54. Human Portrait (Showing control of Pose and Lighting)
- 55. Insects

- 56. Trees in Blossom.
- 57. Doors
- 58. Technology
- 59. Old Days, New Ways -
- 60. Relic of Yesteryear
- 61. Crops
- 62. Old Buildings
- 63. Photographer's Choice.

### Senior's Division 55 +

#### Additional Rules to this Division:

- A. All prints are to be mounted on stiff cardboard or photographic mounting board and shall be ready to hang with the hook portion Velcro® adhesive dots or strips.
- B. Print size shall be no smaller than 4" x 6" and mount size must not exceed 11" x 14".
- C. Framed photos will not be accepted.
- D. All participants must be 55 years of age or older.

#### Prize Money Classes #64-71:

1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00; 4th - \$3.00; 5th - \$2.00

#### Colour

- 64. Child/children.
- 65. Animal.
- 66. Flowers.
- 67. Life Celebrations.
- 68. Fountains.
- 69. Relic of Yesteryear.
- 70. Collection of not less than 3 coloured prints (any size) on one subject mounted on stiff cardboard or photographic mounting board not more than 11" x 14". Pictures may overlap.
- 71. Photographer's Choice

#### Special Awards:

**Jack Addison Memorial Trophy:** Awarded for the "Best in Junior Division".

**Dave Morrison Memorial Trophy:** Awarded for the "Best in Intermediate Division".

**T. Hurley Trophy:** Awarded for the "Best Black & White Print".

**David S. Tsubouchi Trophy:** Awarded for the "Best Colour Print in Open Class".

**Marjorie Boorne Memorial Trophy:** Awarded for the "Best in Senior Division".

## Section 10: Special Needs

Chairpersons: Alexandra (Ali) Osborne  
(specialneeds@markhamfair.ca),

Before entering this section, please refer to the **General Rules & Regulations** and **Additional Rules for Home-craft** as well as the following:

\* Entry Forms Accepted From Monday, May 25th, 2020 to Thursday, September 17th, 2020

\* **No Entries will be accepted after 8:00p.m.**

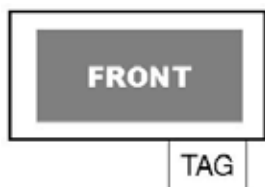
September 17th, 2020 \*Will be strictly enforced.\*

## Additional Rules

- A. This Section is open to anyone with a special need, Mental or Physical.
- B. There is no age limit for this Section.
- C. All exhibits must be made since last year's Fair and must be the work of the exhibitor, except where otherwise stated (hand over hand method).
- D. **All entries are to be made through the fair office.** (Markham Fair, 10801 McCowan Rd., Markham, ON L3P 3J3.) Fax: 905-640-8458. Entry forms are available through the Fair office or online at markhamfair.ca

**\*\*\*\*All participants in the "Special Needs" Section do NOT pay an exhibitor fee or entry fee. However if you would like to pay the fees you will receive two adult passes to the fair. People with disabilities receive free entry to the fair at all times with one support person/friend/or family member.**

- E. One entry form per exhibitor except in Group Projects. Group projects require one separate entry form under a group name. An exhibitor may enter only one exhibit per Class.
- F. **Note the following times for the delivery of exhibits:** All Entries are to be brought to the General Exhibits Building on the Markham Fair Grounds on Friday, September 25th, 2020, between 3:30 and 5:30 p.m. or Saturday, September 26th, 2020, between 9:00 and 10:00 a.m. sharp. **Please note: we will be unable to accept late entries.**
- G. **Pick-Up Of Exhibits:** Exhibits should be picked up at the Fair Grounds on Sunday, October 4th, 2020, between 6:30 p.m. and 8:00 p.m. Exhibits cannot be held after this time.
- H. Make enquiries through Chairpersons above.
- I. Please securely attach entry tag to the back, bottom right-hand corner of your exhibit. Attach top 1 1/4" of tag behind entry.



- J. The 2020 Fair theme is **'Your home for family fun'**. Colours are **'Navy and Fuchsia'**. Incorporate where possible.
- K. All entries noted with an \* are to be donated to a food bank or appropriate charity. (Items suggested by food bank: any packaged food or hygiene (toothpaste, toothbrush, soap, etc.) product and giftcards.)

### Prize Money Classes #1-67:

1st - \$4.00; 2nd - \$3.50; 3rd - \$3.00; 4th - \$2.50; 5th & 6th - Ribbons; Other Entrants - Participant Ribbons.

### Arts & Crafts (Not Hand Over Hand) - Classes #1-47

1. Wreath - decorated for any holiday. Not to exceed 10" diameter.
2. Fridge magnet - Theme, see Rule J.

3. Pencil or pen holder.
4. Picture frame - may be an embellished purchased frame. Not to exceed 6"x6".
5. Decorated flower pot. Mini 2" - 4".
6. Bracelet made with a pattern of colour, see Rule J.
7. Jewelry, hand made (no bracelets) - any medium.
8. Tissue Paper Creation - Not to exceed 6" square. Colour, see Rule J.
9. Egg carton turkey.
10. Basket, 3 quart max - Decorated.
11. \*Pop Can Tab Collection - not strung, by group, by weight. (to be donated to wheelchair charity).
12. \*Pop Can Tabs on a String, heaviest collection (to be donated to wheelchair charity).
13. Christmas tree decoration with loop to hang on tree.
14. Christmas stocking - any medium.
15. Rock for your garden, decorated and/or painted
16. Invitation to a Diwali Party or Thanksgiving Dinner - handmade.
17. Invitation to a Diwali Party or Thanksgiving Dinner - computer made.
18. Painting, freehand - water colour/tempera. Not to exceed 11"x14" - unframed. Colour, see Rule J.
19. Painting, freehand oil or acrylic - unframed. Not to exceed 11" x 14"
20. Create a musical instrument. Max 12" any side.
21. Design a poster for World Down Syndrome Day, Autism Awareness, or other similar cause.
22. Leaf pictures or rubbing, medium of your choice. Not to exceed 11"x 14"
23. Paper bag puppet.
24. Drawing, free hand. Not to exceed 8.5"x 11".
25. Finger painting. Not to exceed 11"x 14". Colour, see Rule J.
26. Make or decorate an "Ugly Christmas Hat"
27. Make a sensory bottle. Max. 2L bottle.
28. Design on paper a cell phone case.
29. Design on paper an iPad or tablet case.
30. Face mask. Purchased and decorated.
31. Face mask. Papier mache.
32. Woodworking article made by entrant. Not to exceed 12" on any side.
33. Woodworking article bought, then decorated by entrant. Not to exceed 12" on any side.
34. Ceramic pottery or clay article, purchased & decorated - Not to exceed 12" on any side.
35. Ceramic pottery, clay or any modelling medium; article, Handmade - Not to exceed 12" on any side.
36. Metal Art, made by entrant. Not to exceed 12" on any side.
37. Spoon person. - Halloween theme.
38. String Art. Not to exceed 8.5"x 11" Including Hanger
39. Craft or article of choice. Not to exceed 12" on any side.
40. Collection (any type) displayed on paper or board. Not to exceed 11"x14"
41. Decorate a pumpkin. Not to exceed 10" on any side.
42. Lego Creation on a board. Not to exceed 15"x15".
43. Halloween theme made with candy. Not to exceed 8 1/2" by 11".
44. Decorate a mason jar candle holder for Diwali
45. Melt beads creation
46. Create a Thanksgiving centerpiece. Not to exceed 10" on any side.
47. Colouring book picture. Not to exceed 11" on any side.

## Arts & Crafts (Hand Over Hand) - Classes #48-53

(Work completed with direct hand over hand assistance.)

48. Collage. Not to exceed 11" x 14" - Canada theme.
49. Painting. Not to exceed 11" x 14" - unframed. Colour, see Rule J.
50. Sponge or vegetable print painting. Not to exceed 11" x 14".
51. Gift bag, decorated (small).
52. Spoon person. - Halloween theme.
53. Craft or article of choice. Not to exceed 12" on any side.

## Creative Writing - Classes #54-56

54. Written piece about "Your home for family fun" - written by hand or on computer by entrant. One page, one sided.
55. Dictated story- entrant tells story that is scribed by hand or computer by another person. One page, one sided. About "Your home for family fun".
56. Poem using theme "Your home for family fun". One page, one sided.

## Photography - Classes #57-58 (must be taken by entrant) Judged on photo, not mounting.

57. Photograph - mounted. Not to exceed 8.5" x 11".
58. Collection of at least 2 photos "My Family" theme - attractively displayed. Not to exceed 8.5" x 11".

## Needlework - Classes #59-62

59. Article of choice - made from fabric.
60. A crochet, knit or corking article.
61. Rug hooking article.
62. Rag or woven item

## Community Support Entries - Classes #63-65

Refer to Rule K.

63. \*Article of choice - made from one packaged product. Not to exceed 24" on any side. By individual.
64. \*Article of choice made from two or more packaged products. Not to exceed 24" on any side. By individual.
65. \*Gift basket - See through wrapping. By individual.

## Group Projects - Classes # 66-67

66. Decorative mural - using theme "Your home for family fun". Not to exceed 2' x 4'.
67. Felt or fabric wall hanging - using theme "Your home for family fun". Not to exceed 2' x 4'.

## Special Merit Awards:

- Chouinard Bros. Roofing - \$25.00
- Cornell Roofing - \$25.00
- Tunnard Family - \$25.00 (In Memory of Charles & Randy)
- Vollett Family - \$25.00
- Osborne Family (2) - \$25.00 each
- Markham Sunrise Rotary - \$25.00
- Seeley-Warr Family - \$25.00
- Laura and Andrew Fidler - \$25.00
- Committee's Choice Awards (3) - \$25.00 each

# Section I I: Youth (18 and under)

Chairpersons: Mary Webster (905-294-6629),  
Judy Bell (905-479-4449).

Before entering this section, please refer to the **General Rules & Regulations** and **Additional Rules for Home-craft** as well as the following:

Entry Forms Accepted From Monday, May 25th, 2020 to Thursday, September 17th, 2020

**\*\* No Entries will be accepted after 8:00p.m. September 17th, 2020 Will be strictly enforced.**

## Additional Rules:

- A. This Section is open to all juniors who are 18 years of age or less as of December 31, 2020.
- B. No work shall be entered for more than one year.
- C. Work must not be older than one year.
- D. All entries must be the work of the Exhibitor.
- E. Only one Exhibitor per entry form - **Please state the Exhibitor's age on the entry form.**
- F. An Exhibitor may enter only one exhibit per Class.
- G. All Exhibitor stubs (bottom portion of entry tags) **MUST** be presented in order to collect exhibits.
- H. All baking is to be put on disposable plates and then enclosed in a zip lock bag.
- I. No mixes or prepared filling are to be used.
- J. An entry fee of 25 cents will be charged for each entry plus a \$5.00 exhibitor fee.

## Special Awards:

**The Town Crier of Markham Trophy** - Donated by John Webster for outstanding contribution to the Markham Fair - in the preschool class - age 5 and under.

**The Town Crier of Markham Trophy** - Donated by John Webster for outstanding contribution to the Markham Fair - in the 10 & under category.

**The Town Crier of Markham Trophy** - Donated by John Webster for outstanding contribution to the Markham Fair - in the 11 & over category.

**Reesor Family in Canada** - \$10.00 & Rosette (Class # 58, Apple Pie)

**Markham Guild of Village Crafts** (Donna Ross Memorial) - \$25.00 & Rosette (Class #35, Wooden Spoon Figure).

The large plaques will be engraved and remain at Markham Fair in the showcase. The winner in each category will receive a keeper plaque.

## Prize Money Classes #1-92:

1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00; 4th - \$3.00;  
5th & 6th - Ribbons



# Advance Copy 2020 Preview Draft

## Open Class #1

O.A.A.S. is extending an Open Class to children between the ages of 10 and 15 years as of December 31, 2020.

1. Chocolate chip cookies. 8 on a small disposable plate in a zip lock bag. Cookies must be no larger than 3" (6/75cm) and no smaller than 2" (5cm). -

**The winner will be entered into the competition at District #5 in October 2020. More details will be given to the winner.**

## Youth Poster Competition - Classes # 2 - 4

Must be hand drawn by student.

Poster size: maximum: 12"x 18" (30cm x 46cm); minimum: 11" x 17" (28cm x 43cm). **Each entry must be mounted on a black art card with a 2" border for the O.A.A.S. Convention in February 2020.**

2. "Promoting your fair" (Jr. Kindergarten - Grade 4).
3. "Promoting your fair" (Grade 5 - 8).
4. "Promoting your fair" (Grade 9 - 12)

The winner of the poster competition at the Fair will be eligible to enter in the District 5 competition. The District 5 winner will receive \$10.00 for first prize and will compete for prizes at the Ontario Association of Agricultural Societies (O.A.A.S.) Convention in February, where a grand prize will be awarded.

### O.A.A.S. Prizes:

1st: \$25.00 and plaque; 2nd: \$15.00; 3rd \$10.00

One entry per Fair at the District competition. Name of Fair, contact person, owner of poster and school represented to be clearly labeled on the back.

### O.A.A.S. Judging Standards:

- A. Overall appearance - 20 points.
- B. Attract and hold attention - 30 points.
- C. Competition theme - 40 points
- D. Quality material/end product - 10 points.

# Advance Copy 2020 Preview Draft

## President's Theme is "Your Home for Family Fun"

### Preschool Group (for 5 years and under) – Classes #5-21:

Please make sure that the work is done by the child with parents supervising only.

5. Make a birthday card for Fair Crow's birthday. Not to exceed letter size, 8 ½ inches x 11 inches.
6. Draw a picture of your family at the fair.
7. Make a marshmallow pet.
8. Make a picture using pasta. Not to exceed letter size, 8 ½ inches x 11 inches. Please cover.
9. Make a drum from any medium. Not to exceed 30 cm x 30 cm.
10. Decorate a gift bag.
11. Decorate a picture frame, any medium.
12. Create a sponge print painting. Not to exceed 28 cm x 36 cm.
13. Create a barn, any medium. Not to exceed 30 cm x 30 cm.
14. Make a bird feeder from any medium. Not to exceed 30 cm x 30 cm.
15. Make a wooden spoon figure.
16. Make a bug using pipe cleaners. Not to exceed 15 cm x 15 cm.
17. Make a necklace for someone in your family, using buttons.
18. Decorate a rock, not to exceed 15 cm x 15 cm.
19. Make a place mat for your pet, any medium, not to exceed 30 cm x 30 cm.
20. Make a finger painting. Not to exceed letter size, 8 ½ inches x 11 inches.
21. Make a display of pressed leaves. Not to exceed a 36 cm x 56 cm piece of bristol board.

### 10 & Under Group – Classes #22-56:

Please read directions carefully to avoid being disqualified.

Note: See Open - Class #1 if you would you would like to enter chocolate chip cookies to compete with other fairs at the District #5 Convention. You must win at Markham Fair to qualify.

22. Chocolate chip cookies - 4 on a small disposable plate.
23. Rice Krispie squares, any shape - 4 on a small disposable plate or board.
24. Scones. 4 on a disposable plate.
25. ½ Chocolate cake, un-iced – girls only. Judged on taste only.
26. ½ Chocolate cake, un-iced – boys only. Judged on taste only.
27. Pumpkin muffin 4 on a small disposable plate.
28. One cookie decorated on a small disposable plate or board. Judged on decoration, not flavor.
29. Decorate a cake to celebrate Markham Fair, Your home for family fun. Judged on decoration, not flavor. Styro-foam and other forms acceptable. Not to exceed 22.5 cm x 33 cm (9 in x 13 in).
30. Decorate a rock to look like a farm animal, not to exceed 15 cm x 15 cm.
31. Make an Inuksuk. Not to exceed 15 cm x 15 cm. Must be securely constructed.
32. Make a table center piece from repurposed material. Not to exceed 30 cm by 30 cm.
33. Make a phone case out of duct tape (must be 80% duct tape). Not to exceed 15 cm x 15 cm.
34. Create a piñata using papier mache. Not to exceed 30 cm x 30 cm x 30 cm.
35. Make a wooden spoon figure (entries are eligible for the Markham Guild of Village Crafts award).
36. Use repurposed material to make wind chimes.
37. Decorate a mason jar using natural material.
38. Braid a bracelet, any medium.
39. Create an emoji, any material. Not to exceed 15 cm x 15 cm.
40. Make a wearable flower crown.
41. Create a scare crow using one pop bottle.
42. Make a balloon bowl. Not to exceed 30 cm x 30 cm.
43. Make a key chain using beads.
44. Weave a pot holder, using any medium.
45. Draw a picture of your family enjoying Markham Fair. Not to exceed a 46 cm x 56 cm piece of Bristol board.
46. Create a working mechanism. No kits allowed.
47. Create a bridge using 80 % Popsicle sticks. Not to exceed 30 cm.
48. Make a Lego creation celebrating Markham Fair. No kits. Not to exceed 48 cm x 48 cm, by 30 cm tall.
49. Make a string art piece. Not to exceed 30 cm x 30 cm.
50. Create a mandala.
51. Make an Origami item.
52. Make a sock puppet, accessorized with any medium.
53. Create a mobile for Markham Fair, any medium.
54. Make a candle holder from plasticine or modeling clay. Must be mounted and secured. Not to exceed 15 cm.
55. Create an original comic strip on an 8 1/2 x 11 inch page.
56. Any other article.
57. Chocolate chip cookies. 4 on a small disposable plate.
58. Apple pie, mini size is acceptable. (entries are eligible for the Reesor Family of Canada award).
59. Shortbread. 4 on a disposable plate.
60. Coconut macaroons. 4 on a disposable plate.
61. ½ Chocolate cake, un-iced – girls only. Judged on taste only.
62. ½ Chocolate cake, un-iced – boys only. Judged on taste only.
63. Red velvet cupcakes, un-iced, 4 on a small disposable plate. No mixes.
64. Design a pop up card for Markham Fair.
65. Create a diary entry as a child attending the Fair in the past.
66. Create a creature, made with 80% duct tape. Not to exceed 30 cm x 30 cm.
67. Create a poster to promote your own original super hero. Not to exceed 36 cm x 56 cm.
68. Create a working mechanism. No kits allowed.
69. Make and decorate a phone case, any medium.
70. Create a stalagmite, any medium. Not to exceed 30 cm.
71. Make a lunch bag using repurposed material.
72. Make a Lego creation celebrating Markham Fair. No kits. Not to exceed 48 cm x 48 cm, by 30 cm tall.
73. Make a post card celebrating Markham Fair using any medium. Not to exceed 11 cm x 16 cm.
74. Design string art. Not to exceed 30 cm x 30 cm.
75. Create a hanging sun catcher. Not to exceed 30 cm. x 30 cm.
76. Create a stipple art design on 8 ½ x 11 paper.
77. Create a jig saw puzzle, any medium. Ensure pieces are secured to backing. Not to exceed 30 cm x 30 cm.
78. Create a bug, any medium. Not to exceed 15 cm x 15 cm.
79. Make an item using modeling clay. No kits. Must be self-supporting. Not to exceed 15 cm x 15 cm.
80. Make a terrarium.
81. Make a collage poster for Markham Fair. Not to exceed a 36 cm x 56 cm piece of bristol board.
82. Create a robot using any medium. No kits. Not to exceed 30 cm. x 30 cm.
83. Make a hanging macramé item. Not to exceed 30 cm. x 30 cm.
84. Make an origami item. No kits. Not to exceed 30 cm. x 30 cm.
85. Write a poem celebrating Markham Fair.
86. Knit or crochet a winter garment.
87. Create sand art in a bottle or jar.
88. Paint a mandala rock. Not to exceed 15 cm x 15cm.
89. Make a balloon bowl. Not to exceed 30 cm x 30 cm.
90. Make a piece of wood burning art. Not to exceed 30 cm x 30 cm.
91. Make a sign for the Markham Fair. Not to exceed 30 cm x 30 cm.
92. Any other article.

## **11 & Over Group – Classes #57-92 .**

Please read directions carefully to avoid being disqualified.

Note: See Open - Class #1 if you would you would like to enter chocolate chip cookies to compete with other fairs at the District #5 Convention. You must win at Markham Fair to qualify.

## Section 12: School Children

Chairpersons : Emily Boag, Tina Smith, Jennifer Davidson  
email: schoolchildrens@markhamfair.ca

Before entering this section, please refer to the **General Rules & Regulations** and **Additional Rules for Homecraft** as well as the following:

### Entries Must Be Done By Students!

- A. No entries of pre-registrations through Fair Board Office. No Entry fees needed.
- B. All exhibits must be substantial enough to be moved. Please note required size, material and mounting or entry will be disqualified.
- C. **All Categories** are to be brought to the General Exhibits Building on the Markham Fair Grounds (McCowan and Elgin Mills Road) on **Friday, September 25th, 2020, between 3:30 p.m. and 5:30 p.m. or on Saturday September 26th, 2020, between 9:00 a.m. and 9:45 a.m. sharp.**
- D. The student or class name and school must be printed on the back of each entry. Please remember one entry per student per category.
- E. **Schools must pick up exhibits between 6:45 and 7:30 p.m. on Sunday, October 4th, 2020, . Alternately, exhibits may be picked up on Monday, October 5th, 2020, between 4:00 and 5:30 p.m. Exhibits will not be kept after October 11th.**
- F. The pupil must be in the grade designated for each category when the work is completed. As of July 1, pupils are considered to be in their new grade. Students in special education classes may compete in the grade level in which they are working.
- G. No tracing or kits allowed.
- H. **Each entry must have an entry tag with the school name, and the exhibitor's first name and last name or initial. Attach tag to the upper right hand corner.** Tags available for pick-up at the Fair office 9:00am-4:00pm Monday to Friday. During the month of September hours will be extended until 6:00pm. Contact the office at 905-642-FAIR or e-mail schoolchildrens@markhamfair.ca.
- I. Work must be done by 1 student excluding Classes #10-15 and #103.
- J. No more than six entries per class, per category.

**All categories may be completed at school or at home.**

### Prize Money Program – Categories #1 - 90

The **Top 12 Schools** determined by the school's number of winning entries will be awarded prize money as follows:

**1st** - \$225.00, **2nd** - \$200.00, **3rd** - \$180.00, **4th** - \$150.00, **5th** - \$100.00, **6th** - \$80.00, **7th** - \$70.00, **8th** - \$60.00, **9th** - \$50.00, **10th** - \$40.00, **11th** - \$30.00, **12th** - \$20.00.

The **Top 6** Students determined by the student's number of winning entries will be awarded prize money as follows:

**1st** - \$30.00, **2nd** - \$26.00, **3rd** - \$24.00, **4th** - \$22.00, **5th** - \$20.00, **6th** - \$18.00.

Prize ribbons will be awarded in each class for entries in 1st – 6th place.

**Spelling Bee** information will be sent to schools in September 2020.

Markham Fair is a great Field Trip; we encourage teachers to bring their classes to the Fair on the Thursday or Friday to view their work and enjoy the rural atmosphere. To help with planning, the **Curriculum Resource Planner** is available at: [www.markhamfair.ca](http://www.markhamfair.ca)

### Writing Categories #1 – 9:

**Please note Rules F, I, J.**

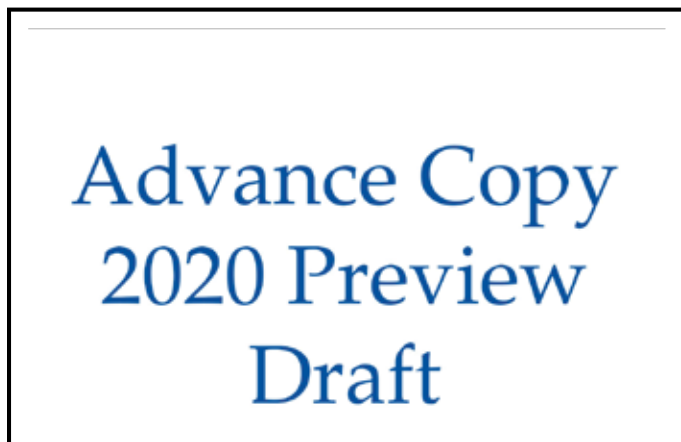
1. Grade 1 Printing - "Question" in pencil.
2. Grade 2 Printing - "The Black Bird" by Humbert Wolfe - first 2 verses only - in pencil.
3. Grade 3 Printing - "The Caterpillar" by Christina Rossetti - in pencil.
4. Grade 4 Cursive Writing - "Birch Trees" by John Richard Moreland in pencil.
5. Grade 5 Cursive Writing - "Who Has Seen the Wind" by Christina Rossetti - in pen or pencil.
6. Grade 6 Cursive Writing - "Mice" by Rose Fyleman - in pen or pencil.
7. Grade 7 Cursive Writing - "At Husking Time" by Pauline Johnson - in pen or pencil.
8. Grade 8 Cursive Writing - "O Canada" - French Version - in pen or pencil.
9. Nursery and Kindergarten Printing - "My ABC's" in pencil.

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## Mural Categories #10 - 15:

Not more than one entry per classroom. Paper Size between 2' x 4' and 3' x 6'. **Must Be Group Effort** By Specified Grade Level Children Only.

10. Nursery - "At the Farm".
11. Kindergarten - "In Our Backyard".
12. Grades 1 and 2 - "Our Favourite Story(ies)".
13. Grades 3 and 4 - "On a Field Trip"
14. Grades 5 and 6 - "An Amusement Park"
15. Grades 7 and 8 - "Grades 7 and 8 - Turtle Island" **NEW**



## Art Categories #16-20:

Please note Rules D, I and J.

**No Border Allowed.** Using any Media on paper

16. Nursery & Kindergarten Picture- "Bugs! Bugs! Bugs!" - 18" x 24".
17. Grades 1 and 2 Picture - "Under the Sea" - 18" x 24" or 12" x 18".
18. Grades 3 and 4 Picture - "In the Jungle" - 11" x 17" or 12" x 18".
19. Grades 5 and 6 Picture - "Up in the Air" - 11" x 17" or 12" x 18". **NEW!**
20. Grades 7 and 8 Picture - Create an original design for a Video Game Cover. 8 1/2" x 11".

## Projects Categories #21-25:

Please note Rules D, G, I and J.

Work is to be mounted on one piece of coloured paper. Not to exceed 18"x24". No written story.

21. Nursery, Kindergarten - using two (2) hand drawn pictures, each 8 1/2" x 11" - illustrate animals and/or birds.
22. Grades 1 and 2 - using three (3) hand drawn pictures, each 8 1/2" x 11" illustrate "A Life Cycle".
23. Grades 3 and 4 - using three (3) hand drawn pictures, each 8 1/2" x 11" illustrate "Transportation".
24. Grades 5 and 6 - using three (3) hand drawn pictures, each 8 1/2" x 11" illustrate "Electronics".
25. Grades 7 and 8 - using three (3) hand drawn pictures, each 8 1/2" x 11" draw/design "Musical Instruments Come Alive".

## Poster Categories #26 - 31:

Please note Rules D, I and J.

On paper 11" x 17" or 12" x 18" using any media.

26. Nursery and Kindergarten - "Healthy Snacks"
27. Grades 1 and 2 - "Safety Message"

28. Grades 3 and 4 - "Eco Message"
29. Grades 5 and 6 - "Showing Kindness"
30. Grades 7 and 8 - "Free to Be Me".
31. Grades 4 to 8 - An advertisement "promoting Canadian Harvest or Agriculture" to be judged on impact, originality and workmanship. **Note: Awards Section.**

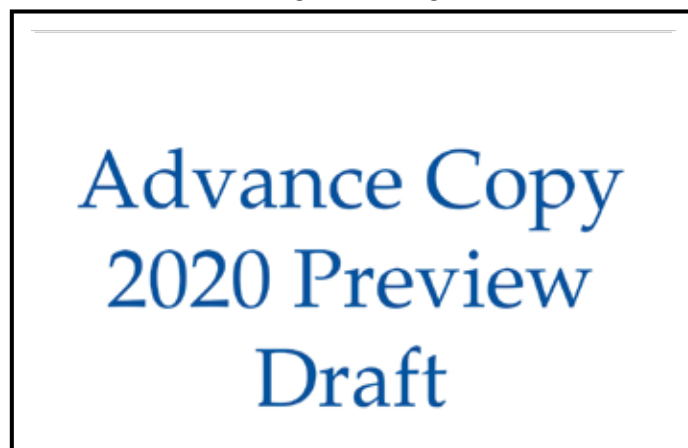
## Figure Drawing #32-36:

Drawn lengthwise on paper 11" x 17" or 12" x 18".

Must be complete, head to foot, **real life** human figure with face showing. No Backgrounds.

No borders please. Any media.

32. Nursery and Kindergarten - A figure drawing.
33. Grades 1 and 2 - A figure drawing.
34. Grades 3 and 4 - A figure drawing.
35. Grades 5 and 6 - A figure drawing.
36. Grades 7 and 8 - A figure drawing.



## Painting Categories #37- 43:

Please note Rules D, G, I and J. **No Borders.**

37. Nursery and Kindergarten - A finger painting - approximately 12" x 18".
38. Kindergarten and Grade 1—A fruit or vegetable print design - approximately 12" x 18".
39. Kindergarten, Grades 1 and 2 - A painting using tempera paint - not to exceed 12" x 18".
40. Grades 3 and 4 - A painting using tempera paint - not to exceed 12" x 18".
41. Grades 5 and 6 - A painting using only water colours - not to exceed 12"x18" .
42. Grades 7 and 8 - A painting using only water colours- not to exceed 12"x18" .
43. Grades 7 and 8 - An acrylic painting - not to exceed 12" x 18"

## PLASTICINE Categories #44 - 47:

Please note Rules D, G, I and J. **Not to exceed 12"(30cm) on any side.**

44. Grades 1 and 2 - A 3D scene, using plasticine only, mounted on a firm base.
45. Grades 3 and 4 - A 2D picture on a plate (paper, plastic or styrofoam) using Plasticine only.
46. Grades 5 and 6 - A 2D picture on a plate (paper, plastic or styrofoam) using Plasticine only.
47. Grades 7 and 8 - A 2D picture on a plate (paper, plastic or styrofoam) using Plasticine only.

48. Nursery, Kindergarten—Grade 3—A 3-D Plasticine farm animal family (one species) on a firm base. Exhibit not to exceed 12" (30cm) NOTE:Awards Section
49. Grades 4—8—A 3-D Plasticine farm animal family (one species) on a firm base. Exhibit not to exceed 12" (30cm) NOTE:Awards Section

## Drawing Categories #50-59

Please note Rules A to J.

50. Grades 1 and 2 - A Community Helper(s) postcard - 5" x 7" or 5 1/2" x 8 1/2".
51. Grades 3 and 4 - A Home and Family postcard. 5" x 7" or 5 1/2" x 8 1/2".
52. Grades 5 and 6 - An Around the World postcard. 5" x 7" or 5 1/2" x 8 1/2"
53. Grades 7 and 8 - 'A Markham Fair' postcard - 5" x 7" or 5 1/2" x 8 1/2"
54. Kindergarten to Grade 4 - A drawing—not to exceed 8 1/2" x 11" **NEW!**
55. Grades 5 and 6 - A black and white drawing of one or more animals or birds - not mounted - not to exceed 12" x 18" .
56. Grades 7 and 8 - A black and white drawing of one or more animals or birds - not mounted - not to exceed 12" x 18" .
57. Grades 5 and 6 - A black and white drawing of only one building - not mounted - not to exceed 12" x 18" .
58. Grades 7 and 8 - A black and white drawing of only one building - not mounted - not to exceed 12" x 18" .
59. Grades 5-8—A black and white drawing—not to exceed 12"x18" **NEW!**

## A Canadian Artist Inspired Art Project

Using Any Medium—Categories #60—62

Note: Awards Section

Please note Rules A to J. Please identify artist on entry tag.

60. Nursery, Kindergarten to Grade 2
61. Grades 3—5
62. Grades 6—8

## Arts And Crafts Categories #63-84

Please note Rules A to J.

63. Nursery and Kindergarten - A mask - using a paper or styrofoam plate . Eyes must be usable.
64. Grades 1 and 2 - A paper bag puppet.
65. Grades 3 and 4 - A handmade mask -using any media. Mask eyes must be usable.
66. Grades 5 and 6 - A handmade mask - using any media. Mask eyes must be usable.
67. Grades 7 and 8 - A handmade mask- using any media. Mask eyes must be usable.
68. Grades 4 to 6 - An oil pastel picture - on 11" x17" or 12" x 18".
69. Nursery, Kindergarten, Grade 1 - Make and decorate a wearable party hat using any media.
70. Grades 3 and 4 -Make a Superhero Bookmark.
71. Grades 4 to 8 - Three to five handmade flowers displayed in a small container (no kits). **NEW** size limit. Not

- to exceed 12"(30cm) No glass containers.
72. Kindergarten to Grade 3 - Create a self supporting person, animal or bird made of recycled materials - not to exceed 15" (38 cm) overall.
73. Grades 5 to 8 - A sculpture using wire only - self supporting - not to exceed 15" (38cm) any side.
74. Nursery, Kindergarten, and Grade 1 - A picture using fabric and yarn only - not to exceed 12" x 18" .
75. Grades 5 to 8 - Design a cell-phone case on paper 3" x 5".
76. Grades 2, 3 and 4 - A cut (or torn) and paste picture using paper only - not to exceed 12" x 18".
77. Grades 5 to 8 - An original 3-6 frame comic strip - not to exceed 8 1/2" x 11".
78. Grades 2 to 3 - A picture using fabric and yarn only - not to exceed 12" x 18" .
79. Kindergarten to Grade 4—Symmetry Art **NEW!**
80. Grades 5 to 8—Voices from the Land—not to exceed 12" x 18" **NEW!**
81. Kindergarten, Grades 1 to 4 - Create a picture on cardboard using found natural materials - not to exceed 8 1/2" x 11".
82. Nursery, Kindergarten, Grades 1 to 4 - A refrigerator magnet.
83. Grades 5 to 8 - A refrigerator magnet.
84. Kindergarten, Grades 1 and 2 - A collage of food pictures on a plate (paper, plastic or styrofoam) using flyer or magazine pictures.

## Categories #85-102 - Open to all Grades:

Please note Rules A - J. No entries to be made through Fair Office. - Note: Awards Section.

85. Create a diorama of a natural habitat in a shoebox. Open on one side. Handmade or natural contents only. Note:Awards Section
86. Miniature scarecrow - self supporting - not to exceed 18" (45.5 cm) in any direction. Note:Awards Section
87. One animal made from an evergreen cone or cones using limited decoration.
88. Make a pencil holder - not to exceed 12" (30cm).
89. A small sculpture using any medium, excluding plasticine. Limited to 5" (12.7 cm). Mounted on a firm base.
90. One decorated functional flower pot (empty) - not to exceed 8" (20.5cm) overall.
91. Using small rocks, make a rock star or band. Mounted on a firm base. Exhibit not to exceed 12"(30cm)
92. Create a mosaic—not to exceed 12" x 18" **NEW!**
93. A popsicle stick creation- not to exceed 12"(30cm) overall.
94. A toothpick creation—not to exceed 8" (20.5cm) overall. **NEW!**
95. Make a musical instrument.
96. Make a model of a Canadian Landmark or artifact. Not to exceed 12" (30 cm)
97. Make a model of a farm machine. Not to exceed 12" (30cm)
98. String Art—not to exceed 12" (30 cm) **NEW!**
99. Open art category. **NEW!**
100. Paint a face on a harvest vegetable. No pumpkins.
101. Decorate a small pumpkin with paint. No carving please.

## Open Scarecrow Category #102:

Must be self supported and **Work Of Student Or Students Only.**

102. Scarecrow - one only - **Note: Awards Section.**

### Awards:

#### HOWARD COSBURN MEMORIAL

- Trophy: Top School. Most points earned. (Additional cash award)

#### FIRST STUDENT CANADA

- Trophy: Top Student.- Most points overall

#### PURETRIM PRODUCTS.com

- Trophy: Best in Show for Nursery, Kindergarten, Grades 1 to 4.

#### UNIONVILLE SHOPPERS DRUG MART

- Trophy: Best in Show for Grades 5 to 8.

#### MARKHAM PRINTING

- Trophy: Best in Show of Mural Categories #10-15.

#### HELEN & MAURICE HAMILL MEMORIAL

- Trophy: Category #31 - Promoting Canadian Harvest or Agriculture(Additional \$25.00).

#### BARBARA PATRICK MEMORIAL

- Trophy: Category #48 - Farm animal family

#### LIONEL'S FARM

- Trophy: Category #49 - Farm animal family

#### VARLEY ART GALLERY

- Trophy: Categories #60 - 62

#### MY LITTLE PIZZERIA – HAMILL AWARD

- Trophy: Category #85 - Natural habitat Diorama

#### MURRAY BROWN CONSTRUCTION

- Trophy: Best Miniature Scarecrow #86 (Additional \$25.00).

#### BOAG FAMILY AWARD

- Trophy: Best in Show of Categories #85-102 (Additional \$25.00).

#### GIRL GUIDES OF CANADA

- Trophy: Best Scarecrow #102

# Crops and Vegetables Sections

## Sections #13, 14 &15

Before entering these Sections, please refer to **General Rules & Regulations** as well as the following:

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### Additional Rules:

- A. All exhibits must be grown by the exhibitor.
- B. Only 1 entry per person per Class is permitted.
- C. The Committee reserves the right to refuse any entry or entries.
- D. Exhibits must be brought to the General Exhibits Building, Tuesday, September 29th, 2020 , between the hours of 12:00 noon and 8:30 p.m.
- E. No exhibits are to be removed before 6:30 p.m. Sunday, October 4th, 2020, .
- F. Bottom portion of entry tag must be presented to claim exhibit.
- G. Closing date for entry forms: September 17th, 2020 by 8 p.m. A charge of 25 cents per entry will apply plus a \$5.00 Exhibitor fee.
- H. Horticultural judging Standard Book, Min. of Ag. & Food, Pub. 34.

# Section 13: Grain/Small Seeds/Corn/Hay

Chairman: Paul Hulshof (905-888-1093).

Before entering this Section, please refer to the **General Rules** as well as the **Crop And Vegetable** rules. Please note: Exhibits are to be placed in the General Exhibits Building on Tuesday, September 29th, 2020 between 12 noon - 8:30 p.m.

## Additional Rules:

- A. All exhibits must be grown by exhibitor.
- B. Grain is to be brought in 10 kg.(22lb) samples.
- C. All sheaves are to be 13cm. to 18cm. (5 in. to 7 in.) in diameter.
- D. Grain to be from 2019 crop. Beans, shelled corn and small seeds may be from 2018 crop. All exhibits must be under 14% moisture.
- E. Grain must not be treated.
- F. Small seeds to be 7 kg. (15lbs.) samples.
- G. Hay samples to be a 18 cm. (7 in.) slice from a bale. Containers will be supplied by Fair Committee.

## Prize Money - Classes #1-9:

**1st** - \$15.00; **2nd** - \$12.00; **3rd** - \$10.00; **4th** - \$8.00;  
**5th** - \$6.00

1. Winter Wheat
2. Hard Spring Wheat
3. Oats - any variety
4. Barley 6 row
5. Barley 2 row
6. Soybeans
7. Canola
8. Red Clover
9. White Beans

## Reesor Seed & Grain Special:

\$20.00 - Grand Champions:  
Winter Wheat, Spring Wheat, Soybeans.

## Championship Ribbon Classes 1-9

### Prize Money - Classes #10-12:

**1st** - \$15.00; **2nd** - \$12.00; **3rd** - \$10.00; **4th** - \$8.00;  
**5th** - \$6.00

10. Wheat sheaf
11. Oat sheaf
12. Barley sheaf

### Prize Money - Classes #13-29:

**1st** - \$10.00; **2nd** - \$9.00; **3rd** - \$8.00; **4th** - \$7.00;  
**5th** - \$6.00

13. 1st cut hay 75% or more alfalfa
14. 1st cut hay 75% or more any other legume.
15. 1st cut hay 75% or more any grass.
16. 1st cut hay 50% legume 50% any grass.
17. 2nd cut hay 75% or more legume.
18. 2nd cut hay 75% or more any grass.

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## Championship Ribbon Classes 13-18

19. Shelled corn.
20. Grain corn 10 ears.
21. Ensilage corn 10 stalks.

## Corn Special: St. Lawrence Grains

\$75.00 voucher to exhibitor scoring highest number of points in Classes #19-21. (Exhibitor must exhibit in each of Classes #19, #20 and #21 to win).

Points awarded as follows:

1st place: 5 points; 2nd place: 4 points;  
3rd place: 3 points; 4th place: 2 points; 5th place: 1 point

22. Haylage 1 bushel
23. Corn silage 1 bushel, cured at least 1 week
24. Baleage 1 bushel. 1st cut
25. Baleage 1 bushel. 2nd cut

## 4-H CLASSES (#26-29):

Must be exhibitor of 4-H Club

26. Grain Corn - 10 cobs
27. Oats or Barley
28. 1st cut Hay
29. 2nd cut Hay

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# Section 14: Potatoes

Chairman: Mark Hendy (416-996-4098),

Before entering this Section, please refer to the **General Rules, Crop And Vegetable Rules**, as well as the following:

Please note: Exhibits are to be placed in the General Exhibits Building on Tuesday, September 29th, 2020 **between 12 noon - 8:30 p.m.**

\* Entry Forms Accepted From Monday, May 25th, 2020 to Thursday, September 17th, 2020

\* **No Entries will be accepted after 8:00p.m. September 17th, 2020** \*Will be strictly enforced.\*

## Additional Rules:

- A. Exhibits in Classes #1-6 must consist of 20 tubers and in Classes #7-10 must have 5 potatoes.
- B. Trays will be provided for the potatoes.
- C. Potatoes should weigh between 7-8oz. each.
- D. All potato varieties must be properly named.

**Note:** Factors such as quality, arrangement, attractiveness and consumer appeal to be considered when making awards.

- E. Classes #7-10: Potatoes shown in these Classes must have been grown in a home garden. Families showing in Classes #1-6 are not eligible to show in Classes #7-10. This award is in recondition of the home gardener and is meant to inspire self sufficiency. All entries must come from home gardens, meant for personal consumption only and not for sale or profit. Out of fairness and the spirit of this award, the \$50.00 championship prize may only be award to the same family once every 3 calendar years.

## Prize Money Classes #1-6:

**1st - \$15.00; 2nd - \$12.00; 3rd - \$10.00; 4th - \$8.00; 5th - \$6.00**

1. White Variety Properly Named
2. Potatoes, Kennebec
3. Potatoes, Rose or Red, properly named
4. Potatoes, Netted Gem or other Netted variety, properly named
5. Potatoes, any other Variety Properly Named
6. Potatoes, Yukon Gold or any other yellow variety

**Awards:** Special Prize and Champion Rosette - Grand Champion Exhibit of 20 Tubers

## Prize Money Classes #7-10:

**1st - \$7.00; 2nd - \$5.00; 3rd - \$4.00; 4th - \$3.00; 5th - \$2.00; 6th - \$1.00**

7. White, 5 potatoes
8. Rose or Red, 5 potatoes.
9. Yellow 5 potatoes.
10. Netted or Rough Skin, 5 potatoes.

**AWARD:** Champion Rosette

## Prize Money Class #11:

**1st - \$10.00; 2nd - \$6.00; 3rd - \$5.00; 4th - \$4.00; 5th - \$3.00; 6th - \$2.00**

11. Largest potato by weight.

**Awards:** Sponsor - Laura Feasby - Hendy Memorial - Back Yard Gardener Potato Champion - Prize : \$50.00

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# Section 15: Roots and Vegetables

Chairpersons: Isabel Risebrough (289-552-8723), Vickie Risebrough (905-252-1684)

Before entering this Section, please refer to the **General Rules** as well as the **Crop And Vegetable** rules. Please note: Exhibits are to be placed in the General Exhibits Building on Tuesday, September 29th, 2020 between 12 noon - 8:30 p.m.

\* Entry Forms Accepted From Monday, May 25th, 2020 to Thursday, September 17th, 2020

**\* No Entries will be accepted after 8:00p.m. September 17th, 2020** \*Will be strictly enforced.\*

## Prize Money - Classes #1-54:

**1st** - \$7.00; **2nd** - \$6.00; **3rd** - \$5.00; **4th** - \$4.00

1. Beets - Turnip variety - 5 roots. 1/2" tops
2. Broccoli - 2 heads.
3. Brussels Sprouts - 1 quart.
4. Cabbage - white, 2 heads.
5. Cabbage - savoy, 2 heads.
6. Cabbage - red, 2 heads.
7. Carrots - chantenay type, 5 roots, 1/2" tops on.
8. Carrots - nantes type, 5 roots, 1/2" tops on.
9. Cauliflower - 2 heads.
10. Citrons - 2.
11. Corn, sweet, yellow, 5 ears.
12. Corn, sweet, A.O.V., 5 ears.
13. Corn - Indian, 5 ear shucks pulled back and tied in a bunch
14. Cucumbers - ripe, 2
15. Cucumbers - table variety, 2
16. Garlic - 2
17. Gourds - 8 pieces in a suitable container.
18. Kohlrabi - 2 - leave tops on
19. Leeks - 5 roots
20. Muskmelons - 2
21. Onions - Yellow Cooking - 10. Tops to be trimmed to within 1" and not to be wrapped
22. Onions - Spanish - 5. Tops to be trimmed to within 1" and not to be wrapped
23. Onions - red - 10. Tops to be trimmed to within 1" and not to be wrapped
24. Onions - A.O.V. - 10. Tops to be trimmed to within 1" and not to be wrapped
25. Parsnips - 3 roots - 1/2" tops above the crown.
26. Peppers - red, 5
27. Peppers - Green, 5
28. Peppers A.O.V. - 5
29. Popcorn - 5 ears - white or yellow, ripe, 2019 or 2020 crop
30. Popcorn - 5 ears - Any other colour, ripe, 2019 or 2020 crop
31. Pumpkin - common field
32. Pumpkin - Carve a Jack-O-Lantern. No artificial materials. To be judged by The President during the Fair.
33. Pumpkin - Pie, 2
34. Squash - Pepper, Green 2.
35. Squash - Butternut, 2.
36. Squash - Spaghetti, 2.
37. Squash - Hubbard, Green 2.

38. Squash - Hubbard, Blue, 2.
39. Squash - Hubbard, Orange, 2.
40. Squash - AOV - 2
41. Squash or Pumpkin - clean, largest to be weighed, stem attached.
42. Sunflower - 2 heads (ripe). Leave 6" stem on.
43. Tomatoes - 7 - red stems on.
44. Tomatoes - 7 - yellow stems on.
45. Tomato - Largest - red - edible - stem on to be weighed.
46. Tomato - quart, cherry, stems on.
47. Any odd shaped vegetable - properly named no potatoes.
48. Turnips or rutabaga - table - 5 roots.
49. Vegetable Marrow - 2.
50. Watermelons - 2.
51. Watermelons - Largest with 6" stem on or vine attached to be weighed.
52. Zucchini - 2 young, under 30cm (12") long.
53. Zucchini - 2 mature, over 30cm (12") long.
54. Any other vegetable, not listed above, properly named 2 of the same, no potatoes.

## Prize Money - Classes #55-56:

**1st** - \$12.00; **2nd** - \$9.00; **3rd** - \$7.00; **4th** - \$6.00

55. Collection of pickling vegetables, 4 different kinds. 3 of each to be displayed in a suitable container.
56. 8 Varieties of squash - 1 of each, properly named in a suitable container.

## Prize Money - Class #57:

**1st** - \$20.00; **2nd** - \$18.00; **3rd** - \$15.00; **4th** - \$12.00

57. A form 30" x 30" will be supplied to set up garden vegetables properly named. No artificial material, no potatoes.

## Awards: Markham Fair Rosette

- Pumpkin - Carved Jack-O-Lantern (# 32).
  - Heaviest Squash or Pumpkin (# 41).
  - Garden Vegetables (# 57).
  - Largest Tomato (# 45).
- Special Prize** - Heaviest Squash or Pumpkin (# 41).  
**Special Prize** - Largest Watermelon (# 51).

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# Veterinarians and Officials

**Town & Country Animal Hospital** (905-640-4107)  
5208 Stouffville Road, Stouffville ON L4A7X5  
tandcanimalhospital@rogers.com

**On Call Veterinarian/s:** Dr. Peter Weidelich, Dr. Brian Laing & Dr. Brendon Laing.

**Fair Contact:** Carrie Purcell (416-543-7388)

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# Poultry and Small Livestock Sections

Chairpersons: Pete Kortis (905-478-2264),  
Mark Rennie, Meghan Kortis.

**16 Poultry - Standard**  
**17 Poultry - Bantam**  
**18 Waterfowl**

**See page 43 for a full list of Veterinarians**

**Before entering this Section, please refer to General Rules & Regulations as well as the following:**

**Additional Rules:**

- A. All entries **must** be put in place Wednesday, September 30th, 2020 between the hours of 4:00 p.m. and 8:00 p.m. and not be removed before 6:00 p.m. on Sunday, October 4th, 2020, . No vehicles will be allowed on the Fair Grounds before 6:30 p.m. Please note that the building will remain open for the removal of exhibits only until 7:30 p.m. on Sunday, October 4th, 2020, . Any exhibits left after this time may be picked up on Monday, October 5th, 2020 between 10:00 a.m. and 12 noon.
- B. Closing date for all entry forms will be September 17th, 2020 by 8 p.m. No late entries will be accepted.
- C. **Any entry that is unworthy of showing due to condition, sickness or disease will be removed from the show area by the committee chairman. There will be no exceptions and will be strictly enforced!!!**
- D. Juniors entering these Sections must pay exhibitor fee.
- E. Entry fee is 50¢ per bird or animal. This must accompany your entry form, along with a **\$5.00 Exhibitor Fee**.
- F. Only one animal or bird per line, on the entry form.
- G. Limit of 80 Entries per Exhibiting Family. Any entries exceeding this number will be returned to the exhibitor. This will be strictly enforced.
- H. The capacity of our building is 425 exhibits only. Therefore, exhibitors who showed and supported our Poultry and Small Livestock Show the previous year will be given first priority, providing their entries are received on or before the closing date.
- I. No signs larger than a business card (3 1/2" x 2") may be displayed on any show cages for advertising or selling purposes until **after** all judging has been **completed**, and must be **approved by the committee chairman – No Exceptions!!**

**Important Notice to Poultry Exhibitors:**  
**All poultry must be pollorum tested or come from pollorum free stock, to comply with government regulations in 2020.**

## Section 16: Poultry - Standard

Before entering this Section, please refer to the **General Rules & Regulations** as well as the Poultry and Small Livestock Additional Rules.

### Prize Money - Classes #101-352:

1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00

**Note:** An exhibitor may enter two (2) exhibits in each of the following:

Classes:	Cock	Hen	Cockerel	Pullet
Plymouth Rock Barred	101	102	103	104
Plymouth Rock A.O.C.	105	106	107	108
Rhode Island Red A.V.	109	110	111	112
Wyandotte - White	113	114	115	116
Wyandotte - Silver Laced	117	118	119	120
Wyandotte A.O.C.	121	122	123	124
New Hampshire	125	126	127	128
American A.O.V.	129	130	131	132
Australorps	133	134	135	136
Cornish A.C.	137	138	139	140
Orpingtons A.C.	141	142	143	144
English A.O.V.	145	146	147	148
Brahmas A.C.	149	150	151	152
Cochin - White	153	154	155	156
Cochin A.O.C.	157	158	159	160
Leghorn - White	161	162	163	164
Leghorn A.O.C.	165	166	167	168
Anconas	169	170	171	172
Blue Andalusians	173	174	175	176
Polish A.C.	185	186	187	188
Hamburgs A.C.	189	190	191	192
Sumatras A.C.	193	194	195	196
O.E. Game - A.C.	197	198	199	200
Modern Game A.C.	201	202	203	204
A.O.V Standard Clean Leg	205	206	207	208
A.O.V Standard Properly named Feather Leg	349	350	351	352

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## Section 17: Poultry - Bantam

Before entering this Section, please refer to the **General Rules & Regulations** as well as the Poultry and Small Livestock Additional Rules.

### Prize Money - Classes #209-348:

1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00

**Note:** An exhibitor may enter two (2) exhibits in each of the following:

Classes:	Cock	Hen	Cockerel	Pullet
Plymouth Rock - White	209	210	211	212
Plymouth Rock - Barred	213	214	215	216
Plymouth Rock A.O.C.	217	218	219	220
Rhode Island Red	221	222	223	224
Wyandotte - White	225	226	227	228
Wyandotte - Black	229	230	231	232
Wyandotte - Silver Laced	233	234	235	236
Wyandotte A.O.C.	237	238	239	240
New Hampshire	241	242	243	244
Cornish A.C.	245	246	247	248
Brahmas Buff	249	250	251	252
Brahmas - Light	253	254	255	256
Brahmas A.O.C.	257	258	259	260
Cochin - Black	261	262	263	264
Cochin - White	265	266	267	268
Cochin A.O.C.	269	270	271	272
Polish White	273	274	275	276
Polish White Crested Black	277	278	279	280
Polish A.O.C.	281	282	283	284
Hamburg A.C.	285	286	287	288
Leghorn - White	289	290	291	292
Leghorn A.O.C.	293	294	295	296
Game O.E. - Black Red	297	298	299	300
Game O.E. - Silver Duck-wing	301	302	303	304
Game O.E. - Black	305	306	307	308
Game O.E. A.O.C.	309	310	311	312
Game Modern A.C.	313	314	315	316
Japanese A.C.	317	318	319	320
Sebright - Gold or Silver	321	322	323	324
Rosecombe - A.C.	325	326	327	328
Silkie A.C.	329	330	331	332
Mille Fleur A.V.	333	334	335	336
Ameraucana A.C.	337	338	339	340
A.O.V Bantam properly named Clean Leg	341	342	343	344
A.O.V Bantam Properly Named Feather Leg	345	346	347	348

## Section 18: Waterfowl

Light Ducks Only

Before entering this Section, please refer to the **General Rules & Regulations** as well as the Poultry and Small Livestock Additional Rules.

### Prize Money - Classes #500-527:

1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00

**Note:** An exhibitor may enter two (2) exhibits in each of the following:

Classes:	Cock	Hen	Cockerel	Pullet
Grey Call	500	501	502	503
White Call	504	505	506	507
A.O.C. Call	508	509	510	511
Mandarin AC	512	513	514	515
Black East Indie	516	517	518	519
Indian Runner White	520	521	522	523
Indian Runner A.O.C.	524	525	526	527

### Awards:

**Robert H. Thompson - Award** - Champion Standard Poultry - \$25

**Norm Rennie - Award** - Res. Champion Standard Poultry - \$20

**Phil Johnston - Award** - Champion Bantam Clean leg Poultry - \$25

**Sid Rapley - Award** - Res. Champion Bantam Clean Leg Poultry - \$20

**Jim Travis - Award** - Champion Bantam Feather Leg Poultry - \$25

**Adolpho Bianchi** - Res. Champion Bantam Feather Leg Poultry - \$20

**James McPhail** - Award - Champion Water Fowl - \$25

**Bill Shrum** - Award - Res. Champion Water Fowl - \$20

**Thompson and Kortis - Trophy** (Perpetual) - To be awarded to the overall grand champion poultry, standard or bantam. The winner will have his or her name engraved on the trophy and will receive a bag of feed.

## Dairy Cattle

See page 43 for a full list of Veterinarians

Chairman: Chris Reesor (905-294-1485)

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Before entering any of the Dairy Cattle Sections, please refer to the **General Rules And Regulations** as printed at the front of the Prize Book as well as the following:

### Additional Rules:

- A. All animals are to be in the Livestock Barn by 9:00 a.m. on the day that they are to be shown.
- B. **Health Requirements:** All animals must be free from Mange, Ringworm and Pink Eye. A Veterinarian will be on hand to inspect every animal and will reject any that exhibit symptoms of an infectious disease.
- C. Each exhibitor will pay a \$5.00 Exhibitor Fee, and the entry fee is \$5.00 per animal; a cheque for the amount required **MUST** accompany your entry form. **Late Entry Fee: \$10.00 Per Animal. All Entry Fees Are Returned As Prize Monies.**
- D. Entries must be made on the Markham Fair Livestock Entry Forms giving all the information that is required.
- E. Ring numbers will be provided for use with show harness. Exhibitors must supply their own harness.
- F. **CFIA TAGS:** Please be aware that all livestock must arrive with CFIA tags, they are to be tagged before they leave the farm. Should they arrive without tags, and the inspectors discover this, you are putting yourself at risk of a \$1,300 fine, as well as a \$1300 fine for the trucker and another \$1,300 fine for the Markham Fair. The Markham Fair will refuse any animals that are not tagged.

\* Entry Forms Accepted from Monday, May 25th, 2020 to Thursday, September 17th, 2020

\* **No Entries will be accepted after 8:00p.m.**

**September 17th, 2020** \*Please send entries to Markham Fair Office for processing and allotment of passes.

## Section 23: Open Dairy

To be shown Thursday, October 1st, 2020 starting at 2pm (after the 4-H showmanship)

**Breed Representatives:** Chris Reesor, Brad Hulshof

**Judge:** TBA

Entry forms to be sent to Markham Fair Office.

Open to all Counties.

Open to all dairy breeds

**Note:** Please fill out a livestock form to enter.

### Prize Money:

**1st** - \$100.00; **2nd** - \$90.00; **3rd** - \$80.00; **4th** - \$70.00;

**5th** - \$60.00; **6th** - \$50.00; **7th** - \$40.00;

### Show Classes – All Breeds Open Show

1. Junior Heifer - March 1, 2020 and younger
2. Intermediate Heifer - December 1, 2019 - February 28, 2020
3. Senior Heifer - September 1, 2019 - November 30, 2019
4. Summer Yearling - June 1, 2019 - August 31, 2019
5. Junior Yearling - March 1, 2019 - May 31, 2019
6. Intermediate Yearling – December 1, 2018 – February 28, 2019
7. Senior Yearling – September 1, 2018 – November 30, 2018
8. Grand Champion 4-H Calf (Ribbon only)
9. Overall Junior Champion (Ribbon only)
10. Junior Breeders Herd – Three junior animals carrying the same prefix. The exhibitor must solely own at least one animal in the group.
11. Junior Exhibitors Herd – Three junior animals owned in whole or in part by the exhibitor. The exhibitor must solely own at least one animal in the group.

### Awards - Holstein & Jersey Specials:

**Dave Houck Plaque** - Dave Houck Plaque - Champion calf in Holstein & Jersey Interclub show. Sponsored by the York 4-H Association in appreciation of Dave's dedication to the 4-H program and youth leadership.

See Holstein Club Awards.

### Holstein Awards: to be given to the top holstein in each class

**Dandyland Holsteins: Trophy** - Winner of Junior Calf.

**Belridge Farms: Trophy** - Winner of Intermediate Calf.

**Don Miller & Family: Trophy** - Winner of Senior Calf.

**Everdale Farms: Trophy**

- Winner of Summer Yearling Class.

**Coach Lane Farm: Trophy**

- Winner of Junior Yearling Class.

**Bruce VanderBent: Trophy**

- Winner of Intermediate Yearling Class.

**Onthehill Farms: Trophy**

- Winner of Senior Yearling Class.

**Dreamcrest Holsteins Banner**

- Exhibitor of Junior Champion Female.

**Hulsdale Award Memorial: Trophy**

- Winner of Junior Breeders Herd Class.

**Dave Houck Memorial: Trophy**

- Winner of Junior Exhibitors Herd Class.

**Lockmar Farms: Trophy** - Winner of the Best Bred and Owned animal selected by judge.

### Markham Fair Awards:

Rosette: Junior Champion, Female.

Rosette: Junior Reserve Champion, Female.

## Beef Cattle

Chairpersons: Sarah van Wolde (905-655-8179 or 289-987-6505); Richard Warr (416-434-0119) or Teghan Warr

**See page 43 for a full list of Veterinarians**

Before entering any of the Beef Cattle Sections, please refer to the **General Rules And Regulations** at the front of this prize book as well as the following:

### Additional Rules:

- A. Beef cattle will be shown on Saturday, October 3rd, 2020 and Sunday, October 4th, 2020, at the time stated for each breed.
- B. All animals are to be in the Livestock Building by 9:00 a.m. on the day that they are to be shown and no animal is to leave the barn or the Markham Fair Grounds before 4:00 p.m. of show day. There will be no prize money paid to any who remove cattle earlier.
- C. Each Exhibitor will pay a \$5.00 Exhibitor fee, and entry fees for all breeds will be \$5.00 per animal; a cheque for this amount must accompany your entry form. All entry fee money is returned as prize money. Entries must be made on the livestock entry form giving all the information requested. Registration numbers of all animals must accompany the application; those pending will not be eligible to show at the fair.
- D. CFIA TAGS: Please be aware that all livestock must arrive with CFIA tags, they are to be tagged before they leave the farm. Should they arrive without tags, and the inspectors discover this, you are putting yourself at risk of a \$1,300 fine, as well as a \$1,300 fine for the trucker and another \$1,300 fine for the Markham Fair. The Markham Fair will refuse any animals that are not tagged.
- E. Health Requirements: All animals must be free of Mange, Ringworm, and Pink Eye. A Veterinarian will inspect every animal and will refuse any animals that show symptoms of an infectious disease.
- F. Each breeding unit may have a total of 10 entries. Each exhibitor may show (3) three animals per Class in a maximum of (3) three Classes, except in the Breeders Herd and Get-Of-Sire Classes.
- G. All animals being shown in single Classes must be registered at time of closing date of entries, excepting calves (which must be properly tattooed) in the two year old and mature cow/calf Classes. All animals must be legibly tattooed.
- H. Closing date for livestock entry forms is September 17th, 2020 by 8 p.m.

**Prize Money:** **1st** - \$65.00; **2nd** - \$60.00; **3rd** - \$50.00; **4th** - \$40.00; **5th** - \$35.00; **6th** - \$30.00; **7th** - \$25.00; **8th** - 20.00

\$150 for a herd of 5 or more will be paid plus prize money.  
\$100 for a herd of 4 will be paid plus prize money. \$50 for a herd of 2 or 3 will be paid plus prize money.

## Section 25: Blonde d'Aquitaine Cattle

### The National Blonde d'Aquitaine Show:

To be shown: Saturday, October 3rd, 2020 starting at 12:00 noon.

Open to any registered Blonde d'Aquitaine herd.

No late entries.

Judge: TBA

### The Blonde d'Aquitaine Show:

1. Bull Calf – Born on or after January 1st, 2020 minimum of 3 months of age on day of judging.
2. Bull. Yearling – Born April 1st, 2019 to December 31, 2019.
3. Bull. Yearling – Born January 1st, 2019 to March 31, 2019.
4. Bull. Born January 1st, 2018 to December 31st, 2018.
5. Heifer Calf – Born on or after January 1st, 2020 minimum of 3 months of age on day of judging.
6. Heifer – Born April 1st, 2019 to December 31st, 2019.
7. Heifer – Born January 1st, 2019 to March 31st, 2019
8. Female – Born January 1st, 2018 to December 31, 2018 with her own 2020 natural, purebred tattooed calf at foot. Female and calf shall be shown as a unit.
9. Female – born prior to January 1st, 2018 with her own 2020 natural, purebred, tattooed calf at foot. Female and calf shall be shown as a unit.
10. Progeny of Dam - a group of 2 animals, either sex, the progeny of one dam. Must be shown in previous classes. One animal must be owned by the exhibitor.
11. Get-of-Sire – a group of three (3) animals from the same sire, both sexes to be represented. At least one animal must be owned by the exhibitor. All animals must have been exhibited in previous classes. Limited to one entry per exhibitor.
12. Breeder's Herd – a group of 4 animals bred by the exhibitor, both sexes represented, must be exhibited in previous classes. At least one animal must be owned by the exhibitor. Limited to one exhibit per exhibitor.

### Junior Blonde D'Aquitaine Show

(Ribbon Classes Only: 1st, 2nd, 3rd. Classes 13-16)

13. Peewee: Under 10 years
14. Junior: 10-12 years
15. Intermediate: 13-15 years
16. Seniors: 16-21 years

The Markham Fair will supply Grand Champion Rosettes and Reserve Champion Rosettes, both Bull and Female, for each Breed.

## Section 26: Shorthorn

### The Shorthorn Show:

To be shown: Saturday, October 3rd, 2020 starting at 12:00 noon.

Judge: TBA

See page 43 for a full list of Veterinarians

### Additional Rules:

Additional Rules:

A. To be eligible to show all animals entered in the purebred classes must be recorded as purebred in accordance with the Canadian Shorthorn Association Rules of Eligibility for Registration in Canada. Purebred females must be 87.5% Shorthorn and males must be 93.8% Shorthorn.

Purebred Shorthorn Classes:

1. Bull Calf – Born on or after January 1st, 2020 minimum of 3 months of age on day of judging.
2. Bull. Yearling – Born April 1st, 2019 to December 31, 2019.
3. Bull. Yearling – Born January 1st, 2019 to March 31, 2019.
4. Bull. Born January 1st, 2018 to December 31st, 2018.
5. Heifer Calf – Born on January 1st, 2020 through January 31st, 2020.\*
6. Heifer Calf – Born on February 1st, 2020 through February 28th, 2020.\*
7. Heifer Calf – Born on or after March 1st, 2020, minimum 3 months of age on day of judging.\*
8. Heifer – Born March 1st, 2019 to December 31st, 2019
9. Heifer – Born February 1st, 2019 to February 28th, 2019.
10. Heifer – Born January 1st, 2019 to January 31, 2019
11. Female – Born January 1st, 2018 to December 31, 2018 with her own 2020 natural, purebred tattooed calf at foot. Female and calf shall be shown as a unit.
12. Female – born prior to January 1st, 2018 with her own 2020 natural, purebred, tattooed calf at foot. Female and calf shall be shown as a unit.
13. Progeny of Dam - a group of 2 animals, either sex, the progeny of one dam. Must be shown in previous classes. One animal must be owned by the exhibitor.
14. Get-of-Sire – a group of three (3) animals from the same sire, both sexes to be represented. At least one animal must be owned by the exhibitor. All animals must have been exhibited in previous classes. Limited to one entry per exhibitor.
15. Breeder's Herd – a group of 4 animals bred by the exhibitor, both sexes represented, must be exhibited in previous classes. At least one animal must be owned by the exhibitor. Limited to one exhibit per exhibitor.

\* Heifer calf and yearling calf class age groups may be adjusted based on the number and ages of entries.

The Markham Fair will supply Grand Champion Rosettes and Reserve Champion Rosettes, both Bull and Female, for each Breed.

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## Ontario Junior Shorthorn Showmanship

Any junior can participate as long as they have a 2020 Ontario Junior membership.

Membership will be available for purchase from the Ontario Shorthorn Association on the day of the show.

(Ribbon Classes Only: 1st, 2nd & 3rd. Classes #16-19)

### Showmanship Classes

16. Peewee: under 10 years
17. Junior: 10 – 12 years
18. Intermediate: 13 – 15 years
19. Seniors 16 – 21 years

Champion Showperson – Prize provided by the Ontario Junior Shorthorn Association

Reserve Champion Showperson – Prize provided by the Ontario Junior Shorthorn Association

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## Section 27: Limousin

To be shown on Sunday, October 4th, 2020, at 1:00 p.m.  
Open to any registered Limousin herd.

**No late entries.**

Judge:

### The All Ontario Limousin Show:

1. Junior Bull Calf – Born on or after February 1, 2020 minimum of 3 months of age on day of judging.
2. Senior Bull Calf – Born January 1, 2020 to January 31, 2020
3. Junior Bull Yearling – Born April 1, 2019 to December 31, 2019
4. Senior Bull Yearling – Born January 1, 2019 to March 31, 2019
5. Bull – Born January 1, 2018 to December 31, 2018
6. Junior Heifer Calf – Born on or after March 1, 2020 minimum of 3 months of age on day of judging.
7. Intermediate Heifer Calf – Born February 1, 2020 to February 28, 2020
8. Senior Heifer Calf – Born January 1, 2020 to January 31, 2020
9. Junior Heifer Yearling – Born April 1, 2019 to December 31, 2019
10. Senior Heifer Yearling – Born January 1, 2019 to March 31, 2019
11. Female – born January 1, 2018 to December 31, 2018 with her own 2020 natural, purebred tattooed calf at foot. Female and calf shall be shown as a unit.
12. Female – Born prior to January 1, 2018 with her own 2020 natural, purebred, tattooed calf at foot. Female and calf shall be shown as a unit.
13. Progeny of Dam - a group of 2 animals, either sex, the progeny of one dam. Must be shown in previous classes. One animal must be owned by the exhibitor.
14. Get-of-Sire – A group of three (3) animals from the same sire, both sexes to be represented. At least one animal must be owned by the exhibitor. All animals must have been exhibited in previous classes. Limited to one entry per exhibitor.
15. Breeder's Herd – A group of four (4) animals bred by the exhibitor, both sexes represented, must be exhibited in previous classes. At least one animal must be owned by the exhibitor. Limited to one exhibit per exhibitor.

The **Markham Fair** will supply Grand Champion Rosettes and Reserve Champion Rosettes, both Bull and Female, for each Breed.

### Junior Limousin Showmanship

To be shown on Sunday, October 4th, 2020, at 12:00 p.m.  
Any junior can participate as long as they have a 2019 Ontario Junior membership.

(Ribbon Classes Only: 1st, 2nd & 3rd. Classes #16-19)

### Showmanship Classes

16. Peewee: under 10 years
17. Junior: 10 – 12 years
18. Intermediate: 13 – 15 years
19. Seniors 16 – 21 years

## Section 28: All Other Breeds

To be shown on Sunday, October 4th, 2020, at 1:00 p.m.  
Open to any registered beef breed.

**No late entries.**

Judge:

### Show Classes For All Other Breeds:

1. Bull Calf – Born on or after January 1st, 2020 minimum of 3 months of age on day of judging.
2. Bull Yearling – Born April 1st, 2019 to December 31, 2019.
3. Bull Yearling – Born January 1st, 2019 to March 31, 2019.
4. Bull. Born January 1st, 2018 to December 31st, 2018.
5. Female Calf – Born on or after January 1st, 2020 minimum of 3 months of age on day of judging.
6. Heifer – Born April 1st, 2019 to December 31st, 2019.
7. Heifer – Born January 1st, 2019 to March 31st, 2019.
8. Female – Born January 1st, 2018 to December 31, 2018 with her own 2020 natural, purebred tattooed calf at foot. Female and calf shall be shown as a unit.
9. Female – born prior to January 1st, 2018 with her own 2020 natural, purebred, tattooed calf at foot. Female and calf shall be shown as a unit.
10. Breeder's Herd – a group of 4 animals bred by the exhibitor, both sexes represented, must be exhibited in previous classes. At least one animal must be owned by the exhibitor. Limited to one exhibit per exhibitor.
11. Get-of-Sire – a group of three (3) animals from the same sire, both sexes to be represented. At least one animal must be owned by the exhibitor. All animals must have been exhibited in previous classes. Limited to one entry per exhibitor.

**The Markham Fair** will supply Grand Champion Rosettes and Reserve Champion Rosettes, both Bull and Female, for each Breed.

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## Sheep Show

**Chairpersons:** Doug Savage (905-936-6873),

**Additional Rules Apply to sections 31-37**

**All Rules And Regulations** of the Markham Fair shall apply as well as the following:

### Additional Rules:

- A. The Sheep Show will be on Thursday, October 1st, 2020 starting at 1:00 p.m.
- B. All exhibitors will pay a \$5.00 exhibitor fee, as well as an entry fee of \$3.00 per entry, must accompany your entry form. Late entries will be charged double.
- C. Closing date for entries will be September 17th, 2020, by 8 p.m.
- D. This is an area show for District 6 & 7 and by invitation from Chairperson of show.
- E. An exhibitor may enter and show two (2) breeds.
- F. An exhibitor may enter two (2) animals per Section in a maximum of two (2) Sections.
- G. In the event that there are not 10 animals or 2 exhibitors showing in a breed, that breed may, at the discretion of the committee, be shown in Section 35 or 36, Short Wool, Long Wool.
- H. An exhibitor must be prepared to produce a Certificate of Health for every animal.
- I. Animals must be registered in the name of the exhibitor and properly identified by tattoo. Exhibitors must present pedigrees on request and may be randomly checked.
- J. All animals must have CFIA tags in ears.
- K. All sheep are to be brought to the Markham Fair by 10:00 a.m. on Thursday, October 1st, 2020 and no animal is to leave the grounds before 5:00 p.m. on Friday, October 2nd, 2020. Entry forms are to be sent, or delivered, to the Markham Fair, 10801 McCowan Road, Markham, ON L3P 3J3.
- L. Any Exhibitor with 5 or more sheep entered will get an extra \$50.00 per exhibitor.

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# Sheep Sections 31-37

- 31 North Country Cheviots
- 32 Dorset
- 33 Oxfords
- 34 Suffolk
- 35 Hampshire
- 36 Short Wool
- 37 Long Wool

Show Judge: Darrell

## Prize Money - Classes #1-6:

1st - \$55.00; 2nd - \$45.00; 3rd - \$40.00; 4th - \$30.00;  
5th - \$25.00; 6th - \$20.00; 7th - \$20.00; 8th - 20.00, 9th -  
\$20.00; 10th - 20.00

See Additional Rules - L on how to receive \$50 extra.

## All breeds show in following Classes:

1. Ewe - "Yearling" (3rd pair of temporary incisors must be in place). Born and bred in Canada.
2. Ewe - (First pair of temporary incisors must be in place). Born the property of the exhibitor.
3. Ram - "Yearling" (3rd pair of temporary incisors must be in place). Born and bred in Canada.
4. Ram - (First pair of temporary incisors must be in place). Born the property of the exhibitor.
5. Get of Sire (Born the property of the exhibitor). A group of three animals, full mouth milk teeth, by the same sire. Both sexes may be represented. (Animals may or may not have been shown in previous classes).
6. Breeders Flock (Bred and owned by exhibitor). A group of 4 animals. Both sexes to be represented. Each animal in the group must have been exhibited in one of the preceding classes. All animals in a group to be of one breed.

**Note:** Both Get of Sire & Breeders flock must be shown in ring to be eligible for prize money.

## Awards:

Harvey Brown Trophy - Supreme Champion Ram  
William Gardhouse Trophy - Supreme Champion Ewe

# Section 38: Lamb Show

Note: There is no sale.

Chairpersons: Doug Savage (905-936-6873),

**All Rules And Regulations** of the Markham Fair shall apply as well as the following:

## Additional Rules:

- A. Lamb Show last class of the day.
- B. All exhibitors will pay a \$5.00 exhibitor fee, as well as an entry fee of \$3.00 per animal, must accompany your

- entry form. Late entries will be charged double.
- C. Lambs must weigh 115 lbs or under or will be disqualified.
- D. Lambs can be any breed of sheep

Closing date for entries will be September 17th, 2020, by 8 p.m.

**Prize Money:** 1st - \$30.00; 2nd - \$25.00; 3rd - \$20.00;  
4th - \$18.00; 5th - \$18.00; 6th - \$18.00; 7th - \$18.00; 8th - 18.00

## Class:

- I. Any breed of sheep

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# Section 40: Dairy Goat Show

To be shown on Saturday, October 3rd, 2020, at 9:00 a.m.  
Chairperson: Sonja Iannuzzi (416-564-0914)  
Judge: TBA

## Classes:

- 1-8 Alpine
- 9-16 Nubian
- 17-24 Saanen
- 25-32 Toggenburg
- 33-40 Other Dairy Breeds
- 41-48 Recorded Grade Does

## CGS Sanctioned

Before entering any of the Dairy Goat Sections, please refer to the **General Rules And Regulations** at the front of this prize book as well as the following:

## Additional Rules:

- A. This show is sanctioned by the Canadian Goat Society and CGS rules will govern.
- B. All animals over six months of age must have the actual CGS registration or recordation paper of the Show. No substitutes are acceptable. No papers - no show.
- C. There will be a pre-show veterinary inspection which all animals must pass. The inspection will be from 8:00 a.m. to 9:00 a.m. on October 3rd, 2020.
- D. **All animals must be in the Livestock Building by 8:00 a.m. on Saturday, October 3rd, 2020, and no animal shall leave before 5:00 p.m. Any violations will mean no prize money sent.**

- E. There will be no pre-show milk out and judging will start at 9:00 a.m. sharp on Saturday, October 3rd, 2020.
- F. An Exhibitor fee of **\$5.00**, as well as an entry fee of **\$4.00** per animal must accompany your entry form, which must be received at the Markham Fair Office by **September 17th, 2020**. All information asked for must be recorded on the entry form.
- G. An exhibitor may enter a maximum of 3 animals per Class and a maximum of 18 animals per Section.
- H. Ages are to be computed from the date of birth to October 1st.
- I. All animals must be owned by and Registered in the name of the exhibitor.
- J. Late entries will be accepted at double entry fee. **No exceptions.**
- K. All exhibitors showing in the Dairy Goat Show must be dressed in white shirts and white or black trousers while showing in the ring. Shirts shall not bear any letters, marks or labels purporting to reveal the identity of the exhibitors. This rule will be strictly enforced. Exhibitors are asked to help take down penning at the conclusion of the show.

**Prize Money - All Classes:**

**1st - \$30.00; 2nd - \$25.00; 3rd - \$20.00; 4th - \$18.00; 5th - \$16.00; 6th - \$13.00; 7th - \$10.00; 8th - \$8.00.**

**Champion and Reserve Champion Ribbons for each Breed.**

## Alpine

### Classes #1-8

**Classes:**

- 1. Doe Kid - over 3 months and under 9 months.
- 2. Doe Kid - over 9 months and under 24 months, never freshened.
- 3. Milking Yearling - over 12 months and under 24 months, in milk.
- 4. Doe - over 24 months and under 36 months, in milk.
- 5. Doe - over 36 months and under 5 years, in milk.
- 6. Doe - over 5 years in milk.
- 7. Breeder's Herd - a group of 4 animals (bred and owned by the exhibitor) consisting of at least three (3) milking does.
- 8. Best Udder Class - Judge shall designate the best two udders in each of the milking classes. These designated exhibits shall compete for the first and second best udder. Prize money paid on first and second placings.

## Nubian

### Classes #9-16

**Classes:**

- 9. Doe Kid - over 3 months and under 9 months.
- 10. Doe Kid - over 9 months and under 24 months, never freshened.
- 11. Milking Yearling - over 12 months and under 24 months, in milk.
- 12. Doe - over 24 months and under 36 months, in milk.
- 13. Doe - over 36 months and under 5 years, in milk.

- 14. Doe - over 5 years in milk.
- 15. Breeder's Herd - a group of 4 animals (bred and owned by the exhibitor) consisting of at least three (3) milking does.
- 16. Best Udder Class - Judge shall designate the best two udders in each of the milking classes. These designated exhibits shall compete for the first and second best udder. Prize money paid on first and second placings.

## Saanen

### Classes #17-24

**Classes:**

- 17. Doe Kid - over 3 months and under 9 months.
- 18. Doe Kid - over 9 months and under 24 months, never freshened.
- 19. Milking Yearling - over 12 months and under 24 months, in milk.
- 20. Doe - over 24 months and under 36 months, in milk.
- 21. Doe - over 36 months and under 5 years, in milk.
- 22. Doe - over 5 years in milk.
- 23. Breeder's Herd - a group of 4 animals (bred and owned by the exhibitor) consisting of at least three (3) milking does.
- 24. Best Udder Class - Judge shall designate the best two udders in each of the milking classes. These designated exhibits shall compete for the first and second best udder. Prize money paid on first and second placings.

## Toggenburg

### Classes #25-32

**Classes:**

- 25. Doe Kid - over 3 months and under 9 months.
- 26. Doe Kid - over 9 months and under 24 months, never freshened.
- 27. Milking Yearling - over 12 months and under 24 months, in milk.
- 28. Doe - over 24 months and under 36 months, in milk.
- 29. Doe - over 36 months and under 5 years, in milk.
- 30. Doe - over 5 years in milk.
- 31. Breeder's Herd - a group of 4 animals (bred and owned by the exhibitor) consisting of at least three (3) milking does.
- 32. Best Udder Class - Judge shall designate the best two udders in each of the milking classes. These designated exhibits shall compete for the first and second best udder. Prize money paid on first and second placings.

## Other Dairy Breeds

### Classes #33-40

**Classes:**

- 33. Doe Kid - over 3 months and under 9 months.
- 34. Doe Kid - over 9 months and under 24 months, never freshened.
- 35. Milking Yearling - over 12 months and under 24 months, in milk.
- 36. Doe - over 24 months and under 36 months, in milk.

37. Doe - over 36 months and under 5 years, in milk.
38. Doe - over 5 years in milk.
39. Breeder's Herd - a group of 4 animals (bred and owned by the exhibitor) consisting of at least three (3) milking does.
40. Best Udder Class - Judge shall designate the best two udders in each of the milking classes. These designated exhibits shall compete for the first and second best udder. Prize money paid on first and second placings.

## Recorded Grade Does

### Classes #41-48

#### Classes:

41. Doe Kid - over 3 months and under 9 months.
42. Doe Kid - over 9 months and under 24 months, never freshened.
43. Milking Yearling - over 12 months and under 24 months, in milk.
44. Doe - over 24 months and under 36 months, in milk.
45. Doe - over 36 months and under 5 years, in milk.
46. Doe - over 5 years in milk.
47. Breeder's Herd - a group of 4 animals (bred and owned by the exhibitor) consisting of at least three (3) milking does.
48. Best Udder Class - Judge shall designate the best two udders in each of the milking classes. These designated exhibits shall compete for the first and second best udder. Prize money paid on first and second placings.

## Section 42: Meat Goat Show

To be shown on **Saturday, October 3rd, 2020, at 9:00 a.m.**

Chairperson: Sonja Iannuzzi (416-564-0914)

Judge: TBA

#### Classes:

- 1-6 Commercial Meat Breeding Does**
- 7-12 Purebred Boer Does**
- 13-18 Percentage Boer Does**
- 19-22 Purebred Boer Bucks**
- 23-24 Showmanship**

Before entering any of the Meat Goat Sections, please refer to the **General Rules And Regulations** at the front of this prize book as well as the following:

#### Additional Rules:

- A. There will be a pre-show veterinary inspection which all animals must pass. The inspection will be from 8:00 a.m. to 9:00 a.m. on **Saturday, October 3rd, 2020.**
- B. **All animals must be in the Livestock Building by 8:00 a.m. on Saturday, October 3rd, 2020, and no animal shall leave before 5:00 p.m. Any violations will mean no prize money sent.**
- C. An Exhibitor fee of \$5.00, as well as an entry fee of

\$4.00 per animal must accompany your entry form, which must be received at the Markham Fair Office by September 17th, 2020. All information asked for must be recorded on the entry form.

- D. An exhibitor may enter a maximum of 3 animals per Class and a maximum of 18 animals per Section.
- E. Ages are to be computed from the date of birth to October 1st.
- F. All animals must be owned by the exhibitor.
- G. Late entries will be accepted at double entry fee. **No exceptions.**
- H. All exhibitors showing in the Meat Goat Show must be dressed in white shirts and black trousers while showing in the ring. Shirts shall not bear any letters, marks or labels purporting to reveal the identity of the exhibitors. This rule will be strictly enforced. Exhibitors are asked to help take down penning at the conclusion of the show.

#### Prize Money - All Classes:

**1st - \$30.00; 2nd - \$25.00; 3rd - \$20.00; 4th - \$18.00; 5th - \$16.00; 6th - \$13.00; 7th - \$10.00; 8th - \$8.00.**

#### Champion and Reserve Champion Ribbons for all Sections

## Commercial Meat Breeding Does

### Additional Rules to this Division:

- I. Does entered in this section may not be entered in any other section of the goat Show.

### Classes #1-6

#### Classes:

1. Doe Kid of the current year - 0-9 months.
2. Yearling doe - 9-24 months, never kidded.
3. Yearling doe - 12-24 months, having kidded.
4. Mature doe - 24-36 months, having kidded.
5. Mature doe - over 36 months.
6. Best Exhibitor's Herd (group of 4 animals owned by exhibitor).

## Purebred Boer Does

### Additional Rules to this Division:

- J. All animals over 8 months of age must have actual papers at the show.

### Classes #7-12

#### Classes:

7. Doe Kid of the current year - 0-9 months.
8. Yearling doe - 9-24 months, never kidded.
9. Yearling doe - 12-24 months, having kidded.
10. Mature doe - 24-36 months, having kidded.
11. Mature doe - over 36 months.
12. Best Exhibitor's Herd (group of 4 animals owned by exhibitor).

## Percentage Boer Does

### Additional Rules to this Division:

- L. All animals over 8 months of age must have actual papers at the show.

### Classes #13-18

#### Classes:

- 13. Doe Kid of the current year - 0-9 months.
- 14. Yearling doe - 9-24 months, never kidded.
- 15. Yearling doe - 12-24 months, having kidded.
- 16. Mature doe - 24-36 months, having kidded.
- 17. Mature doe - over 36 months.
- 18. Best Exhibitor's Herd (group of 4 animals owned by exhibitor).

## Purebred Boer Bucks

### Classes #19-22

#### Classes:

- 19. Buck kid of current year - 0-9 months.
- 20. Yearling buck - born in the previous calendar year.
- 21. 2-year old buck.
- 22. Mature buck - 3 years and over.

## Showmanship

### Additional Rules to this Division:

- N. No entry fee
- O. All Exhibitors receive a ribbon.
- P. For showmanship, goat entries must be a doe kid, purebred or commercial under 2 years of age that has never Freshened. The goat must have passed the pre-show veterinary inspection.

### Classes #23-24

#### Classes:

- 23. Showmanship Class - Under 10 years old
- 24. Showmanship Class - 10-20 years old

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# Heavy Horse Section

### See page 43 for a full list of Veterinarians

To be shown on Saturday, October 3rd, 2020 at 9:30 a.m.

Chairpersons: Blair Purcell (416-930-0090),  
Thanks to our sponsors.

### Additional Rules:

- A. Exhibitors may enter 2 entries per Class.
- B. The order of showing will be as listed in the book.
- C. On the decision of the judges, any animal or animals not worthy of a prize will be disqualified.
- D. An Exhibitor fee of \$5.00 will apply. Exhibitors will not be charged any percentage of prize money won; instead there will be an entry fee charge per class. The entry fee will be returned through the prize money offered.
- E. Entry Fees (must accompany entry form):  
**All Halter, Hitch Classes \$5.00 per entry.** Jr. Exhibitor Classes, no entry fee. Shire entries will show with the Clydesdales.
- F. Proper attire must be worn in the show ring.
- G. The Heavy Horse Show will be shown in the new infield show ring, starting at 9:30 a.m. on Saturday, October 3rd, 2020. All heavy horse exhibitors please note the 9:30 a.m. starting time. We would ask everyone's cooperation in helping us to get started on time and to keep the classes moving. For anyone wishing to come to the Markham Fair Grounds on Friday, October 2nd, 2020 the show committee will do their best to have facilities in the race barn available to you for the night.
- H. Brood mare showing evidence of being in foal or having raised a foal during the current year - exhibitor is required to show the mare with foal at foot or the registration certificate of the foal must be provided if the foal is not shown.
- I. Entry forms must be filled out completely - proper registered name, registration number (Canadian), sire and dam's name and number.  
Registration papers may be requested at ringside.
- J. **All heavy horses** exhibited at the Markham Fair require a valid Coggins Test and Coggins papers may be required at time of making entries.
- K. In the filly and colt classes, if there are 3 entries or less the two classes will be combined.
- L. Exhibitors must show proof of liability insurance of \$2,000,000.00

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## Section 48: All Breeds

### Halter Classes:

To be shown on Saturday, October 3rd, 2020 at 9:30 a.m.

Show Judge: TBA

#### Prize Money - Classes #1-11:

1st - \$65.00; 2nd - \$60.00; 3rd - \$55.00; 4th - \$50.00; 5th - \$45.00; 6th - \$40.00; 7th - \$35.00; 8th - 30.00

1. Filly foaled in 2020.
2. Colt foaled in 2020.
3. Yearling Filly or Colt.
4. 2-year old Mare
5. 2-year old Stud
6. 3-year old Mare
7. 3-year old Stud
8. Brood Mare any age.
9. Progeny of Dam.
10. 4-year old or over Yeld Mare.
11. 3-year old or over Gelding or Grade Mare.

### Special Belgian Class (No Entry Fee):

#### Prize Money - Class #12:

1st - \$100.00; 2nd - \$80.00; 3rd - \$60.00; 4th - \$40.00;  
5th - \$20.00; 6th - \$20.00; 7th - \$20.00; 8th - \$20.00;  
9th - \$20.00; 10th - \$20.00

12. Registered Belgian Yearling Filly, Ontario bred and sired.

#### Note of eligibility to Class #12:

\$300.00 is donated by the Ontario Belgian Horse Association and \$100.00 is donated by the Fair. The Filly must be from a mare owned by a resident of the Province of Ontario at the time of service and sired by a stallion owned and standing in the Province of Ontario at the time of service. The owner must be a member of the Ontario Belgian Horse Association for the current year. For 2020, the fillies must have been nominated with the Ontario Belgian Horse Association by March 1. The prize money for this class will be paid to each exhibitor by the Ontario Belgian Horse Association at the annual awards banquet.

**Exhibitors in this class are no longer required to provide a certificate to be signed by the Judge.**

## Section 52: Hitch Classes

All Breeds Show Together

To be shown on Saturday, October 3rd, 2020

### Ribbons Only - Classes #13-14:

13. Junior Showmanship (7-13 yrs. as of January 1st, 2020)  
**Award donated by J.O. Spang Memorial**
14. Senior Showmanship (14-20 yrs. as of January 1st, 2020)  
**Award donated by Ashlane Farms**

Both classes #13 and #14 include showing a draft horse on the line, (stallions 1 year and over must not be used) with the following areas to be considered: walk, trot, turn, watching Judge, backup presentation, suitability of showman to horse, handling, grooming, decorations, appointments, appearance, ability to handle & control horse, and protective footwear.

Both juniors and seniors showing a Percheron horse in this class will receive points towards The Ontario Percheron Horse Association

Junior Showmanship Program. Both juniors and seniors showing a Belgian horse in this class will receive points towards The Ontario Belgian Horse Association Junior Showmanship Programme.

Both the Ontario Belgian Horse Association and the Ontario Jr. Percheron Association have each supported this class with a contribution of \$25.00.

#### Prize Money - Class #15:

1st - \$1,500; 2nd - \$1,200; 3rd - \$1,000; 4th - \$750; 5th - \$500; 6th; - \$350

(Each additional entry will receive \$150 towards expenses.)

15. North American Six Horse Hitch Classic Series.  
Markham Fair is pleased to be a qualifying show for the North American Six Horse Hitch Classic Series. This class will be co-sponsored by Markham Fair.

#### Prize Money - Class #16:

1st - \$200.00; 2nd - 175.00; 3rd - \$150.00; 4th - 125.00;  
5th - \$100.00; 6th - \$80.00; 7th - \$70.00; 8th - \$70.00  
All Remaining \$50

16. Draft Four Horse Hitch.

#### Prize Money - Class #17:

1st - \$150.00; 2nd - 125.00; 3rd - \$95.00; 4th - \$85.00;  
5th - \$75.00; 6th - \$70.00; 7th - \$65.00; 8th - \$65.00  
All Remaining \$50

17. Draft Unicorn.

**Prize Money - Class #18:**

1st - \$100.00; 2nd - \$90.00; 3rd - \$80.00; 4th - \$70.00;  
5th - \$65.00; 6th - \$60.00

18. Open Team

**Prize Money - Classes #19:**

1st - \$80.00; 2nd - \$70.00; 3rd - \$60.00; 4th - \$50.00;  
5th - \$45.00; 6th - \$40.00

19. Team of Registered Mares.

**Prize Money - Classes #20-22:**

All entries - \$10.00

20. Team driven by a Lady (18 years or older)

21. Team driven by a Junior - accompanied by an adult 18 yrs. or older. Judged 60% ability and 40% appearance. (Entries in this class not eligible for any other driving classes).

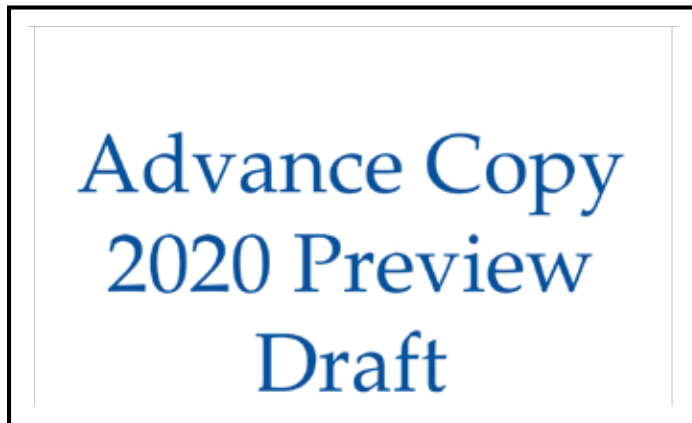
22. Cart driven by a Junior - accompanied by an adult 18 yrs. or older. Judged 60% ability and 40% appearance. (Entries in this class not eligible for any other driving classes).

**Memorial Award donated by Gord & Aileen Lunau (#22)**

**Prize Money - Class #23:**

1st - \$60.00; 2nd - \$55.00; 3rd - \$50.00; 4th - \$45.00;  
5th - \$40.00; 6th - \$35.00

23. Ladies Cart (18 years or older)



# Section 85: Haflinger

## Halter Classes

Show: Saturday, October 3rd, 2020 at 9:30 a.m.

Show Judge: TBA

**Prize Money For Classes #24-28**

1st - \$50.00 2nd - \$45.00 3rd - \$40.00 - 4th - \$35.00  
5th - \$25.00 6th - \$20.00

- 24. Mare 3 years and under
- 25. Mare 4 years and older
- 26. Stallion 3 years and under
- 27. Stallion 4 years and older
- 28. Gelding Any Age

## Hitch Classes:

**Prize Money For Classes #29-30**

1st - \$65.00 2nd - \$60.00 3rd - \$55.00 - 4th - \$50.00  
5th - \$45.00 6th - \$30.00 7th - \$30.00

- 29. Single Light
- 30. Single Heavy

**Prize Money For Classes #31-32**

1st - \$75.00 2nd - \$70.00 3rd - \$60.00 - 4th - \$55.00  
5th - \$50.00 6th - \$45.00

- 31. Light team
- 32. Heavy Team

**Prize Money - Class #33:**

1st - \$60.00; 2nd - \$55.00; 3rd - \$50.00; 4th - \$45.00;  
5th - \$40.00; 6th - \$35.00

33. Ladies Cart

**Prize Money For Class #34**

1st - \$80.00 2nd - \$70.00 3rd - \$65.00 - 4th - \$60.00  
5th - \$55.00 6th - \$50.00

34. Unicorn

**Prize Money For Class #35**

1st - \$100.00 2nd - \$90.00 3rd - \$85.00 - 4th - \$80.00  
5th - \$75.00 6th - \$70.00

35. Four

**Prize Money For Class #36**

1st - \$120.00 2nd - \$110.00 3rd - \$100.00 - 4th -  
\$90.00 5th - \$80.00 6th - \$70.00

36. National Haflinger Six Horse Hitch Championship Series for the National Haflinger Six Horse Hitch Championship Series.

### Prize Money For Classes #37-39

1st - \$20.00 2nd - \$17.00 3rd - \$15.00 - 4th - \$13.00

5th - \$13.00 6th - \$12.00, 7th-10th - \$10.00,

All Remaining entries - \$5.00

37. Halflinger Showmanship - Open to boys and girls 7-18 years. Stallions 1 year and older not permitted.
38. Jr Driver Team Class - Open to boys and girls 7-18 years - Must be accompanied by an adult capable of driving over 18 years of age.
39. Jr Driver Cart Class

### Heavy Horse and Halflinger - Order Of Showing

**\*Please note that the order of showing will be strictly adhered to.**

Saturday, October 3rd, 2020 at 9:30 a.m.

- . Filly of 2019
- . Colt of 2019
- . Yearling Filly or Colt
- . Belgian Bred
- . Haflinger Mare 3 yrs and under
- . 2 Year Old Mare
- . 2 Year Old Stallion
- . Haflinger Mare 4 yrs and older
- . 3 Year old Mare
- . 3 Year Old Stallion
- . Haflinger Stallion 3 yrs and under
- . Brood Mare Any Age
- . Haflinger Stallion 4 yrs and older
- . Progeny of Dam
- . Haflinger Gelding Any Age
- . Draft Gelding
- . Yeld Mare 4 yrs and older
- . Halfinger Jr. Showmanship
- . Draft Jr. Showmanship
- . Draft Sr. Showmanship
- . Draft Six
- . Haflinger Six
- . Draft Four
- . Haflinger Four
- . Draft Unicorn
- . Haflinger Unicorn
- . Draft Team
- . Halflinger Team Heavy
- . Team of Registered Mares
- . Haflinger Team Light
- . Draft Lady Driver Team
- . Haflinger Jr. Driver Team
- . Draft Jr. Driver Team
- . Haflinger Single Heavy
- . Draft Jr. Driver Cart
- . Haflinger Single Light
- . Draft Lady Driver Cart
- . Haflinger Jr Driver Cart
- . Haflinger Lady Driver Cart

## Section 53: Horse Pull

### See page 43 for a full list of Veterinarians

Chairpersons: Karen & Allin Lewis (905-862-8286)

Pull to be Saturday, October 3rd, 2020 at 7:00 p.m.

**Please note:** Scales will close at 6:00 p.m. sharp. No one other than teamsters and helpers will be allowed in the Pull area.

**Rules:** Markham Fair is a member of the C.C.H.P.A. and their official rules will be applied to this Show. A copy of the Rules will be available at the Fair office and shown below.

### Central Canadian Horse Pulling Association Rules for 2020

1. A. At the CCHPA Fair Board Pulls the Owners and Teamsters must be participating members of the CCHPA and in good standing.
- B. All teamsters/owners shall have proof of current liability insurance for "horse pulling" in the amount of \$2,000,000.00; and must sign the Insurance Waiver Liability form in order to compete at a CCHPA sanctioned pull.
- C. All judges must be sanctioned by the CCHPA. In the event there is NO sanctioned judge at a pull the members in attendance may select a person and temporarily sanction him/her for that contest only.
2. No team is to be left unattended in the course area.
3. A horse is allowed to pull in one (1) class only per competition.
4. Alcohol is strictly prohibited in the course area and no teamster, helper or official will participate under the influence at any pull.
5. The length of the course shall be determined by the pull sponsor (i.e. The Fair Board).
6. The sidelines shall be twenty (20) feet apart
7. Each team shall be allowed two (2) attempts to pull the load fifteen (15) feet. Upon entering the pull area the Teamster shall have two (2) minutes to hitch his/her team and four (4) minutes to complete two (2) attempts.
8. Teamsters will have the option of passing on the first load ONLY. If a teamster chooses to withdraw his team from the competition, he must do so prior to the first team pulling in the next round. Failure to do so will result in a last place finish for that team.
9. Teamsters will draw for their order of pulling prior to the beginning of the competition.
10. There shall be only one (1) teamster. Each team shall have at least one (1) helper and not more than two (2) helpers in the pulling area. If required a teamster may be replaced due to injury or illness, it MUST be reported to the judge and approved by the judge prior to the change. In case of an emergency one (1) of the helpers may assist the teamster.

11. The horses, while pulling or hitched to the boat must stay within the lines of the course, or they will be disqualified from that try only. If the stone boat is within 36 inches from the line, the next contestant can request to have the boat centered.

12. The stone boat shall be pulled in the same direction for all teams; however, the stone boat may be pulled in both directions for the first two (2) rounds.

13. Any teamster who climbs onto the stone boat while the horses are hitched to the stone boat must stay on for the duration of that try only.

14. The teamster and helpers must stay behind the doubletrees and have no interference from the helpers.

15. If a teamster is trying to hold his team, any distance less than six (6) inches will be considered a "chuck," this distance will be discounted.

16. Once a team enters the pulling area, with blinders on or without, they must stay that way for the duration of that event. Adjustments to the blinders, during a pull are not allowed.

17. If there is a break in the harness or equipment, the judge will determine if the teamster is allowed a five (5) minute allowance to fix the break or be moved to the end of the class. The teamster has the option of keeping the distance gained on the pull in which the break occurred.

18. Slashing the Team with lines, use of prods, tasers or any electronic stimulating device, use of profane language at a pull is strictly prohibited. The teamster will be disqualified if found guilty and may be subject to further discipline.

19. If any team becomes unmanageable or difficult to handle and becomes a perceived danger to the public, animals or competitors the judge or Fair Pull Committee shall disqualify the team from the contest and Rule 22 may apply.

20. Horses or driver may be disqualified at any time by the judge, either for the violation of one or more of the rules, or because the contesting teams condition is such as to render it cruel or inadvisable to permit the horses to proceed.

20A. In the case of a tie, the boat will be pulled back to the starting line and each team will make one pull on the tying load, with the furthest distance taking the higher placing.

21. The decision of the judge is final. Failure to comply promptly with the judge shall result in immediate disqualification of the contestant.

Revised March 13, 2016

22. Drug Testing: all horses are subject to drug testing and CCHPA will follow 'the Pari-Mutual Agency schedule of drugs' with Zero tolerance for Caffeine. Testing is to be done by a licensed veterinarian. Horses selected for drug testing shall be taken to the Drug Testing Area immediately. The veterinarian will extract a blood sample from a horse of the selected team. The test results will show either positive or negative for the team selected.

Teamsters who have had their team selected for drug testing shall co-operate fully with the veterinarian conducting the drug testing.

If someone attending the CCHPA pull(s) wants a suspicious Team tested and is willing to pay \$ 500.00 cash to any of the CCHPA Directors a receipt will be given. The Director will attempt to retain a veterinarian and the CCHPA drug testing procedure will apply. If there is a Positive Test result then the \$500.00 will be reimbursed to said person. The teamster will pay the cost of the test.

A refusal to comply with any of the above shall constitute a Positive test.

In the event of a Positive Test, the following CCHPA penalties shall apply:

A. Teamster to forfeit placing and prize money and pay all costs incurred for the test. The prize money is to be paid to CCHPA until the test is deemed negative.

B. If the team tests positive, the Teamster's prize money shall go to the CCHPA.

C. The teamster's name and the team of horses' names are to be published in the CCHPA newsletter for a period of one (1) year from the date of the test results.

D. A letter will be sent to all Fair Boards advising them of the positive test.

E. Any voting member of the CCHPA, if found guilty, will lose their voting privileges in the club for one (1) year.

F. FIRST OFFENCES shall result in a fine of \$ 500.00 plus a suspension from participating in fifteen (15) consecutive CCHPA pulls.

SECOND OFFENCES shall result in a fine of \$ 1,000.00 plus a suspension of one (1) year.

THIRD OFFENCES shall result in a fine of \$ 2,000.00 plus a suspension of two (2) consecutive years.

G. For administrative purposes each individual director shall randomly select pulls from which he/she may call a drug test. If a director wishes to call a drug test at any other pull he/she may do so under rule # 22.

23. Run-Away Team: In the event of a run-away, that team will be placed last and will forfeit their prize money. The team should be impounded and tested, with the owners paying all costs incurred. The team will also be suspended from further competitions until their drug test results are received. A panel consisting of the Board of Directors and possibly a Fair Board member shall meet within a two (2) week period and decide if the incident warrants further action.

23.1 in the event that an allegation is made that a participating member in good standing has violated the Rules or the Constitution By-Laws of the CCHPA, the Board of Directors shall:

(a) Investigate the alleged violation

(b) Allow the accused member to attend a hearing to present their case

(c) Determine whether or not such allegation has any merit, is valid

23.2 Following their deliberation, the Board of Directors may dismiss the allegation or implement the penalties outlined in Rule # 22.

24. To determine a "Light Class Team" apply the following Weight Rules:

A. Total weight of the team must not exceed 3,400 pounds including a halter at a CCHPA, EODHPA, or OVHDA Association pull once a weekend (i.e. Friday to Monday). The OBHA spring pull will be a 3500 lbs class.

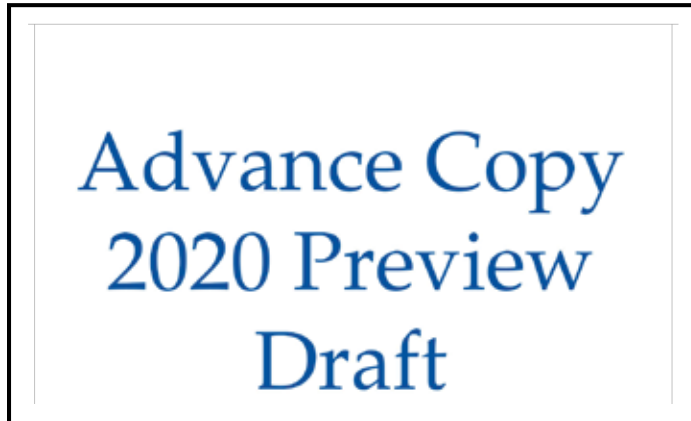
B. The horses in the team must be brought to the scales at the same time. A loose shank is to be used. All contestants will be provided with a ticket showing date, name of pull site, names and weights of the horses in the team and signature of the person weighing the horses.

C. The scales are to be at the Fair set up and ready for weighing a minimum of two (2) hours, with a maximum of four (4) hours prior to the advertised pull time.

D. Scales will be closed ½ hour prior to the advertised pull; any entries who have not weighed in at that time will have to pull their team in the Heavy Class division.



E. A team weighs in at the first pull of a weekend must enter and pull at that pull. A violation of the rule will result in immediate invalidation of the weigh ticket and must weigh in at the next attended pull. Exceptions to this rule will be if the pull is cancelled due to weather or other circumstances after teams have weighed in. If there are no scales or if they are late a weigh slip will be given for the weekend to the light weight teams.



**Prize Money - Classes #1 & 2:**

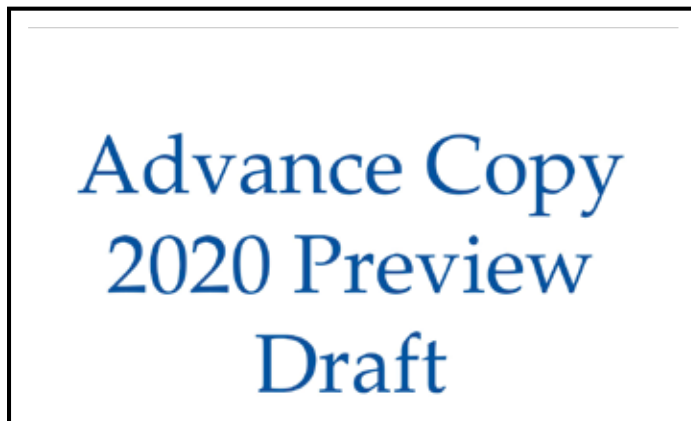
**1st - \$400.00; 2nd - 350.00; 3rd - \$300.00; 4th - 250.00; 5th - \$200.00**

Each additional entry will receive \$150 towards expenses.

**Classes:**

1. Light Weight Pull - Team whose combined girth does not exceed 165" and weighs less than 3300 lbs.
2. Heavy Weight Pull - Team whose combined girth exceeds 165" and weighs more than 3300 lbs.
3. Best Turnout - Heavy Team. Team, Teamster & Helpers to be taken into consideration.
4. Best Turnout - Light Team. Team, Teamster & Helpers to be taken into consideration.

**Horse Pull Award Sponsors: T.B.A.**



## 4-H Activities

Chairpersons: Michelle Hulshof (905-505-6095)

Ashley Beckett (905) 476-2193 Kaitlin Francis (647) 989-8771.

The primary purpose of the 4-H Program is the **Personal Development of Youth.**

See page 43 for a full list of Veterinarians

### 4-H Wants You!

If you are between the ages of 9-21 you can join 4-H regardless of whether you live in town or in the country. You will belong to a club that focuses on a specific project and meets approximately 6 times a year.

Clubs in **York Region** include: Livestock clubs such as Dairy, Beef, Rabbit and Poultry; Fun & Leisure clubs which involve Woodworking, Sewing and Crafts; Food clubs such as Baking and Farm Machinery clubs which focus on Plowing and Farm Safety. Topics for new clubs could include leadership, environment, conservation and outdoor activities. For more information about the 4-H program in York Region please contact Heather McKeown at [4hyork@gmail.com](mailto:4hyork@gmail.com). For general information on 4-H please visit the Ontario 4-H website at [www.4-hontario.ca](http://www.4-hontario.ca). Before entering this Section, please refer to the **General Rules and Regulations** as well as the following:

### Additional Rules:

- A. All entrants must be a registered 4-H member!
- B. Entries **must** be made by sending a Markham Fair 4-H entry form to the Markham Fair by September 17th, 2020 at 8 p.m. (excluding Section 56, entries made day of show).
- C. No entry fee is required for 4-H classes only, but there will be a \$2.00 late charge on all entries received after September 17th, 2020. **Entries received on September 30th or later will be charged a \$10.00 late charge. P.I.S. forms must accompany all Dairy and Beef entry forms. All P.I.S. forms must be date-stamped June 1, 2020 or earlier by the Provincial Coordinator.**
- D. No animals are to leave the barn **before 5:00 p.m.** on show day.
- E. **Someone must be with the animals at all times.**
- F. No Entry can be used from previous years

#### Harvey Brown Memorial 4-H Award:

The late Harvey Brown was well known for his interest in youth activities, especially those occurring at the Markham Fair. In recognition of his support of 4-H activities over the years, the York Region 4-H Association will sponsor the Harvey Brown Memorial 4-H Award which started in 2005. The recipient of this annual award must be a registered 4-H member in York Region and will receive a small keeper plaque, with his/her name engraved on a larger perpetual plaque which will be on display at Markham Fair. The presentation of the award will be made at the November York Region 4-H Awards and recognition night. The recipient of this award will be determined based on participation in 4-H events that are published in the Markham Fair Prize List as official 4-H events. These include any of the 4-H livestock shows (club and interclub) as well as any entries in the 4-H General Exhibits. A point system will be determined based on # of entries in these official 4-H events as well as the individuals placing in each of the 4-H events entered.

# Section 54 : Exhibits

Entries to be set up on Tuesday, September 29th, 2020 between 5:00 p.m. and 9:00 p.m. and removed on Sunday, October 4th, 2020, between 6:30 p.m. and 8:00 p.m.

## Prize Money - Class #1:

1st - \$30.00; 2nd - \$25.00; 3rd - \$20.00; 4th - \$15.00; 5th - \$10.00

## Class:

- 4-H Club Displays:** Open to all 4-H Clubs in York that participated in a 4-H project during the Fall of 2019 or during the 2020 year.
  - Exhibits shall be based on an educational aspect of the 4-H project and prepared by club members or youth leaders.
  - Exhibits shall be displayed on a table and shall be no more than 3' wide.
  - All exhibits will be judged by scorecards on the following basis:
 

General Appearance .....	20
Power to attract attention.....	25
Message .....	25
Unity in presenting message .....	15
Quality of materials .....	15
<b>Total</b>	<b>100</b>

## Prize Money - Classes #2-8:

1st - \$20.00; 2nd - \$18.00; 3rd - \$16.00; 4th - \$14.00; 5th - \$12.00; 6th - \$10.00. All other worthy entries: \$5.00.

## Class:

- Art:** Create a pencil or charcoal drawing of an agricultural scene using the 4H logo, on an 8½ x 11 piece of white paper. Judging to be based on creativity, neatness, use of space and detail.
- T-Shirt Design:** Create a new design for a York 4-H T-Shirt for 2021.

The design must:

- Include the 4-H Canada logo (<https://4-h-canada.ca/brand-app>)
- Have "York" in it in some way
- Use one colour for the shirt and one colour for the design (past years have included black t-shirt with white design, Black t-shirt with green design, white t-shirt with green design and green t-shirt with white design)

Things to consider

- 4-H colours are Green and White
- The 4-H motto - Learn to do by Doing
- The 4-H pledge - hands, head, heart, health
- The amazing clubs in York (Dairy, Sheep, Rabbit, Life Skills, Outdoor Living, Scrapbooking, Sports, GFTG, etc.)

The company suggests Vector Art is the best design tool. You can use a free trial for 7 days at this link: <https://www.adobe.com/creativecloud/illustration/discover/vector-art.html>

Judging to be based on quality of design, details, clarity, and creativity. Winning design may be kept for York 4H to use for T-shirt design.

- Photography:** Submit a series of three 5x7 colour images showcasing "sparkling into the new decade." One of the three photographs must include a 4H aspect.

Captions must be underneath the photo to describe the picture. Photographs are to be 5"x7" colour prints, mounted on a half piece of black bristol board. All photos must be taken in the 2020 year, and by member. The tag must be on the bottom right hand corner.

- Pumpkin Decorating** Decorate a Jack-O-Lantern using at least three Ontario grown fruits or vegetables as part of the face. Artificial materials are allowed, however 75% of decorations should be natural. (Carving optional) Judging to be based on creativity, use of fruits and vegetables, and design.
- Baking:** Members will make Mini Cheesecakes. Following the recipe below. Judging to be based on appearance, taste and texture. Place three mini cheesecakes on a small paper plate in a Ziploc bag.

Ingredients:

- 1 (12oz) package of vanilla graham wafer crumbs
- 2 (8oz) packages of cream cheese
- ¾ cup of white sugar
- 2 eggs
- 1 teaspoon vanilla extract
- 1 (21 oz) can of cherry pie filling

Directions:

- Preheat oven to 350 degrees Fahrenheit. Line miniature muffin tins with paper liners
- Crush the vanilla wafers, and place ½ teaspoon of the crushed vanilla wafers into each muffin cup
- In a mixing bowl, beat cream cheese, sugar, eggs, and vanilla extract until light and fluffy. Fill each miniature muffin liner with this mixture, almost to the top
- Bake for 15 minutes. Cool. Top with a teaspoon of cherry pie filling

- Scrapbook:** Create a 12" x 12" scrapbook page (single sided) showcasing what is 4H? What does 4H mean to you? Scrapbook pages must have: Title, explanations of activities, and be neatly and creatively presented on their scrapbook page. (Scrapbooks can include pictures, drawings, decorative touches, and items from their clubs) Things to consider is the use of the logo, motto, or prayer, and that this is to spread the word about 4H. Judging to be based on the quality of the message, creativity, neatness, use of scrapbooking techniques and styles. All scrapbook pages must be in protective sheets.
- 4-H Cloverbuds** (Open to all pre4-H members 6-9 years old) Members create a 9"x9" fabric square. On the fabric square is a drawing of their family out of fabric markers, with one element of hand stitching. Judging based on creativity, neatness, and design.

## Awards:

- John Pike Memorial** - (Class #5)
- Timber Creek Golf** - (Class #3)

## Section 55: Markham Dairy

### Markham 4-H Dairy Club

Leaders: Brad Hulshof, Lieke Hulshof, Sarah Kellington, Judi Francis.

**Show: Thursday, October 1st, 2020 at 11:00 a.m.**

**Judge: TBA**

**Prize Money Classes #1-3:** \$10 for each worthy entry.

#### Class:

1. Jr. Showmanship - 4-H members 9-14 yrs. old before January 1st, 2020
2. Intermediate Showmanship – 4-H members 15-17 yrs. old before January 1st, 2020
3. Sr. Showmanship - 4-H members 18-21 yrs. old before January 1st, 2020
4. Grand Champion Showmanship

#### Calf Classes:

5. Junior Heifer - Calves (March 1, 2020 & younger)
6. Intermediate Heifer (December 1, 2019 - February 29, 2020)
7. Senior Heifer Calves (September 1, 2019 - November 30, 2019)
8. Summer Yearling Calves (June 1, 2019 - August 31, 2019)
9. Junior Yearling Calves (March 1, 2019 - May 31, 2019)
10. Grand Champion Calf

#### Awards:

**Hulshof Family** - Grand Champion Showman.

**On The Hill Farms** - Grand Champion 4-H calf.

**Alliston Feed Service Ltd.** - To the most improved member.

## Section 56: 4-H Member and Calf Costume

**Note:** Showmen to register and sign a liability waiver prior to 1:00 p.m. at ringside, the day of the show only.

**Show: Thursday, October 1st, 2020 at 4:00 p.m. or following the Open Dairy show.**

(Ribbon Classes Only)

Class:

#### I. 4-H Member and Calf Costume Contest.

You're invited to dress up your 4H calf and yourself and enter into our Costume Contest. Can your calf wear pants, fairy wings, or a funny hat? Can she be "Super Calf" with a cape or can she be a bride dressed in a gown and veil? You dress to match or complement.

Competition begins at 4:00 pm after the Open Dairy Show. Judging to be based on creativity, amount of details and effort and ability to match or complement each other. Let's be creative and have some fun too!

(Ribbon Classes Only)

## Section 57: York Beef

### York 4-H Beef Club

**Leader: T.B.A.**

**Show: Saturday, October 3rd, 2020 at 11:00 a.m.**

**Prize Money Classes #1-2:** \$10 for each worthy entry

#### Showing order of Beef Calves:

##### Class:

1. Junior Showmanship - 4-H members 9-12 yrs. old before January 1st, 2020
2. Senior Showmanship - 4-H members 15-21 yrs. old before January 1st, 2020
3. Grand Champion Showmanship
4. Junior Heifer (January 1st, 2020 - March 31, 2020)
5. Senior Heifer (January 1, 2019 - December 31, 2019)
6. Grand Champion Heifer
7. Market Animal - Market Condition by Achievement Day

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## Section 58: York Rabbit

### York 4-H Rabbit Club

Leader: Sarah Kellington, Heather McKeown

**Show: Sunday, October 4th, 2020, at 10 a.m.**

- Livestock Arena

**Prize Money Classes #1 & #3** \$10 for all worthy entries

#### Class:

1. Junior Showmanship – 4-H member 9 -14 yrs old before January 1st, 2020.
2. Intermediate Showmanship– 4-H member 12-15 yrs old before January 1st, 2020
3. Senior Showmanship – 4-H member 16-21 yrs old before January 1st, 2020
4. Rabbit Confirmation – Market
5. Rabbit Confirmation – Fancy
6. Grand Champion Rabbit.

# 4-H Calf Interclub Shows

Please read the following instructions carefully:

- A. Entries **must** be made by sending a Markham Fair 4-H entry form by September 17th, 2020 at 8 p.m.
- B. Entries to be sent to Markham Fair, 10801 McCowan Road, Markham, Ontario L3P 3J3.
- C. Open to 4-H members in York and surrounding counties/regions.
- D. 4-H members must show their own 4-H calf.
- E. No entry fee is required for 4-H classes only, but there will be a \$2.00 late charge on all entries received after September 17th, 2020. **Entries received on September 30th, 2020 or later will be charged a \$10.00 late charge.**
- F. **Please provide a copy of animal registration form as proof of animal** on show day.
- G. No animals are to leave the barn before 5:00 p.m. on show day.
- H. Please refer to Section 23 - Holstein Cattle - for the Open Dairy Show.
- I. **Someone must be with the animals at all times.**
- J. CFIA TAGs: Please be aware that all livestock must arrive with CFIA tags, they are to be tagged before they leave the farm. Should they arrive without tags, and the inspectors discover this, you are putting yourself at risk of a \$1,300 fine, as well as a \$1300 fine for the trucker and another \$1,300 fine for the Markham Fair. The Markham Fair will refuse any animals that are not tagged.

## Section 60: Interclub Dairy

**Show: Thursday, October 1st, 2020 at 1:00 p.m.**

**Prize Money:**

**1st - \$25.00; 2nd - \$20.00; 3rd - \$15.00; 4th - \$13.00; 5th - \$12.00** All other worthy entries: \$10.00.

**Showmanship Classes:**

1. Novice – 4-H members 9-11 yrs. old before January 1st, 2020
2. Junior - 4-H members 12-14 yrs. old before January 1st, 2020
3. Intermediate - 4-H members 15-17 yrs. old before January 1st, 2020
4. Senior - 4-H members 18-21 yrs. old before January 1st, 2020
5. 4-H Grand Champion Showmanship (Ribbon only)

**For Dairy Calf Classes please see Section 23 Open Dairy Show and please complete a livestock registration form.**

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## Section 61: Beef

**Show: Saturday, October 3rd, 2020 at 10:00 a.m.**

**Prize Money:**

**1st - \$25.00; 2nd - \$20.00; 3rd - \$15.00; 4th - \$13.00; 5th - \$12.00.** All other worthy entries: \$10.00.

**Showmanship Classes:**

1. Junior - 4-H members 9-14 yrs. old before January 1st, 2020
2. Intermediate – 4-H members 15-17 yrs. Old before January 1st, 2020
3. Senior - 4-H members 18-21 yrs. old before January 1st, 2020
4. Grand Champion Showmanship (Ribbon only)

**Beef Calf Classes:**

5. Junior Heifer calf (January 1, 2020 - March 31, 2020)
6. Junior Heifer Yearling (April 1, 2019– December 31, 2019)
7. Senior Heifer Yearling (January 1, 2019 – March 31, 2019)
8. Champion Heifer (Ribbon only)
9. Market Animal – Market Condition by Achievement Day

# Light Horse Show

## Officials

### Show Committee

Chairpersons: Blair Purcell (416-930-0090), Carrie Purcell (416-543-7388), Holly Purcell (416 274-1897)

### Show Announcers:

Doug Moore

Mark Purcell

### Show Farrier:

Blair Purcell (on call only)

### Show Veterinarian:

Town & Country

See page 43 for a full list of Veterinarians

## Light Horse Show Rules and Regulations

**Note:** Before entering any Class in the Light Horse Show please refer to the General Rules and Regulations as well as the following:

1. Every entry at a recognized Show shall constitute an agreement with the person making it lessee, trainer, manager, agent coach, driver, rider, and the horse shall be subject to the constitution and the rules of the federation, the local rules of the show and that every horse, rider and/or driver is eligible as entered and that the owner and any of his representatives are bound by the constitution and The Show, accept as final the decision of The Hearing Committee on any question arising under said rules and agree to hold the show, their officials, directors and employees harmless for any action taken.
2. Closing date of entries is September 17th, 2020 unless otherwise stated under Class heading. All fees must be received with entry form .
3. The Entry Fee in Line Classes is \$5.00 per Horse or Pony per Class entered, in Performance Classes is \$5.00 per Horse or Pony per Class entered, in Stake Classes is \$10.00 per Horse or Pony per Class entered, **Unless Stated Otherwise Under Class Heading.**
4. No entry fee will be refunded without submission of a proper certified Veterinary Certificate, which must be received by The Show Manager for approval within 48 hours of completion of the show.
5. No entry fee will be refunded after entries are made and the Show is in progress.
6. Ribbons and/or Prize Money as designated will be awarded in each Class.
7. In the event of the Show not having sufficient funds or entries to pay prize money in full, the Show Manager reserves the right to deduct the necessary percentage.
8. The Show Committee reserves the right to combine or cancel Classes which do not fill.
9. The Judge has the power to rule out any entry which he considers does not belong to the Class in which it is entered.
10. All other Markham Fair General Rules and Regulations also apply and will be enforced by the Horse Show Committee.
11. No exhibitor shall be allowed to be present while the judges are discharging duties. Any person who shall attempt to interfere with the judges, directors or officers of the Society, or who shall on the premises use any contemptuous or abusive language to any judge, director or officers shall forfeit his right to any premiums to which he may be entitled, and shall be excluded from exhibiting for one year thereafter; judges or officers are particularly requested to immediately report any breach of this rule. All disqualifications in this and the next following rules may be published with their awards.
12. Upon the discovery of any fraud, deception or dishonest practice, either in the preparation of ownership, or any fraudulent representation concerning any entry exhibited, the directors shall have the power to withhold the payment of any or all premiums awarded to the exhibitor proven to be guilty of such offence.
13. The Show is operated under General Rules and Regulations of Markham Fair. All other Classes will be governed by the Breed Association rules and/or the rules of the Markham Fair.
14. Classes will be called promptly. First call when second Class ahead enters the ring. Second call when preceding Class enters the ring. Third call while ribbons are being awarded in preceding Class. Two minutes will be allowed after the first horse in the Class enters the ring.
15. In the event that due to an illness or failure of an official to attend this Show or perform his duties, the Show Committee reserves the right to substitute an official for the one who is officially designated in the prize list.
16. Exhibitors are warned that any act of discourtesy or disobedience to the officials on the part of the owner, groom, rider - driver, or handler, will disqualify the horse from adjudication. The management reserves to itself the right to remove the horses, owner or groom, rider and/or handler from the Show without being liable for compensation or damages.
17. All horses doctored in any way, artificially, improperly or unfairly prepared or tampered with before coming into the Show arena will be disqualified. If it is ascertained that any exhibitor has made or caused to be made a false statement in regard to any animal or article exhibited or shall attempt to interfere with the judge in the performance of his/her duties, he/she shall be excluded from competing or exhibiting.
18. All horses must be serviceably sound. In the case of suspected unsoundness the judges may, if they desire, have the animal examined by the Veterinarian provided by the committee; the Veterinarian's decision shall be final. No exhibitor may use another Veterinarian's statement to contradict the Judge's decision.
19. No person shall be permitted to enter the arena except participants in the Class, judges and their assistants and the Show photographer. Attendants will not be permitted in the arena until summoned by the judge.
20. All events will start on schedule. Please have your horse "on deck" one Class ahead of the one in which you are showing. Any clothing or tack changes will have a five minute time limit. Ringmaster and announcer must be notified at least one Class ahead.
21. Only vehicles and persons taking part in the Light Horse Show will be permitted entrance through the horse gate. If the Gate Attendant feels that this is abused he shall charge the admission fee.

22. All exhibitors must pay an exhibitors fee of \$5.00.
23. **Whips And Use Of Whips:** The Show management has set this rule for this horse show. No whip may be used on the Markham Fairgrounds longer than 6' in length including the cracker portion. In the show ring, handlers in Line Classes will be permitted to carry a whip 42" in length including the cracker portion. In Classes which allow tailer or second handler, a whip may be carried 6' in length including the cracker portion. Any misuse of these whips in any manner, to either an animal, exhibitor, spectator, gate attendant, judge or any other persons, will result in being excused from a Class or disqualification from the Show. The Judge, Show steward or Show manager will give a warning first; if a second warning is required then disqualification will be handed out and all prize money withheld from the guilty party. There shall be no exceptions to this rule. Driving Classes will be permitted to use a driving whip or buggy whip only in their Classes. A judge may excuse an exhibitor at any time from a Class or Show if he/she feels this rule is abused in any manner, either in the Show ring or out of the Show ring.
24. Limited Light Horse Show stabling (box stalls) is available on first come first serve basis only. Please telephone the Light Horse Show Chairman in advance to make inquiries.

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# Section 70: Gymkhana Show

## (18 YRS. & UNDER)

**Date:** Friday, October 2nd, 2020

**Starting Time:** 9:00 a.m. sharp

**Shown:** in the Infield Ring

**Judge:** T.B.A

Before entering this Section, please refer to the **General Rules and Regulations** of Markham Fair, as well as the **Light Horse Show Rules** as well as the following: Closing date for entries will be September 17th, 2020. Mail entries to the Light Horse Show Manager, Blair Purcell, c/o Markham Fair, 10801 McCowan Road, Markham, Ontario L3P 3J3. Make cheques payable to Markham Fair.

No Stallions permitted in this division. All horses or ponies used in this division are to be mannered and controllable or may be excused from the ring. **These Rules Will Be Strictly Adhered To.**

This is a Youth Show. All Exhibitors shall be 18 years of age and under as of December 31st of current year. Girls or boys 13 years to 18 years of age will be competing in the **Senior Age division**. Girls or boys 12 years of age and under will be competing in the **Junior Age division**.

**Open** is to mean that both Junior and Senior are eligible as outlined in this division.

**Birth Certificates Must Be Available Upon Request.**

All exhibitors shall be neatly and appropriately attired for all Classes.

**Show Fees:**

Exhibitor Fee: \$5.00 per exhibitor

Entry Fee: \$5.00 per exhibitor per Class

**Prize Money:**

1st	2nd	3rd	4th	5th	6th
\$12	\$10	\$8	\$6	\$4	\$2

**Awards:**

**Awards provided by Greenhawk Harness & Equestrian Supply. Every Junior Class will have Ribbons presented to each entry.**

**High Point Trophy For Junior Age Division:**

2019 Winner: Faith Fawns

**High Point Trophy For Senior Age Division:**

The Stewart Bell Memorial Trophy

2019 Winner: Hannah Barraclough

In the Gymkhana events hard hats or safety helmets and appropriate footwear (no running shoes) must be worn. Tack is optional. Any rider interfering, colliding with, or cutting off other riders or any unruly animal, will be disqualified from **All Events.**

Class 100 - Showmanship Jr. Age Division

- Class 101 - Showmanship Sr.Age Division
- Class 102 - Leadline Class - Rider to be a Jr. and Leader to be a **Jr./Sr. or Adult**. The rider in this Class not eligible to enter Classes 103, 104, 105, 107, 109, 111.
- Class 103 - Walk Trot Pleasure - English or Western - Jr.Age Division only. Entries in this Class not eligible to enter Classes 105, 107, 109, 111.
- Class 104 - Walk Trot Equitation - English or Western - Jr. Age Division only. Entries in this Class not eligible to enter Classes 105, 107, 109, 111.
- Class 105 - English Pleasure Jr.Age Division
- Class 106 - English Pleasure Sr.Age Division
- Class 107 - English Equitation Jr.Age Division
- Class 108 - English Equitation Sr.Age Division
- Class 109 - Western Pleasure Jr.Age Division
- Class 110 - Western Pleasure Sr.Age Division
- Class 111 - Western Equitation Jr.Age Division
- Class 112 - Western Equitation Sr.Age Division

## Lunch Break - To Be Announced

- Class 113 - Open Costume Class - To be judged on originality, cleverness, attractiveness and manner presented. **This Class to be co-judged by the 2020 Homecraft President, Hope Boyuk**
  - Class 114 - Command Class Jr.Age Division
  - Class 115 - Command Class Sr.Age Division
  - Class 116 - Steady Hands (glass of water) Jr.Age Division
  - Class 117 - Steady Hands (glass of water) Sr.Age Division
  - Class 118 - Egg & Spoon Jr.Age Division
  - Class 119 - Egg & Spoon Sr.Age Division
  - Class 120 - Sack Race Jr.Age Division
  - Class 121 - Sack Race Sr.Age Division
  - Class 122 - Musical Stalls Jr.Age Division
  - Class 123 - Musical Stalls Sr.Age Division
- Class order of showing will be as listed above.**

## Section 86: Sport Pony & Welsh Pony

**Date:** Saturday, October 3rd, 2020.  
**Show Start Time:** 9:30 a.m. sharp.  
**Shown:** In Infield Ring  
**Judge:** T.B.A.

Before entering this Section, please refer to the **General Rules and Regulations** of Markham Fair, as well as the **Light Horse Show Rules** as well as the following:

Mail entries to the Light Horse Show Manager, Blair Purcell, c/o Markham Fair, 10801 McCowan Road, Markham, Ontario L3P 3J3. **Make cheques payable to Markham Fair.**

### Important Additional information for Sport Pony and Welsh Classes:

#### 2020 Sportpony Starsearch Qualifier

In order to qualify to compete at the 2020 Royal Sportpony Starsearch a pony must compete and qualify at a listed 2020 qualifier show.

- The first place in each of the 6 in hand classes are eligible to enter to qualify for the **Sportpony Starsearch Challenge Cup**, held at the **Royal Winter Fair** in November 2020.
- Both under saddle classes also qualify for each respective class. Ponies **MUST** measure 14.2 hands or under. Passport and registration are not necessary to participate, nor must the pony be a registered sportpony. All sportpony type ponies are eligible to enter qualifying shows if they meet that shows' rules.
- Adults **CAN** ride a pony. Stallions may **NOT** be handled or ridden by children at the Royal Winter Fair, but may be at the qualifying shows discretion.
- If the first place pony has already qualified at a previous show in 2020 then the second place pony becomes the qualifier. Once qualified a pony may still show at any of the qualifying shows but may only qualify once in 2019.
- To compete in the 2020 Sportpony Finals at the Royal an entry **MUST** be made prior to the closing date and accepted by the Royal entry department. See [www.royalfair.org](http://www.royalfair.org) for entry forms, closing dates, rules & regulations.
- Ponies qualifying after the Royal closing dates **MUST** submit a completed Royal entry form before the Royal entry closing date. If these entries are not qualified at the late shows the entry will be returned and no entry money will be charged. Due to late entries being sent this rule will be strictly enforced by the Royal.
- All ponies must be entered by the royal sportpony closing date.

The Sportpony Starsearch Championship prize money and cooler are sponsored by Denworth Equine Management. The winner will be awarded the perpetual Morton Sportpony Challenge Cup and a silver keeper plate sponsored by Morton Stables.

For information please contact Sportpony committee chairman Darlene Morton [info@mortonstables.com](mailto:info@mortonstables.com)

## Welsh Champion of Champions

Sponsored by: Arnaby Farms

**Welsh Champion of Champions:** Three (3) Champions per show will qualify for the Finals to be held at the Royal Agricultural Winter Fair. These Champions will be chosen from the following categories- Two year old and under Colt Filly or Gelding- Sections A, B, C or D, Yeld Mare/Broodmare – Section A, B, C or D and Stallion/Gelding- Section A, B, C All Champions will be competing at the Royal Agricultural Winter Fair for the **Welsh Champion of Champions**. Please Note: Once an animal has qualified for the finals of the **Welsh Champion of Champions** it is no longer eligible to compete for a berth in the final qualifying class. In the regular line classes, if the first placed pony has previously qualified for the **Welsh Champion of Champions**, the second place pony is eligible to move to the qualifying class at that show.

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## Show fees:

**Exhibitor fee:** \$5.00 per exhibitor

**Entry fee:** breeding classes: \$5.00 per animal per class

**Performance Classes:** \$5.00 per animal per class

**Junior Exhibitor Classes:** No Entry Fee

**Stake Classes:** \$10 per animal per class

## Prize Money :

	1st	2nd	3rd	4th	5th	6th	7th
Breeding Classes:	\$15	\$12	\$9	\$5	\$4	\$3	Ribbon
Performance Classes	\$30	\$25	\$20	\$15	\$10	\$5	Ribbon
Jr. Exhibitor Classes:	Ribbons Only						
Stake Classes:	\$40	\$35	\$30	\$25	\$20	\$15	\$10

## Sport Pony:

### Breeding Classes:

1. Foal of current year.
2. Yearling, filly, colt or gelding.
3. Two year old filly, colt or gelding.

**Junior champion & reserve.** (eligible are 1st & 2nd place of class 1, 2 and 3)

4. Three & over mare.
5. Three & over gelding.
6. Three & over stallion.

**Senior Champion & Reserve.** (eligible are 1st & 2nd place of classes 4, 5 and 6)

**GRAND CHAMPION** Ribbon donated by North American Sportpony Registry.

**RESERVE GRAND CHAMPION** (eligible are Junior & reserve champions and Senior & reserve champions)

7. Hunter suitability under saddle. Three years & over mare, stallion or gelding.
8. Dressage suitability under saddle. Three years & over mare, stallion or gelding.

## Welsh Pony:

### Breeding Classes - Section A:

9. 2 year old and under - Filly, Stallion or Gelding
10. 3 year old and over - Mare
11. 3 year old and over - Stallion or Gelding  
Champion and Reserve Champion

### Breeding Classes - Section B:

12. 2 year old and Under - Filly, Stallion or Gelding
13. 3 year old and over - Mare
14. 3 year old and over - Stallion or Gelding  
Champion and Reserve Champion

### Breeding Classes - Section C & D:

15. 2 year old and under - Filly, Stallion or Gelding
16. 3 year old and over - Mare
17. 3 year old and over - Stallion or Gelding  
Champion and Reserve Champion

### Breeding Classes - Section E:

18. Senior Showmanship 18 years and older as of January 1, 2020 - Sections A,B, C & D

### Breeding Classes - Half Welsh

19. 2 year old and under - Filly, Stallion or Gelding
20. 3 year old and over - Mare, Stallion or Gelding  
Champion and Reserve Champion

### Jr Divison - Ages as of January 1, 2020

21. Showmanship 10 years and under
22. Showmanship 11 to 17 years
23. Child's Leadline Pony Equitation. Walk Only 7 years and under
24. Child's Leadline Pony Equitation. Walk Trot Only 12 and under
25. Child's Pony Equitation. Walk Trot 12 and under
26. Child's Pleasure Pony. Walk Trot 12 and under, performance and suitability to count

### Performance Division, Under Saddle

27. Equitation Under Saddle, Sections A,B,C,D & Half Welsh
28. Half Welsh Under Saddle
29. Welsh Pleasure Pony Section A&B - Jr to Ride
30. Welsh Pleasure Pony Section A&B - Adult to Ride
31. Welsh Pleasure Pony Section C&D - Adult or Jr to Ride
32. Welsh Open Command Sections A,B,C,D & Half Welsh
33. Welsh Pleasure Under Saddle Stake Sections A,B,C&D and Half Welsh

### Performance Division, Driving

34. Welsh Pleasure Driving - Sections A,B,C&D and Half Welsh
35. Welsh Pleasure Driving - Sections A,B,C&D Jr to drive
36. Welsh Pleasure Driving Stake - Section A,B,C,D and Half Welsh

### Welsh & Sport Pony - Order of Show

- 1 Sport Pony Foal
- 9 Welsh Section A: 2 year and under-Filly, Stallion or Gelding
- 12 Welsh Section B: 2 year and under-Filly, Stallion or Gelding
- 15 Welsh Section C&D: 2 year and under – Filly, Stallion or Gelding  
**Champion of Champions** 2 yr or under Cold Fill or Gelding Section A, B, C or D
- 19 Half Welsh: 2 year and under – Mare, Stallion or Gelding
- 2 Sport Pony Yearling – Filly, Colt or Gelding
- 10 Welsh Section A: 3 year and over – Mare
- 13 Welsh Section B: 3 year and over – Mare
- 16 Welsh Section C&D: 3 year and over – Mare  
**Champion of Champions** Yeld Mare /Brood Mare Section A, B, C or D
- 20 Half Welsh: 3 year and over-Mare, Stallion or Gelding
- 3 Sport Pony 2 year Filly, Colt or Gelding.



11 Welsh Section A: 3 year and over – Stallion or Gelding  
14 Welsh Section B: 3 year and over – Stallion or Gelding  
17 Welsh Section C&D: 3 year and over – Stallion or Gelding

**Champion of Champions** Stallion/Gelding Section A, B, C or D

- Sport Pony Jr. & Reserve Jr. Champion
- Welsh Section A: Champion and Reserve Champion
- Welsh Section B: Champion and Reserve Champion
- Welsh Section C&D: Champion and Reserve Champion
- Half Welsh: Champion and Reserve Champion
- 4 Sport Pony 3 & Over Mare
- 5 Sport Pony 3 & Over Gelding
- 6 Sport Pony 3 & Over Stallion
- Sport Pony Senior & Reserve Champion
- Sport Pony Grand Champion and Reserve
- 21 Welsh Jr Showmanship 10 years and under
- 22 Welsh Jr Showmanship 11 to 17 years
- 18 Welsh Senior Showmanship - 18 years and older
- 23 Welsh Child's Leadline Pony Equitation Walk 7 & under
- 24 Welsh Child's Leadline Pony Equitation Walk Trot 12 & under
- 25 Welsh Child's Pony Equitation Walk Trot 12 & under
- 26 Welsh Child's Pleasure Pony Walk Trot 12 & under
- 27 Welsh Equitation Under Saddle, Sections A,B,C,D & Half Welsh
- 28 Half Welsh Under Saddle
- 29 Welsh Pleasure Pony Section A&B – Jr to Ride
- 30 Welsh Pleasure Pony Section A&B – Adult to Ride
- 31 Welsh Pleasure Pony Section C&D – Adult or Jr to Ride
- 32 Welsh Open Command Sections A,B,C,D & Half Welsh
- 33 Welsh Pleasure Under Saddle Stake Sections A,B,C&D and Half Welsh
- 7 Sport Pony Hunter suitability -.3 years & over, mare, stallion or gelding.
- 8 Sport Pony Dressage suitability - 3 years & over mare, stallion or gelding.
- 34 Welsh Pleasure Driving – Section A,B,C,D
- 35 Welsh Pleasure Driving – Sections A,B,C,D – Jr to Driver
- 36 Welsh Pleasure Driving Stake – Section A,B,C,D and Half Welsh

## Ontario Xtreme Cowboy

Sunday, October 4th, 2020

Time: 8:30AM

Shown: Infield Ring

Ontario Xtreme Cowboy  
OXC / EXCA Sanctioned Race

Extreme Cowboy is an event that challenges both horse and rider to maneuver through a series of trail and farm-based obstacles demonstrating both horsemanship and speed. This race will be open to anyone wanting to race, who has an OXC 2020 Membership and proof of Liability Insurance with them. Single-one-time-use OXC Memberships are available for \$5.00.

For more information contact: Susan Caldwell 416-529-5425

Divisions Offered:

- 1) Young Guns (Age 7-11)
- 2) Youth (Ages 12-17)
- 3) Novice (Adult)
- 4) Intermediate (12 +)
- 5) Non-Pro (12 +)
- 6) Green Horse
- 7) Ride Smart (55+)
- 8) Pro (12 +)

Rules & Regulations:

1. Extreme Cowboy Association rules will be followed. A full list of rules are available on the Ontario Xtreme Cowboy website [www.ontarioxtremecowboy.ca](http://www.ontarioxtremecowboy.ca), as well as the EXCA website.
2. Exhibitors must pre-register through OXC by Thursday, October 1st at 6:00pm. No day of show entry accepted, must pre-register to enter.
3. There will be a \$5.00 exhibitor fee charge.
4. Neither the Markham and East York Agricultural Society nor the OXC are responsible for loss, injury or damages to animals, equipment and persons, exhibitors or spectators.
5. All exhibitors under the age of 18 are required to wear ASTM approved helmets at all times while mounted.

Prize Money:

A percentage of the prize money added, plus the entry fee amount will be allotted to prize money in each division.  
1st – 30%, 2nd – 25%, 3rd – 20%, 4th – 15%, 5th – 10%.

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